Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

Lien Release Dept Freedom Mortgage Corporation 20 Lake Center Drive Martton, NJ 08053



## RELEASE OF MORTGAGE

Freedom Mortgage Corporation#: 0145033791 "CASTELLANOS-NAVIS" 41113 4028583313 173362963 Shelby, Alabama

## MIN #:101553410007459017 MERS Corporate Phone Number: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for First Horizon Bank, Its Successors and Assigns, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by LUIS ALONSO CASTELLANOS-NAVIS and NAZARIA BONILLA ALTAMIRANO and SOFIA ABATE and GUILLERMO CASTELLANOS to secure payment of the principal sum of \$548,250.00 plus interest, originally to Mortgage Electronic Registration Systems, Inc. as nominee for First Horizon Bank, Its Successors and Assigns, in the County of Shelby, and the State of Alabama, Dated: 11-03-2021 Recorded: 11-09-2021 as Instrument No 20211109000541980, Book/Reel/Liber., Page/Folio., is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems. Inc. as nominee for First Horizon Bank. Its Successors and Assigns On June 25th, 2025

Michele Young, Assistant Secretary

STATE OF New Jersey COUNTY OF Burlington

On June 25th, 2025, before me, Jennifer Ponden, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Michele Young, Assistant Secretary of Mortgage Electronic Registration Systems. Inc. as nominee for First Horizon Bank. Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 9/6/2027

JENNIFER PONDEN

NOTARY PUBLIC

STATE OF NEW JERSEY

ID # 50202771

MY COMMISSION EXPIRES SEPT. 06, 2027

Prepared By: Mia Lautt, Freedom Mortgage Corporation 20 Lake Center Drive Martton, NJ, 08053 (855) 690-5900

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/25/2025 10:50:04 AM
\$24.00 JOANN
20250625000193110

\*6/25/2025 10:01:59 AM\*124544933\*124544934\*24\*ALSTATE\_MORT\_REL