

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 83025338

PREPARED BY: JARED THOMAS PETT
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **USAA FEDERAL SAVINGS BANK**, located at **9800 FREDERICKSBURG ROAD SAN ANTONIO, TX 78288**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 14, 2005** executed by **MICHAEL V. PERKINS AND LEE A. PERKINS, HUSBAND AND WIFE**, Mortgagor, located at **4472 S SHADES CREST RD, BESSEMER, ALABAMA 35022**, to **USAA FEDERAL SAVINGS BANK**, Original Mortgagee, and recorded on **JULY 19, 2005** as Instrument No. **20050719000359590** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 25, 2025**.
USAA FEDERAL SAVINGS BANK


JARED THOMAS PETT, VICE PRESIDENT

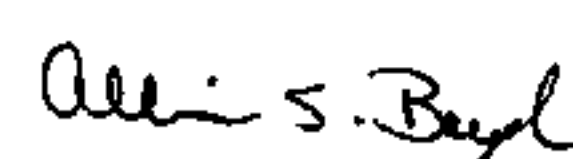
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

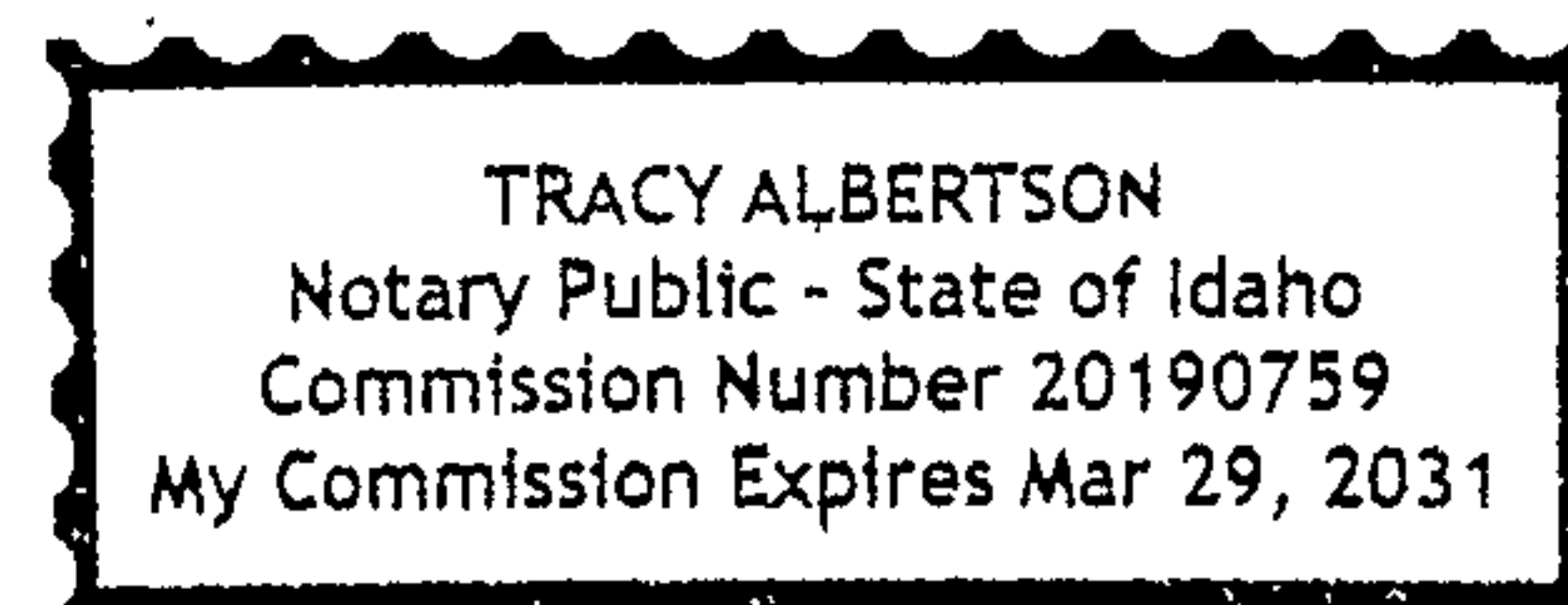
On **JUNE 25, 2025**, before me, **TRACY ALBERTSON**, personally appeared **JARED THOMAS PETT** known to me to be the **VICE PRESIDENT** of **USAA FEDERAL SAVINGS BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TRACY ALBERTSON (COMM. EXP. 03/29/2031)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/26/2025 10:18:00 AM
\$22.00 PAYGE
20250626000194320





POD: 20250613
UA8010819IM - LR - AL

