

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 8052378364

PREPARED BY: TIPHANY JO WILLIAMS
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



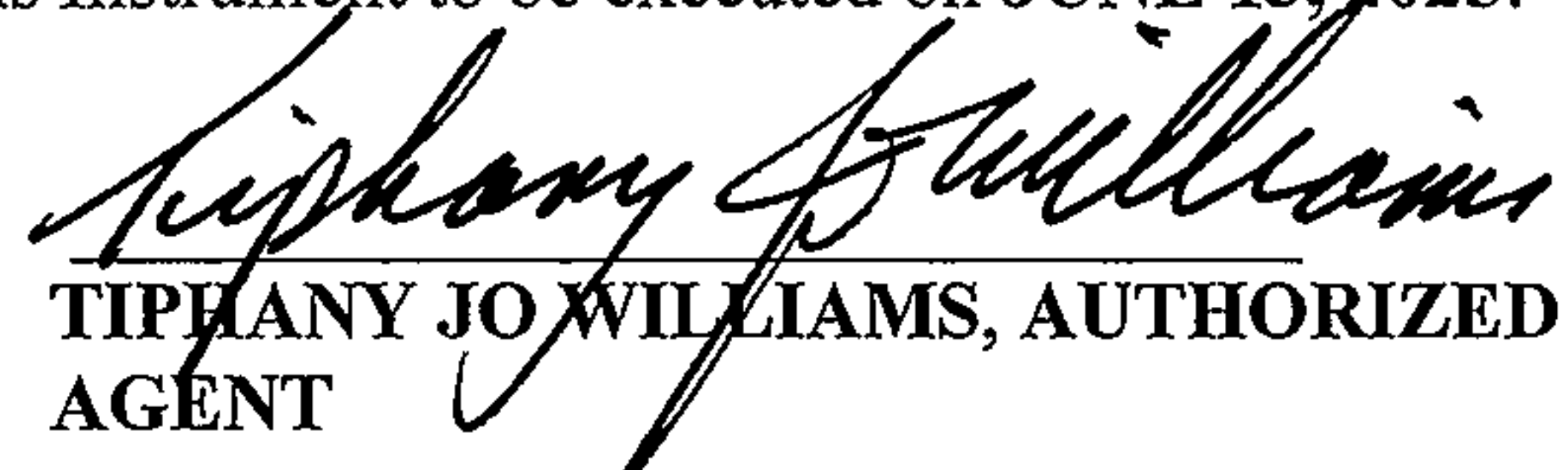
RELEASE OF MORTGAGE

The undersigned, NAVY FEDERAL CREDIT UNION, located at 820 FOLLIN LANE SE VIENNA, VA 22180, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 19, 2024 executed by ELIZABETH J. BURKE, UNMARRIED, Mortgagor, located at 1039 NORMAN DR, BIRMINGHAM, ALABAMA 35242, to NAVY FEDERAL CREDIT UNION, Original Mortgagee, and recorded on JANUARY 29, 2024 as Instrument No. 2024129000022380 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

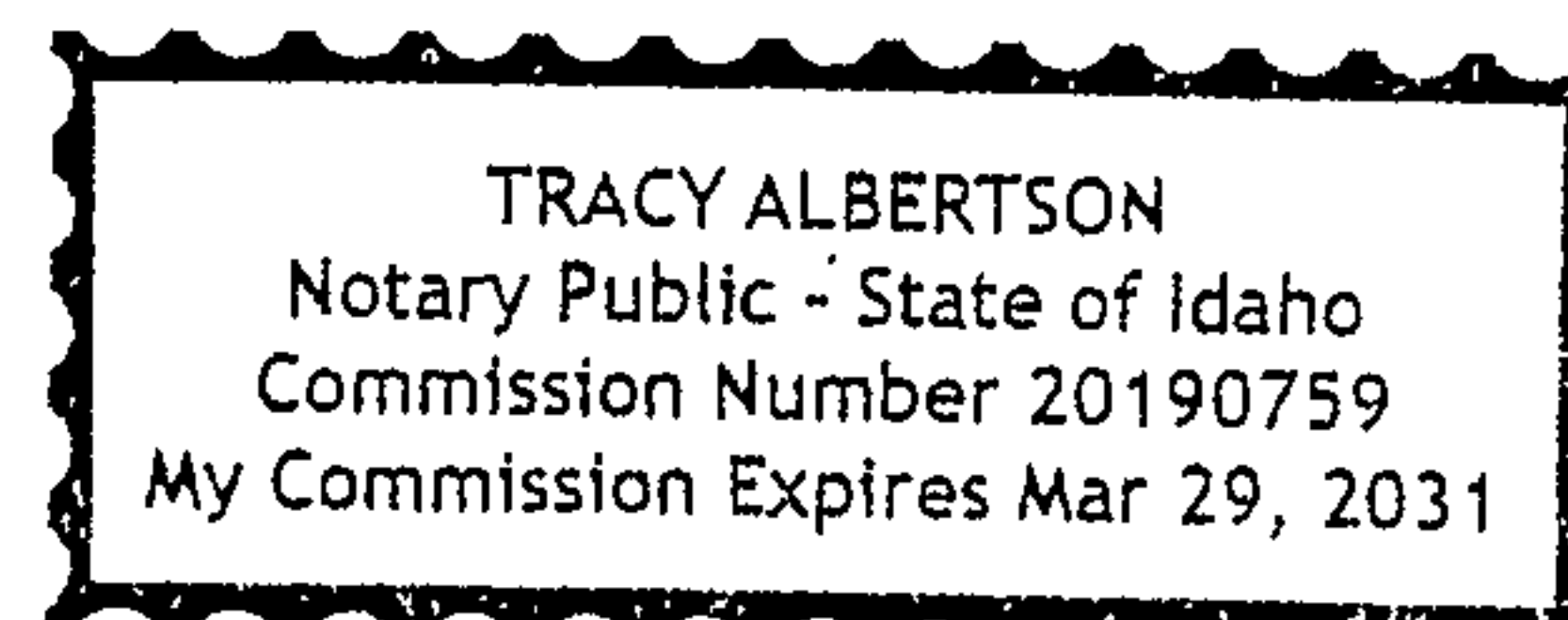
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 13, 2025.
NAVY FEDERAL CREDIT UNION


TIPHANY JO WILLIAMS, AUTHORIZED
AGENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 13, 2025, before me, TRACY ALBERTSON, personally appeared TIPHANY JO WILLIAMS known to me to be the AUTHORIZED AGENT of NAVY FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

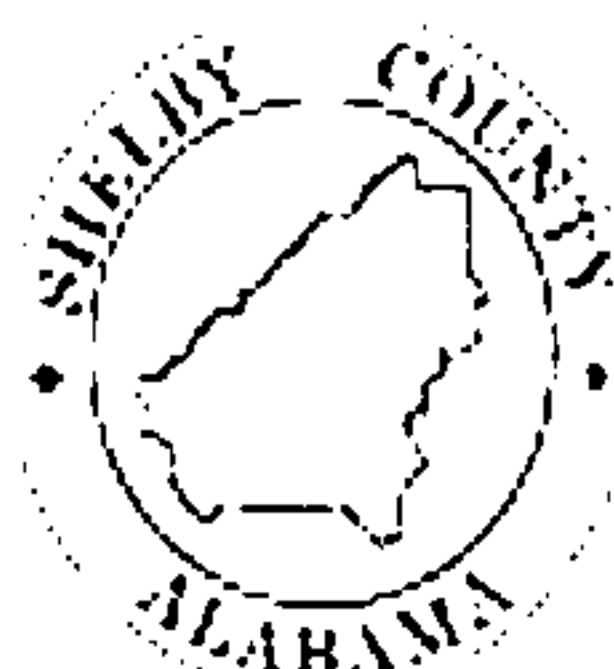

TRACY ALBERTSON (COMM. EXP. 03/29/2031)
NOTARY PUBLIC



POD: 20250530
NV8121523IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/17/2025 11:27:33 AM
\$22.00 JOANN
20250617000184850

Allen S. Bayl