



**Space above this line for recording information**

STATE OF ALABAMA

}

**COUNTY OF SHELBY**

}

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **UPLIFT HOMES, LLC**, an Alabama limited liability company, herein referred to as Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), cash in hand paid by, **EDGAR LOPEZ HERNANDEZ**, hereinafter referred to as Grantee, the receipt of which is hereby acknowledged, and other good and valuable consideration, does, hereby give, grant, bargain, sell and convey unto the said Grantee, in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

**LOT 9, ACCORDING TO THE RESURVEY OF BLOCKS 5 AND 12, ALABASTER GARDENS AS RECORDED IN MAP BOOK 9, PAGE 51, SHELBY COUNTY, ALABAMA RECORDS.**

TO HAVE AND TO HOLD to the said Grantee in fee simple, and his heirs and assigns forever,  
together with every contingent remainder and right of reversion.

AND SAID GRANTOR does, for itself and its assigns, covenant with said Grantee, his heirs and assigns, that it is lawfully seized in fee simple of said premises; that said premises is free from all encumbrances, except as otherwise noted above, that it has a good right to sell and convey the said premises; that it will warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons, except for current *ad valorem* taxes, restrictions, easements, rights-of-way and building setback lines applicable to the above described property, if any, as shown of record in said Probate Office.

IN WITNESS WHEREOF, the said Grantor hereunto sets its hand and seal this the 27<sup>th</sup> day of May 2025.

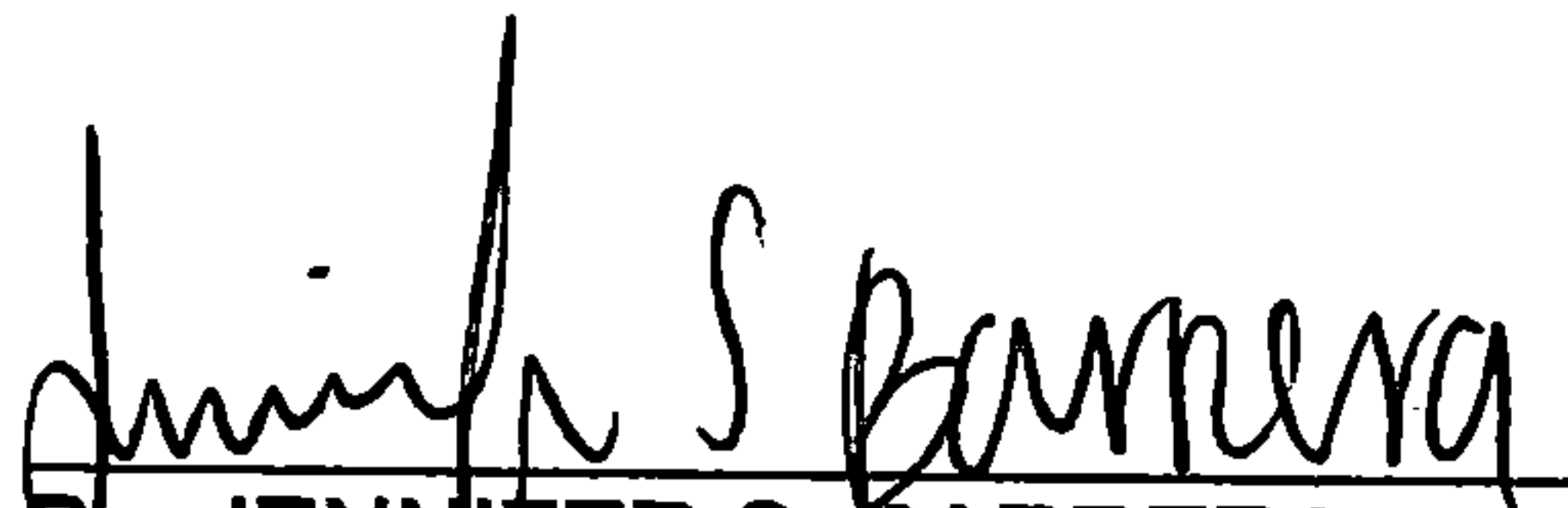
The purchase of the herein described real property is being financed in whole or in part by the proceeds of a Purchase Money Mortgage being executed simultaneously herewith.

**UPLIFT HOMES, LLC**

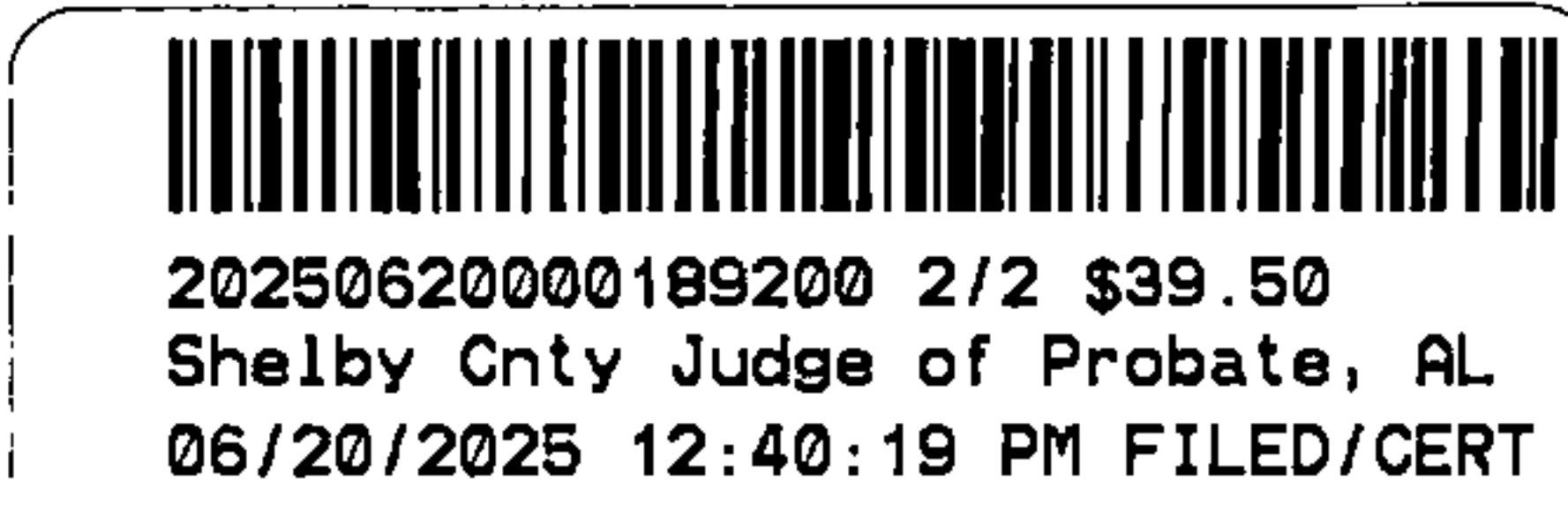
ONE TWO

**Its: Member**

**And**

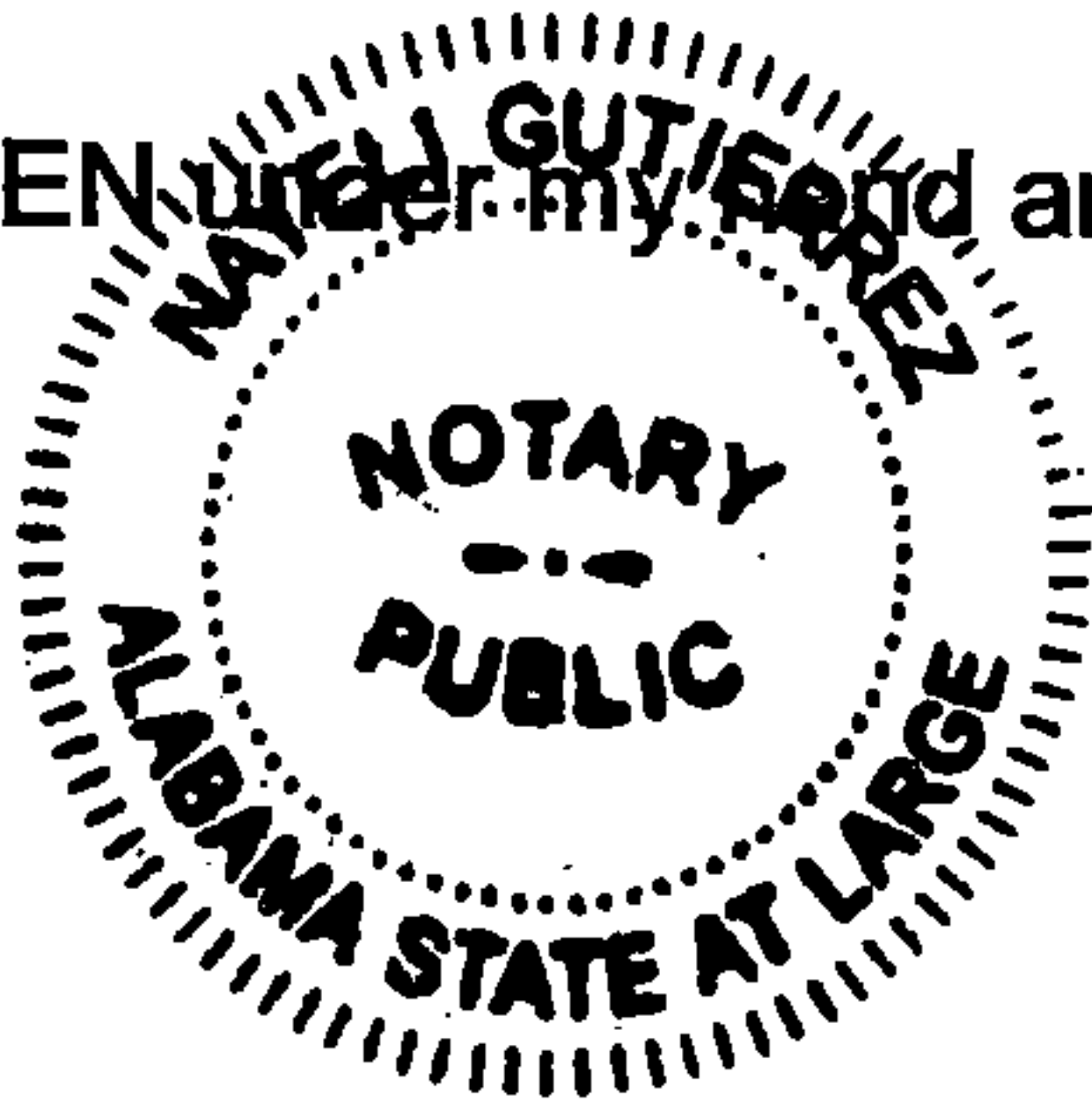
  
By: JENNIFER S. BARRERA  
Its: Member

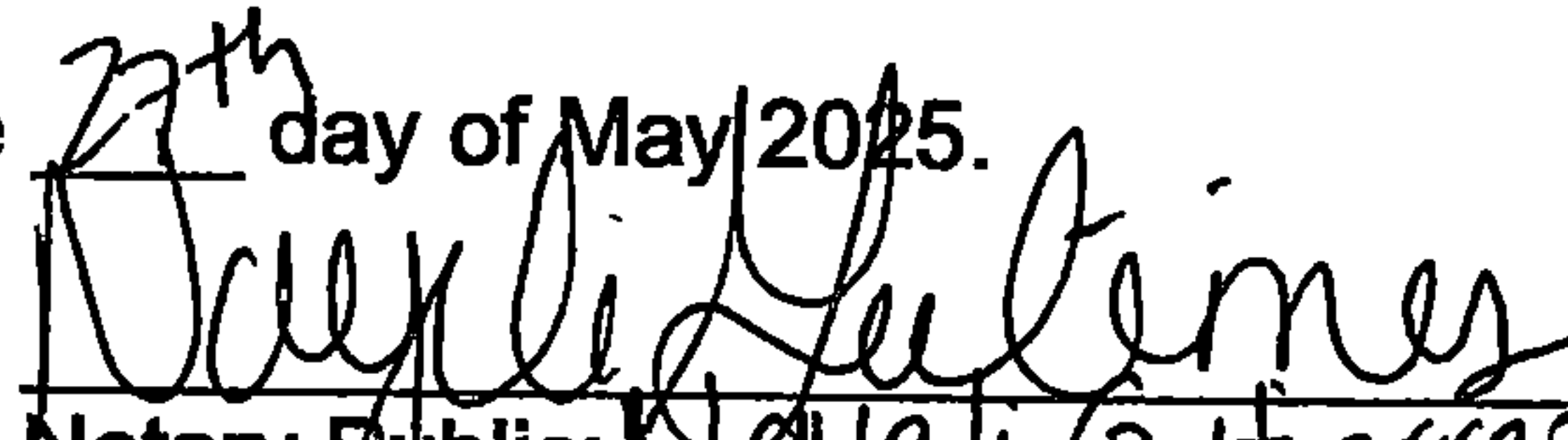
STATE OF ALABAMA }  
COUNTY OF Shelby }



I, Nayeli Gutierrez, the undersigned Notary Public in and for the said county and state, do hereby certify that ERIK C. ARIAS and JENNIFER S. BARRERA, whose names, as all the members of UPLIFT HOMES, LLC, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same with full and complete company authority, as its voluntary act, on the day the same bears date.

GIVEN under my hand and official seal this the 27th day of May 2025.



  
Notary Public: Nayeli Gutierrez  
My Commission Expires: 01-09-2029

★★★★★

REAL ESTATE SALES VALIDATION FORM

GRANTOR'S NAME AND ADDRESS:

UPLIFT HOMES, LLC  
107 Brookhollow Way  
Pelham, AL 35124

GRANTEE'S NAME AND ADDRESS:

EDGAR LOPEZ HERNANDEZ  
207 Seventh ST NW  
Alabaster, AL 35007

PROPERTY ADDRESS:

207 Seventh ST NW  
Alabaster, AL 35007

DATE OF SALE: 05/14/25

TOTAL PURCHASE PRICE: \$ 290,000.00

(or) ACTUAL VALUE: \$ \_\_\_\_\_

(or) ASSESSOR'S MARKET VALUE: \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified by the following documentary evidence: (check one)

\_\_\_\_\_ Bill of Sale \_\_\_\_\_ Sales Contract **XXX** Closing Statement \_\_\_\_\_ Appraisal  
\_\_\_\_\_ Other: (describe) \_\_\_\_\_

I hereby attest, to the best of my knowledge, information, and belief, that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975, as amended § 40-22-1 (h).

Edgar Lopez Hernandez  
Edgar Lopez Hernandez - Grantee

05/14/25  
date

\_\_\_\_\_ UNATTESTED \_\_\_\_\_  
(VERIFIED BY)

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:  
Brent E. Hieronymi, Attorney-at-Law, P.O. Box 1116, Ardmore, TN 38449 (256)539-6776 (116-P25A)