

MVT 5-39E (REV 12/23)

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
P.O. Box 327640
Montgomery AL 36132-7640



20250619000187670 1/9 \$46.00
Shelby Cnty Judge of Probate, AL
06/19/2025 08:59:45 AM FILED/CERT

Application Number

MCAN114392682

Notice of Cancellation of a Certificate of Origin or Alabama Title
For a Manufactured Home Classified as Real Property

Application Date

16-Jun-2025



Primary Document: Alabama Title

Application Type: Certificate of
Cancellation

Previous Title Number: 39460766

Previous Issue Date: 29-Aug-2008

Serial Number

GAFL775A79173PV11

Title Number

114392682

Issue Date

16-Jun-2025

Manufactured Home 2008 FLE PROVIDENC MH
Tan

Owner(s) LEWIS SHIRLEY A

113 CASTLE CREEK DR STERRETT AL 35147-4400

Special Mailing SOUTH OAK TITLE TRUSSVILLE, LLC

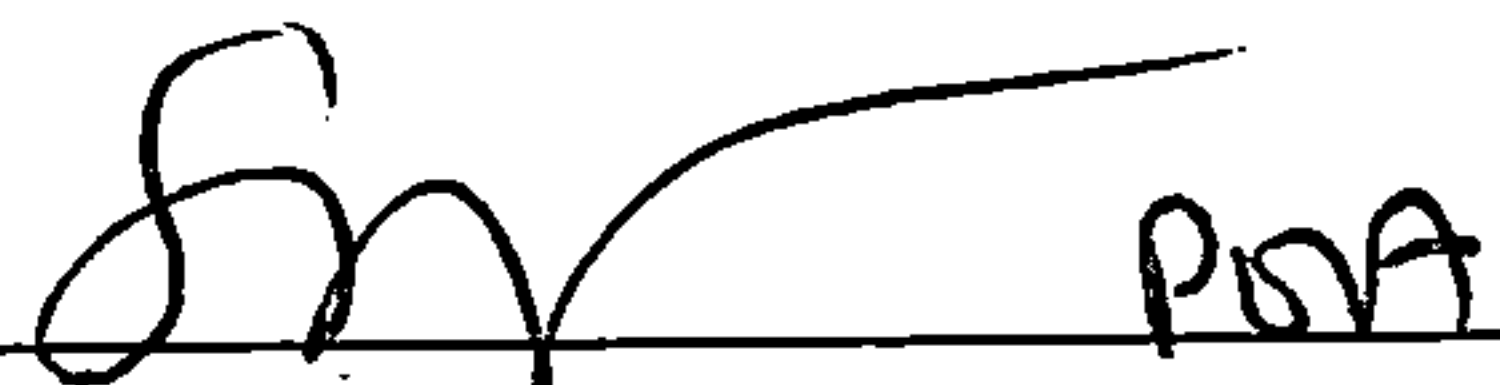
111 WATTERSON PKWY TRUSSVILLE AL 35173-2307

Supporting Documents

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

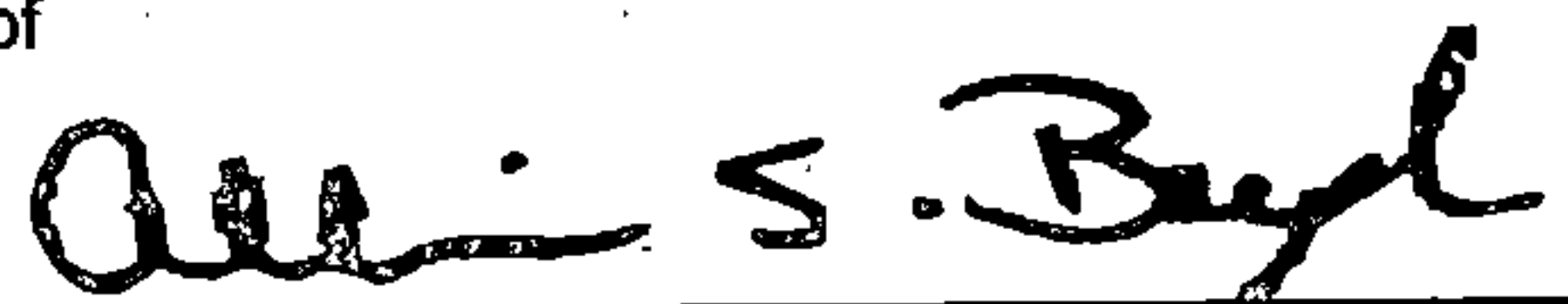


LEWIS SHIRLEY A

6-16-25

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of



Judge of Probate (authorized signature required)

6-19-25

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



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MVT 5-13
4/21



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
www.revenue.alabama.gov

Power of Attorney

A.

VEHICLE IDENTIFICATION NUMBER (VIN)* GAFL775A79173PV11	YEAR 2008	MAKE Fleet	MODEL Providence
BODY TYPE MH	LICENSE PLATE NUMBER	STATE OF ISSUANCE AL	

B.

Taxpayer Information	Representative(s): Hereby appoint(s) the following representative(s)
Taxpayer Name(s) and Address (Please Type or Print) Shirley A Lewis 113 Castle Creek Drive Sterrett, AL 35147	Name and Address (Please Type or Print) South Oak Title Trussville, LLC 111 Watterson Parkway Trussville, AL 35173
Email Address teamtrussville@southoakttitle.com	Email Address teamtrussville@southoakttitle.com
Telephone Number (205) 856-9111	Telephone Number (205) 856-911

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☐ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),
☐ Title service provider - Section A is not required
☒ other purpose, describe: **cancel certificate of title**

for my motor vehicle described above.

ACTS AUTHORIZED

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

Signature of Taxpayer: **Shirley A Lewis** by **Robert William Lewis** **6.16.25**
SIGNATURE OF TAXPAYER DATE

SIGNATURE OF TAXPAYER

DATE

Signature of Appointee: 

NOT VALID WITHOUT THIS SIGNATURE

DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.



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362565-13



STATE OF
ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO.	VEHICLE IDENTIFICATION NUMBER	TRANS. CODE	DATE ISSUED
39460766	GAFL775A79173PV11	01	08/29/2008
YR. MODEL	MAKE	MODEL	BODY TYPE
2008	FLEET	PROVIDENCE	MH
CYL	NEW	USED	DEMO
00	XX		
PURCHASE DATE	NO. LIENS	COLOR	ODOMETER
07/29/2008	1	TAN	EXEMPT

NAME(S) AND MAILING ADDRESS OF OWNER(S)

LEWIS SHIRLEY A
113 CASTLE CREEK DR
STERRETT AL 35147

MAIL TO

1,458 / 868

VANDERBILT MORTG AND FIN INC
PO BOX 4007
MARYVILLE TN 37802

RESIDENT ADDRESS IF DIFFERENT

LEGEND(S)

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

Vanderbilt Mortgage and Finance, Inc.

First Lienholder

By

Signature of Authorized Agent

Date

Second Lienholder

By

Signature of Authorized Agent

Date

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE 07/29/2008

VANDERBILT MORTG AND FIN INC
PO BOX 4007
MARYVILLE TN 37802

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

CONTROL NUMBER

36324183

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE



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POA 1/3

GENERAL POWER OF ATTORNEY

**STATE OF GEORGIA
COUNTY OF UNION**

KNOW ALL MEN BY THESE PRESENT:

That I, **SHIRLEY ANN LEWIS**, a resident of Union County, State of Georgia, being desirous of arranging for the transaction of my business through an attorney in fact, have appointed, named and constituted and by these presents do name, constitute and appoint, **ROBERT WILLIAM LEWIS**, a resident of the County of Union, State of Georgia, as my true and lawful attorney in fact and do authorize said attorney in fact, for me and in my name, place and stead to:

1. I authorize my attorney-in-fact to exercise or perform any act, power, duty, right, or obligation with regard to the transaction of any and all business of whatever nature or kind.
2. If my attorney-in-fact believes that I am permanently incapacitated my attorney-in-fact is authorized to vacate my residence, or any home I may own or rent during the time this power of attorney is in effect.
3. If my attorney-in-fact believes that I am permanently incapacitated, my attorney-in-fact is authorized to dispose of any and all of my tangible personal property, including wearing apparel, library, jewelry, household furnishings, and other such effects. Items to be disposed of may be disposed by gift, sale, or by the retention thereof by my attorney-in-fact. At the discretion of my attorney-in-fact, items of personal effects may be given as I may have requested in writing or to my children or if I have no children to those persons who are my nearest relatives, or to a charitable organization. If such items are of little or of no value and cannot be sold or given away, I authorize my attorney-in-fact to discard such item(s).
4. Notwithstanding the authority granted to my attorney-in-fact in paragraphs 2 and 3 above, if I am placed in a nursing home facility of any type, it shall always remain my intention to return to my personal residence.
5. I authorize my attorney-in-fact to sign, endorse, acknowledge, deliver and possess all contracts, agreements, promissory notes, receipts, withdrawal receipts and deposit instruments relating to accounts, or deposit in any bank in which I may have an account and to sign checks or other negotiable instruments of any kind or nature.
6. I authorize my attorney-in-fact to do and perform all and every act and acts, thing or things, device or devices in the law whatsoever needful and necessary to be done and for me and in my name to do, execute and perform, as largely and amply, to all intent and purposes, as I might or could do if I were personally present.
7. I authorize my attorney-in-fact to collect, sue for, settle, adjust or compromise any claim for money, arising by contract of tort, to execute releases, cancellations or satisfactions; and to do any other thing or perform any other act, not limited to the foregoing, which I might do in person.
8. If I become incapacitated or partially incapacitated, I intend by this durable power of



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Page 2

General Power of Attorney for SHIRLEY ANN LEWIS, continued:

10. I authorize my attorney-in-fact to make all necessary decisions and elections, of whatsoever kind and nature, regarding my Social Security benefits and any annuity, pension or other retirement plan(s) or fund(s) or similar type plans, that I may possess, including, but not limited to, lump sum payouts, installment payouts, roll-overs, contributions, change of ownership, beneficiary designations or waiving non-employee spousal rights.
11. I authorize my attorney-in-fact to qualify me for any and all government entitlements that I may be eligible for, including, but not limited to, Medicare, Medicaid, and SSI. This authority shall also include the power to litigate or settle any matter pertaining to the above entitlements.
12. I authorize my attorney-in-fact to change my domicile to another state.
13.
 - (a) To sell, mortgage, encumber, convey, rent, lease, pledge or otherwise dispose of by deed with or without warranty, bill of sale, contract or otherwise, any property, real or personal, which I may own or in which I may have an interest, or which I may hereafter acquire, located in the State of Georgia for cash or upon terms as said attorney in fact may deem advisable and to execute appropriate deeds, conveyances or other instruments, including contracts for that purpose.
 - (b) To purchase or acquire, by deed without warranty, bill of sale, contract or otherwise, property, real or personal, and being located in Union County, within the State of Georgia for cash or upon such terms as said attorney in fact may deem advisable, and to execute appropriate promissory notes, deeds to secure debt, mortgages, guarantees, or other instruments, including contracts, for that purpose.
 - (c) To sign, endorse, receive, deposit or issue checks, bonds, notes, stocks or other obligations or instruments, and to borrow money and secure the same in any manner.
 - (d) To collect, sue for, settle, adjust or compromise any claim for money arising by contract or tort, to execute releases, cancellations or satisfactions, and
 - (e) To do any other thing or perform any other act, not limited to the foregoing, which I might do in person, it being intended that this shall be a general power of attorney.
14. DURABILITY.

This power of attorney shall not be affected by the subsequent disability or incompetence of the principal or lapse of time. This instrument is created and is executed in anticipation of the legal, physical or mental infirmities which can be caused by advancing years, illness, accidents, and also disappearance or absence.

The enumeration of specific items, rights, acts or powers herein is not intended to, nor does it, limit or restrict, and is not to be construed or interpreted as limiting or restricting the general power herein granted to said attorney-in-fact. The rights, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect upon execution hereof, and such rights, powers, and authority shall remain in full force and effect thereafter until terminated by written revocation, order of court, or my death. This power of attorney is effective in my absence or disappearance, explained or unexplained, and is also effective even if I am deceased until such time



20250619000187670 6/9 \$46.00
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Page 3

General Power of Attorney for **SHIRLEY ANN LEWIS**, continued:

myself and for my heirs, executors, legal representatives, and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provision of this instrument.

In the event **ROBERT WILLIAM LEWIS**, is unable to serve as my attorney-in-fact, I hereby appoint **JEFFREY LEWIS**, of the County of Duval and State of Florida, as my true and lawful attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, this 11th day of April, 2022.

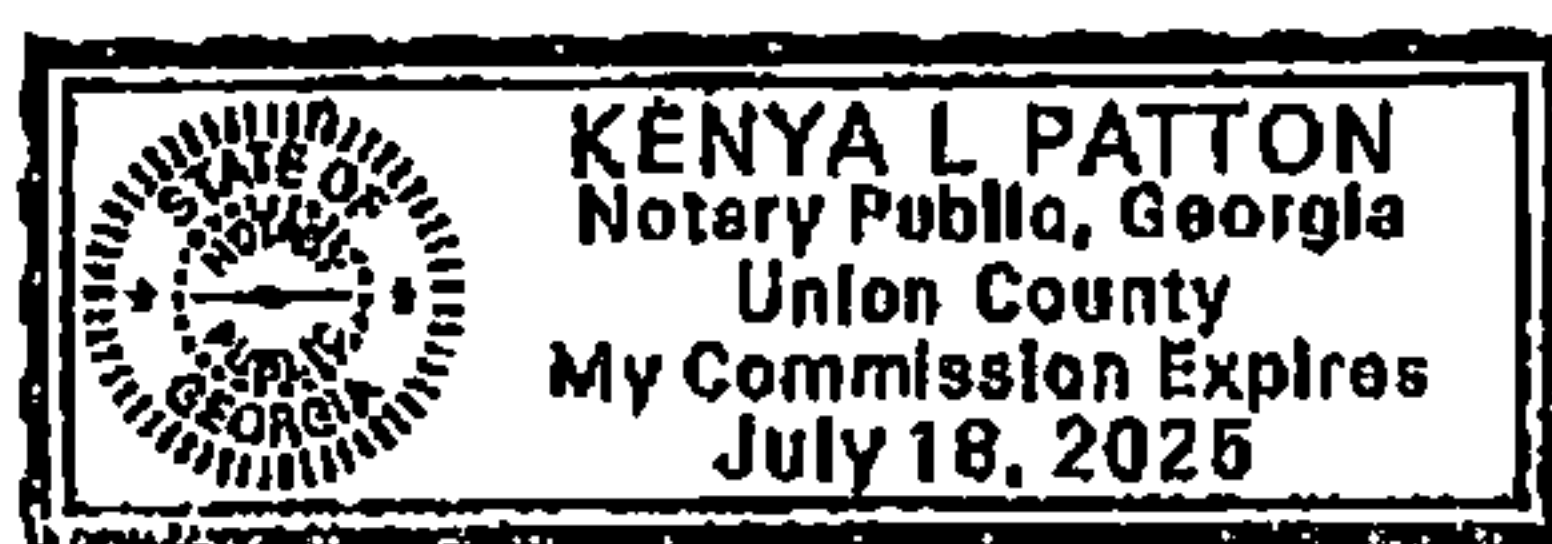
Shirley Ann Lewis
SHIRLEY ANN LEWIS

On this 11th day of April, 2022, before me personally appeared **SHIRLEY ANN LEWIS**, to me known to be the person described in and who executed the foregoing instrument, and who acknowledged the execution of the same to be her free act and deed, for herself.

Christina Ledezma
Christina Ledezma - Witness

44B Blue Ridge Street, Blairsville, GA 30512
Address

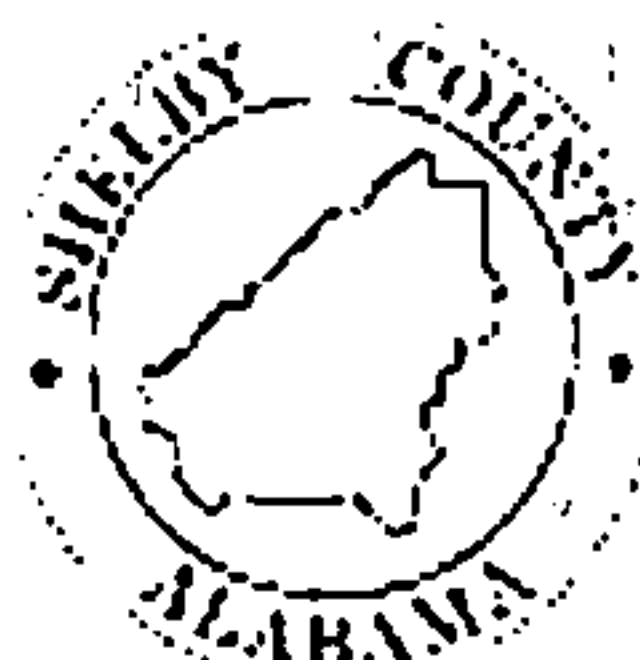
Kenya L. Patton
Kenya L. Patton
Notary Public
My Commission Expires: 7/18/2025



SEAL

PREPARED BY:
SHAMI S MALONE
SOUTH OAK TITLE TRUSSVILLE LLC
111 WATTERSON PARKWAY
TRUSSVILLE AL 35173

* Acknowledged her name
but to

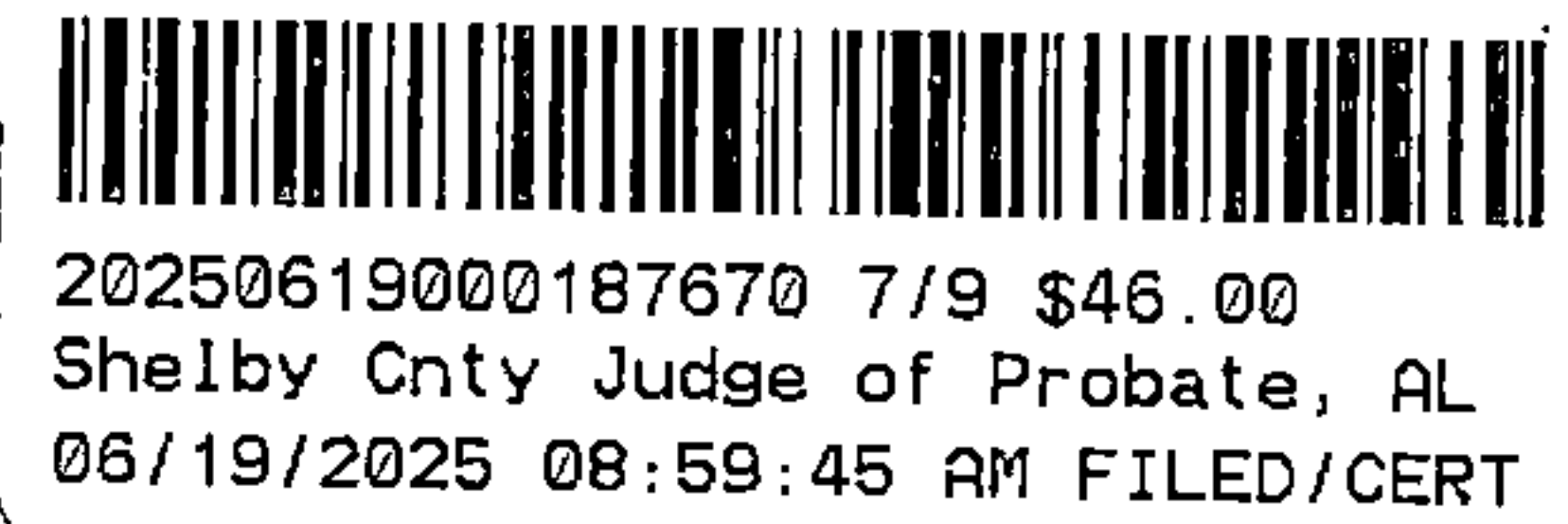


Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/20/2024 12:34:56 PM
\$28.00 JOANN
20241220000388760

Shami S. Malone

Property Address: 113 Castle Creek Drive, Sterrett, AL 35147,

STATE OF ALABAMA
COUNTY OF SHELBY



AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

Before me, the undersigned notary, personally appeared Michael R. Mitchell and Christine M. Mitchell who, after first being duly sworn, deposes and states, with personal knowledge, and under penalty of perjury, the following true statements:

1. My/our name(s) is/are Michael R. Mitchell and Christine M. Mitchell.
2. I/We is/are the owner(s) of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit A attached hereto and made a part hereof as if fully spread out at length.
3. I/We acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at 2024 122000388770 (Book and Page or Instrument Number).
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2007 Fleetwood and is comprised of two sections. The serial number of each section is GAFL77A79173-PV11 and GAFL775B79173-PV11.
5. The street address for the real property and manufactured home is 113 Castle Creek Drive, Sterrett, AL 35147, .
6. Pursuant to Statutes 32-20-20 and 3220-21 of the Code of Alabama (Updated 2021), the above referenced Manufactured Home is a model year , requiring the manufactured home title to be / to not be cancelled pursuant to said statute. If the manufactured home IS subject to title cancellation under statutes 32-20-20 and 32-20-21, the manufactured home title HAS been cancelled.
7. By executing this affidavit, I/We declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated, and which is more particularly described in paragraph two (2) above.
8. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
9. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
10. I/We are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
13. I/We understand that this affidavit is being given to make/induce South Oak Title, LLC and Stewart Title Guaranty Company to issue its loan policy of title insurance and/or its owner's policy of title insurance and to insure that the manufactured home described in paragraph (4) is part of the land more particularly described in paragraph two (2).

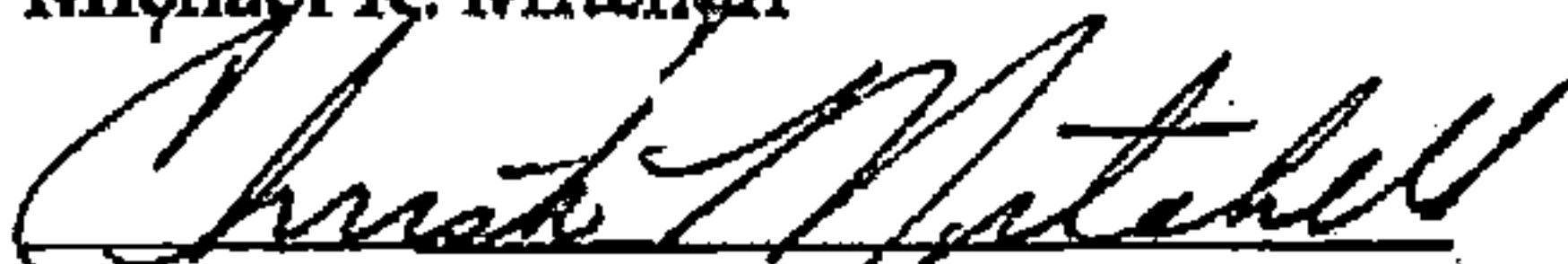


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Shelby Cnty Judge of Probate, AL
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14. I/we give this affidavit of my/our own personal knowledge.

Executed this 19th day of December, 2024.

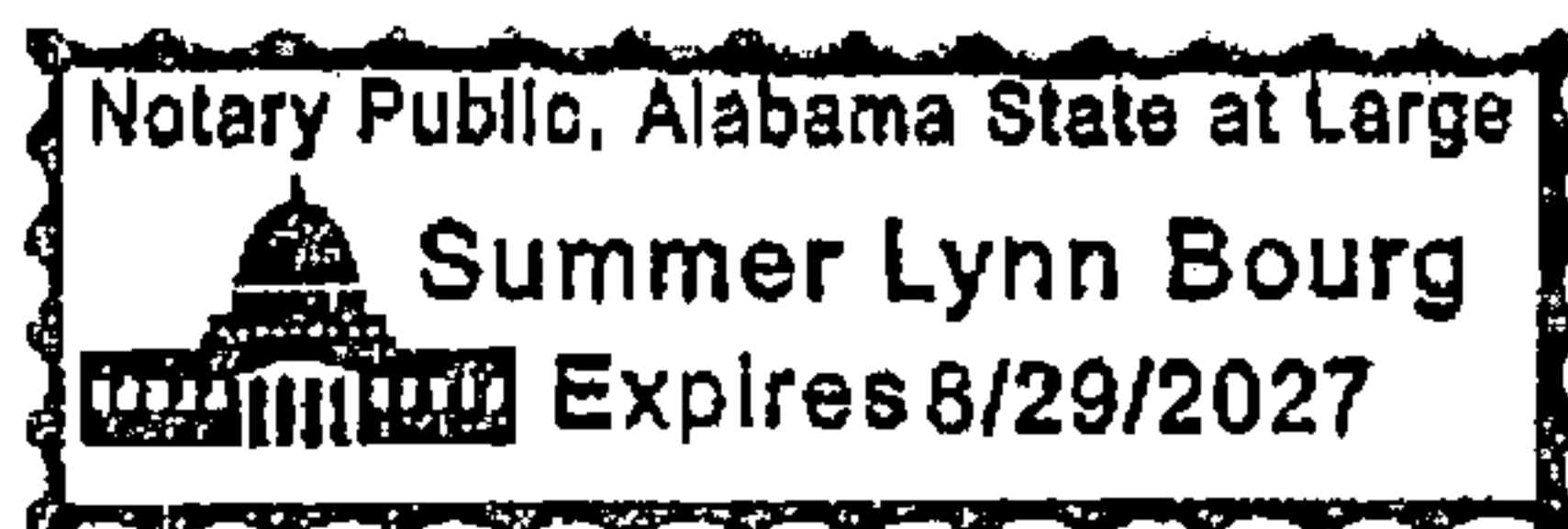

Michael R. Mitchell

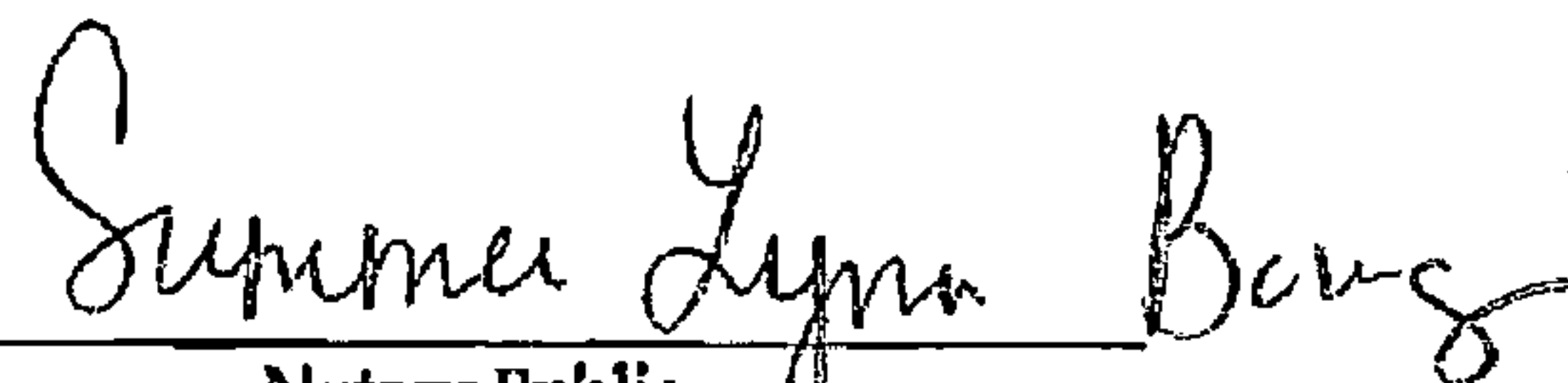

Christine M. Mitchell

State of AL
County of Jefferson

Sworn to and subscribed before me on the 19th day of December, 2024, by Michael R. Mitchell and Christine M. Mitchell.

(Seal)




Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Shamí S. Malone
111 Watterson Parkway
Trussville, AL 35173

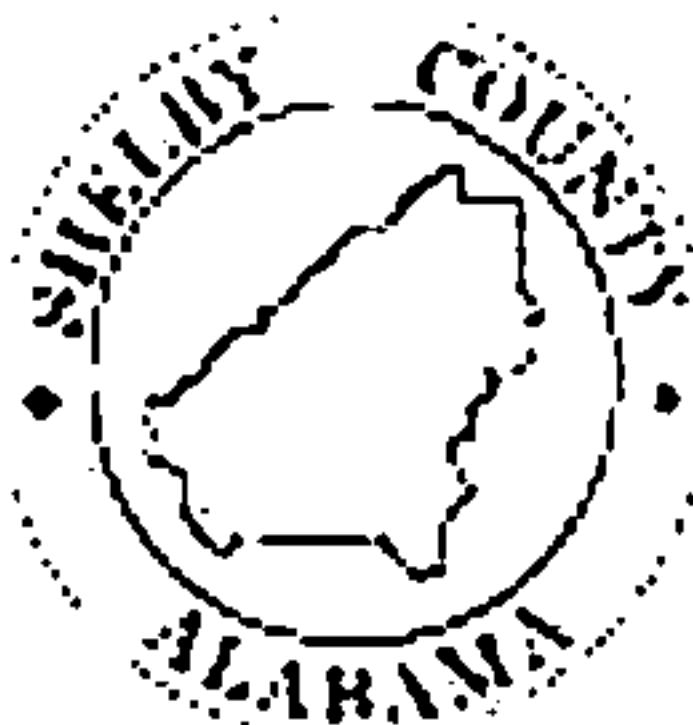
EXHIBIT A

Commence at the Southwest corner of Section 14, Township 18 South, Range 1 East and run North along the West boundary of said Section 14, a distance of 668.00 feet to the P.O.B.; thence turn right 92 degrees 06 minutes 13 seconds and run easterly 419.45 feet; thence turn left 99 degrees 00 minutes 49 seconds and run 122.15 feet; thence turn right 53 degrees 25 minutes 30 seconds and run 260.44 feet; thence turn left 88 degrees 40 minutes 30 seconds and run 5.85 feet; thence turn left 47 degrees 50 minutes 24 seconds and run 597.37 feet to a point on the westerly boundary of said Section 14; thence turn left 90 degrees 00 minutes and run South along said westerly boundary line 280.75 feet to the P.O.B.

ALSO,

A 25 ft access easement lying 12.5 feet on either side of a centerline herein described; Commence at the SW corner of Section 14, Township 18 South, Range 1 East, Shelby County, Alabama; thence turn North along the West line of said Section a distance of 668.0 feet; thence turn right 92 degrees 06 minutes 13 seconds and run easterly a distance of 419.45 feet; thence turn left 99 degrees 00 minutes 49 seconds and run northwesterly a distance of 122.15 feet; thence turn right 53 degrees 25 minutes 30 seconds and run northeasterly a distance of 247.94 feet to a point on the centerline of said access easement; thence turn right 91 degrees 19 minutes 30 seconds and run southeasterly a distance of 600 feet, more or less, to the northwesterly right of way line of Shelby County Highway #45 and the ending of said easement.

LESS AND EXCEPT lands described in deed recorded in Inst. No. 2000-1290 in Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/30/2024 08:14:51 AM
\$28.00 BRITTANI
20241230000395500

Allen S. Byrd