

STATE OF ALABAMA)

SHELBY COUNTY)



20250620000188790 1/2 \$.00
Shelby Cnty Judge of Probate, AL
06/20/2025 11:15:01 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20250513000144840

Address: 395 VALLEY VIEW LN, INDIAN SPRINGS AL 35124

Legal Description:

Part of the NW 1/4 of the SE 1/4 of Section 21, Township 19 South, Range 2 West, situated in Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the NW 1/4 of the SE 1/4 of Section 21, Township 19 South, Range 2 West; run thence in a Westerly direction along the North line of said 1/4-1/4 section for a distance of 796.22 feet; thence turn an angle to the left of 92°28' and in a Southerly direction for a distance of 165.01 feet to the point of beginning; thence continue along last described course for a distance of 165.01 feet; thence turn an angle to the left of 87°28' and in an Easterly direction for a distance of 795.88 feet to a point on the East line of said NW 1/4 of SE 1/4 of Section 21, Township 19 South, Range 2 West; thence run in a Northerly direction along the East line of said 1/4-1/4 section for a distance of 165.46 feet; (said point being 165.46 feet South of the Northeast corner of the NW 1/4 of the SE 1/4 of Section 21, Township 19 South, Range 2 West); thence turn an angle to the left of 87°34' and in a Westerly direction for a distance of 796.05 feet to the point of beginning; being situated in Shelby County, Alabama.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property: PAIGE E M GROSS

In Witness Whereof, the undersigned has caused these presents to be executed on this 11th day of June 2025.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242



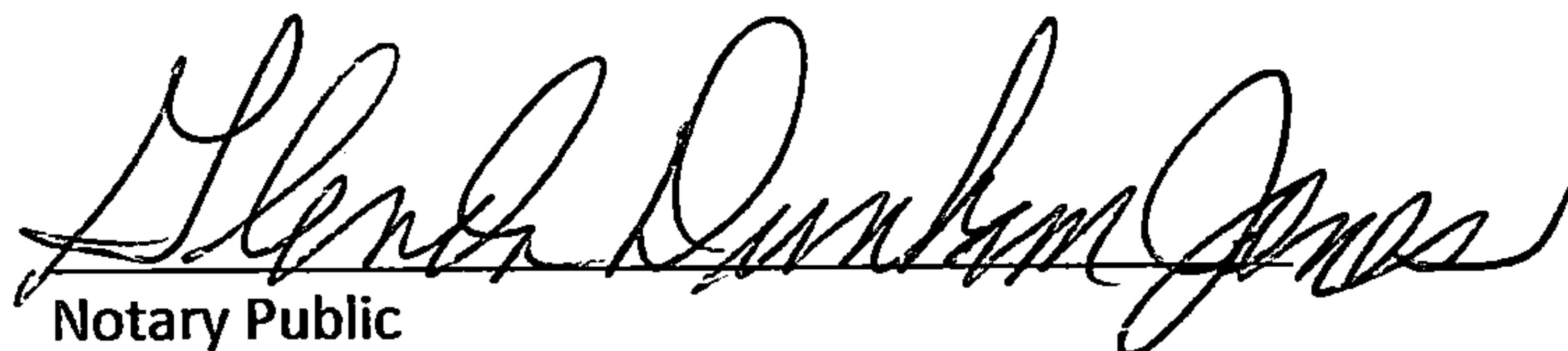
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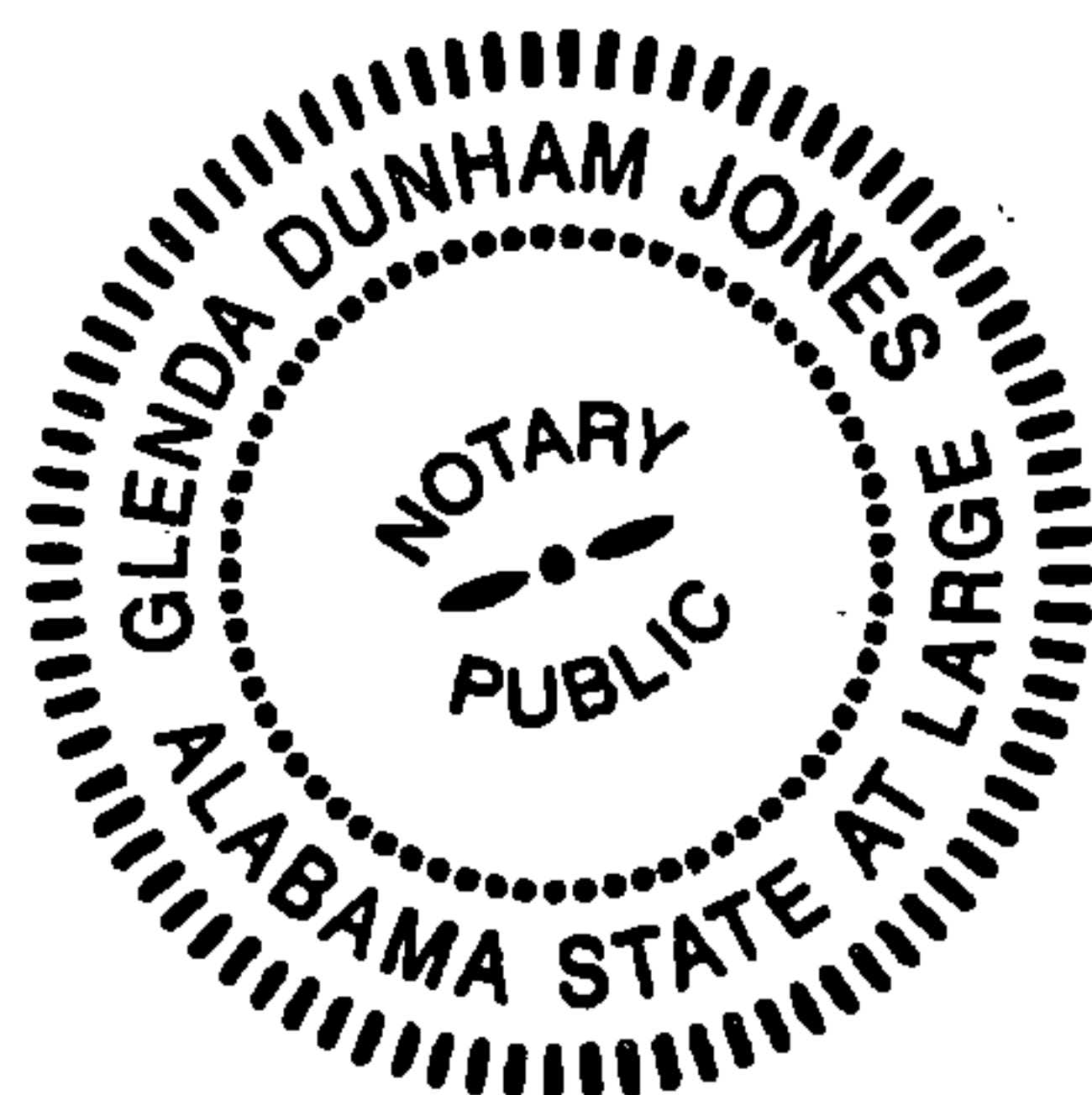
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 11th day of June, 2025 .


Notary Public



Glenda Dunham
Jones
My Commission Expires
12/07/2027