

**Prepared By/Record and Return to:**  
Levi Reyes  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE, LA 71203  
Telephone Nbr: 1-866-756-8747

20250627000195730  
06/27/2025 10:14:25 AM  
REL 1/1

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code Sect. 35-10-27

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** , owner of a certain mortgage from **ANDREW C HILL AND KIMBERLY BETH HILL** to **CHASE MANHATTAN MORTGAGE CORPORATION** dated **11/20/2001** and recorded on **11/30/2001** in the Records of the Judge of Probate Court of **Shelby** County, **Alabama** in BOOK **NA**, at PAGE **NA**, and/or as DOCUMENT **2001-51996** does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **162 GROVE HILL DR MONTEVALLO, AL 35115**

Witness the due execution hereof by the owner and holder of said mortgage on **06/26/2025** .  
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**



Ingrid Whitty, Vice President - Document Execution

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita**

On **06/26/2025**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Brenda R Davis - 126370** , Notary Public  
**Lifetime Commission**

**Brenda R Davis**  
**State of Louisiana**  
**Lifetime Commission**  
**Notary Public ID # 126370**

Loan Number: **1455014810**  
MIN, if applicable:  
MERS Phone, if applicable: **1-888-679-6377**  
MERS Address, if applicable:  
**P.O. Box 2026, Flint, MI 48501-2026**



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**06/27/2025 10:14:25 AM**  
**\$23.00 PAYGE**  
**20250627000195730**

