20250616000183100 06/16/2025 08:45:20 AM CORDEED 1/3

20250612000181100 06/12/2025 01:24:54 PM CORDEED 1/3

This instrument is being re-recorded to correct the legal description.

20250612000180430 06/12/2025 09:07:46 AM

This instrument is being re-recorded to correct DEEDS 1/3 the address on RT1 form

## THIS INSTRUMENT WAS PREPARED WITHOUT BENEELT OF TITLE, LEGAL DESCRIPTION WAS PROVIDED BY GRANTEE.

This instrument was propared by:
Mike T. Atchison
Attorney At Law, Inc.
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Brian Hughes Wamble

[Rule | Huy 300

Callera, A.C.

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FOUR HUNDRED FOURTY SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$447,500.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or wo, Bruce Hughes Wamble and wife, Teresa B. Wamble (herein referred to as Grantors), grant, bargain, sell and convey unto, Brian Hughes Wamble (herein referred to as Grantee), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

## SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

## SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2025.

2. Easements, restrictions, rights of way, and permits of record.

Grantors reserve a life estate in and to the above-described property.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1/1 day of June 2025.

Bruce Hughes Wamble

Jeresa B. Wamble

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Bruce Hughes Wamble, and Teresa B. Wamble whose names are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official scal this day of June 2025.

Notary Public

My Commission Expires:

: My Commission Expires May

1

the W 1/2 of SW 1/4 of SE 1/4 of Section 14, Township 22, Range 2 West, lying South of the Calera-Columbiana Highway, except that portion of said property heretofore conveyed by grantor herein to L. O. McDonald and Nellie McDonald by deed dated November 11, 1957, which is recorded in Deed Book 194, page 481, more particularly described as follows: A portion of W 1/2 of SW 1/4 of SE 1/4, Section 14, Township 14, Township 22, Range 2 West, which lies South of the Calera-Columbiana Highway (Highway 25), described as beginning at the NE corner of W 1/2 of SW 1/4 of SE 1/4 of said Section and run South along the East boundary line of the W 1/2 of SW 1/4 of SE 1/4 of said section 300 feet; thence turn an angle to the right of 90 deg. and run 150 feet; thence turn an angle to the right of 90 deg. and run 300 feet, more or less, to the South side of the right of way of Highway 25; run thence East along the South side of said right of way 150 feet, more or less, to the point of beginning of said exception.

## 20250612000180430 06/12/2025 09:07:46 AM DEEDS 3/3



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/12/2025 09:07:46 AM \$475.50 PAYGE 20250612000180430

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Real Estate Sales Validation Form			
This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1			
Grantor's Name	Bruce Haghes Warnish	Grantee's Nar	10 Brian Hughes Wamble
Mailing Address	13074 Hru 25 Coule a Kk 35040	Malling Addres	38 126 HW 300
	COULTICE FIC JOING		Calara Fre
			35040
Property Address	13074 Huy 25	Date of Sa	te 10-11-25
•	Galea A 35040	Total Purchase Pric	ce \$
		Of	
	<del></del>	Actual Value	\$
		or Assessor's Market Val.	18 \$ 47,500.00
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)  Bill of Sale			
Sales Contract		A STATE OF THE PARTY OF THE PAR	ALL.
Closing Statern	ient		•
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount pald for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <a href="Code of Alabama 1975">Code of Alabama 1975</a> § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).			

Unaitested
Filed and Recorded

Clerk

Shelby County, AL 06/12/2025 01:24:54 PM

S30.00 BRITTANI

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Official Public Records (Varified by)
Judge of Probate, Shelby County Alabama, County

Print Bruce Hughes Warner Sign Burn Hughes Manual

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(Grantor/Grantee/Owner/Agent) circle one Filed and Recorded

Official Public Records RT-1

Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 

06/16/2025 08:45:20 AM **\$31.00 JOANN** 20250616000183100

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