



20250620000189190 1/3 \$194.00
Shelby Cnty Judge of Probate, AL
06/20/2025 12:40:18 PM FILED/CERT

____ Space above this line for recording information ____

STATE OF ALABAMA

}

NO TITLE EXAMINATION REQUESTED
FROM NOR RENDERED BY THE
PREPARER OF THIS INSTRUMENT.

COUNTY OF SHELBY

}

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **JASON PATRICK KANE**, an unmarried man, herein referred to as Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), cash in hand paid by, **UPLIFT HOMES, LLC**, an Alabama limited liability company, hereinafter referred to as Grantee, the receipt of which is hereby acknowledged, and other good and valuable consideration, does, hereby give, grant, bargain, sell and convey unto the said Grantee, in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" ATTACHED AND INCORPORATED HERETO.

SOURCE OF TITLE: 20141119000363670

TO HAVE AND TO HOLD to the said Grantee in fee simple, and its successors and assigns forever, together with every contingent remainder and right of reversion.

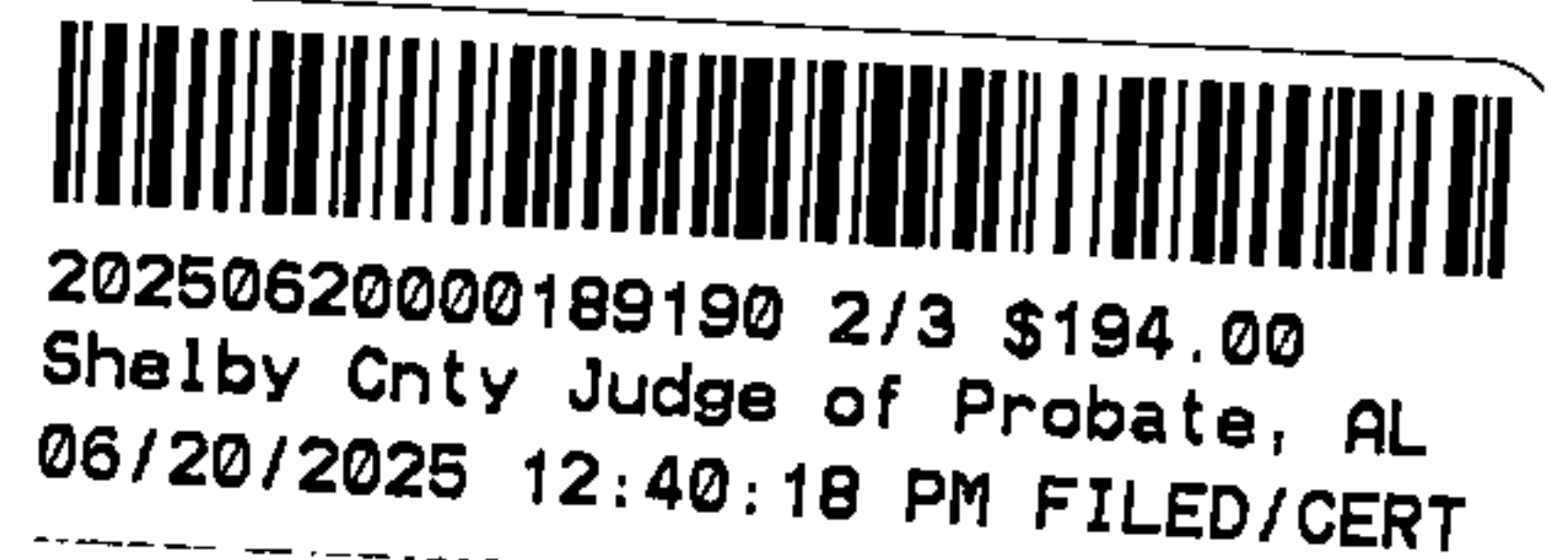
AND SAID GRANTOR does, for himself and his heirs and assigns, covenant with said Grantee, its successors and assigns, that he is lawfully seized in fee simple of said premises; that said premises is free from all encumbrances, except as otherwise noted above, that he has a good right to sell and convey the said premises; that he will warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons, except for current *ad valorem* taxes, restrictions, easements, rights-of-way and building setback lines applicable to the above described property, if any, as shown of record in said Probate Office.

IN WITNESS WHEREOF, the said Grantor hereunto sets his hand and seal this the 26th day of March 2025.


JASON PATRICK KANE

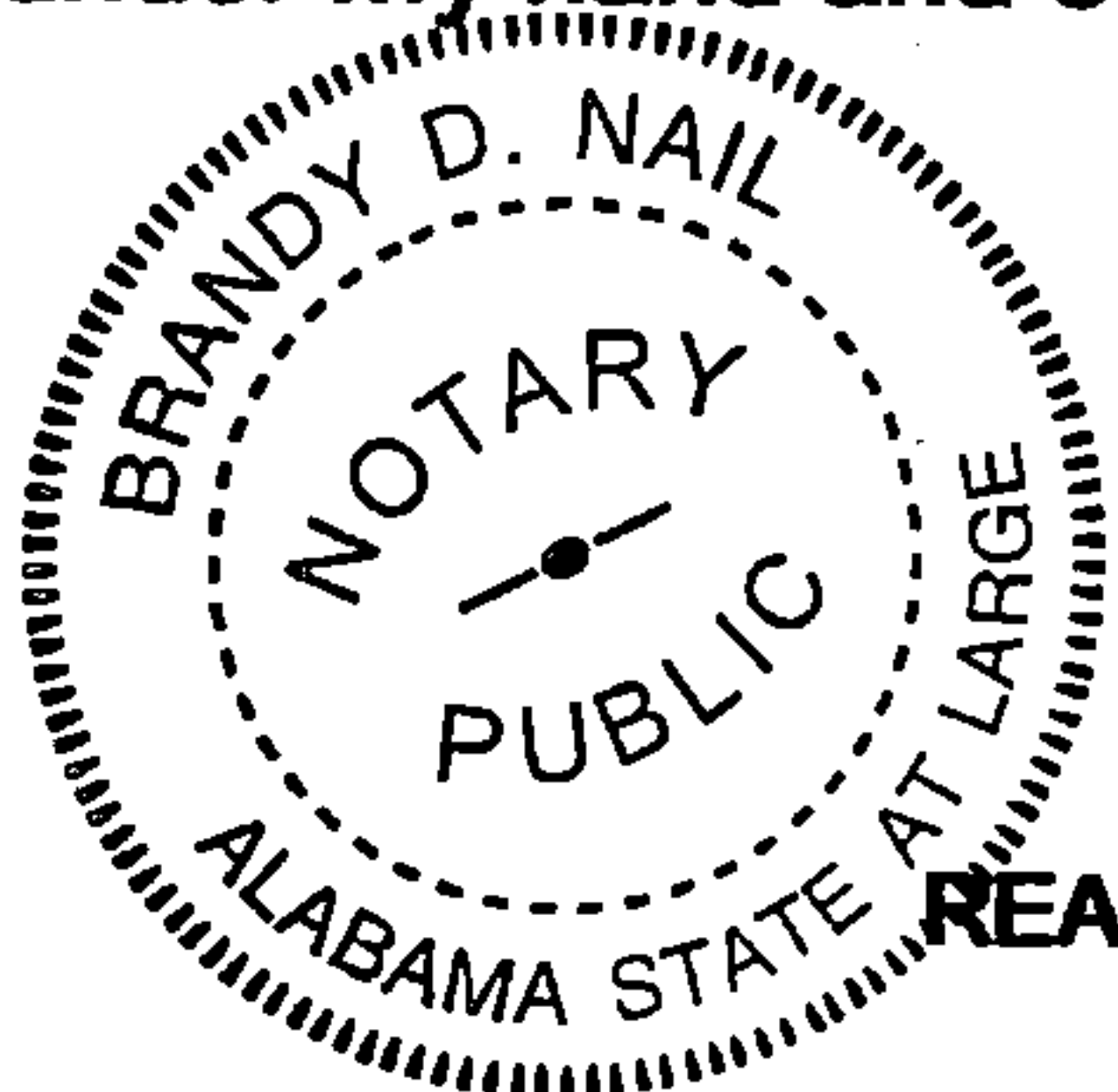
STATE OF ALABAMA

COUNTY OF SHELBY



I, Brandy D. Nail, the undersigned Notary Public in and for the State of Alabama, do hereby certify that JASON PATRICK KANE, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily as his voluntary act, on the day the same bears date.

GIVEN under my hand and official seal this the 27th day of March 2025.



Brandy D. Nail
Notary Public: Brandy D. Nail
My Commission Expires: 11/16/2027

REAL ESTATE SALES VALIDATION FORM

GRANTOR'S NAME AND ADDRESS:

JASON PATRICK KANE

207 7th St NW
Alabaster, AL 35007

GRANTEE'S NAME AND ADDRESS:

UPLIFT HOMES, LLC

107 Brookhollow
Way Pelham AL 35124

PROPERTY ADDRESS:

207 7th Street NW
Alabaster, AL 35007

DATE OF SALE: 03-27-2025

TOTAL PURCHASE PRICE: \$ 165,720.71

(or) ACTUAL VALUE: \$ _____

(or) ASSESSOR'S MARKET VALUE: \$ _____

The purchase price or actual value claimed on this form can be verified by the following documentary evidence: (check one)

☐ Bill of Sale ☒ Sales Contract ☐ Closing Statement ☐ Appraisal

☐ Other: (describe) _____

I hereby attest, to the best of my knowledge, information, and belief, that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975, as amended § 40-22-1 (h).

JASON PATRICK KANE
JASON PATRICK KANE - Grantor

03-27-2025
date

☐ UNATTESTED

(VERIFIED BY)

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:
Brent E. Hieronymi, Attorney-at-Law, P.O. Box 1116, Ardmore, TN 38449 (256)539-6776 (075-L25A)

EXHIBIT "A"
Legal Description



20250620000189190 3/3 \$194.00
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STATE OF ALABAMA

COUNTY OF SHELBY

LOT 9, ACCORDING TO THE RESURVEY OF BLOCKS 5 AND 12,
ALABASTER GARDENS AS RECORDED IN MAP BOOK 9, PAGE 51, SHELBY
COUNTY, ALABAMA RECORDS.