



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/02/2025 01:16:19 PM  
\$23.00 PAYGE  
20250702000201540

*Alicia S. Byrd*

STATE OF ALABAMA

COUNTY OF SHELBY

**RELEASE OF CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Embridge Fine Homes LLC in the principal amount of \$525,920.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on 06/19/2024 in Instrument# 20240619000184020 and Assignment of Rents recorded 06/19/2024 in Instrument# 20240619000184030

WHEREAS, the undersigned desires to release the hereinafter described real estate;

Lot 903, according to the Amended Plat Lake Wilborn Phase 7 as recorded in Map Book 58, Pages 18 A, B, and C, in the Probate Office of Shelby County, Alabama.

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;  
NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Embridge Fine Homes LLC his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 13<sup>th</sup> day of June 2025

SOUTHPOINT BANK

By:

*Jim Maples*  
Jim Maples, SVP

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is signed to the foregoing release, who is known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 13<sup>th</sup> day of June 2025

*Kinley Vines*  
NOTARY PUBLIC

COMMISSION EXPIRES: 9/28/2027

THIS INSTRUMENT WAS PREPARED BY:  
Alicia Lucas  
SOUTHPOINT BANK  
3501 GRANDVIEW PARKWAY  
BIRMINGHAM, AL 35243  
Loan number: 1000035095

