

<b>Grantor:</b> Willie L. Rogers 35 Whispering Pine Drive Vincent, AL 35178  <b>Grantee:</b> Scott's Grove Missionary Baptist Church fka Scottsgrove Baptist Church aka Scotts Grove Baptist Church and Scott's Grove Baptist Church 40787 Highway 25 Vincent, AL 35178	<b>Property Address:</b> 40787 Highway 25 Vincent, AL 35178  <b>Date of Sale:</b> May 29, 2025  <b>Total Purchase Price:</b> \$13,000.00  <b>Purchase Price Verification:</b> See deed below
-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

THIS INSTRUMENT WAS PREPARED BY:  
Richard W. Theibert, Attorney  
Dominick Feld Hyde, PC  
1130 22<sup>nd</sup> Street South, Ste 4000  
Birmingham, AL 35205

SEND TAX NOTICE TO:  
Scott's Grove Missionary Baptist Church  
40787 Highway 25  
Vincent, AL 35178

#### GENERAL WARRANTY DEED

THE STATE OF ALABAMA            )  
                                                      :  
COUNTY OF SHELBY                )        KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirteen Thousand and No/100, (\$13,000.00) DOLLARS, in hand paid to the undersigned, Willie L. Rogers, a married man (hereinafter referred to as "GRANTOR"), by Scott's Grove Missionary Baptist Church fka Scottsgrove Baptist Church aka Scotts Grove Baptist Church and Scott's Grove Baptist Church (hereinafter referred to as "GRANTEE"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto GRANTEE the following described real estate, located and situated in Shelby County, Alabama, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

SUBJECT TO:

1. Subject to the taxes for the year beginning October 1, 2024, which constitutes a lien, but are not yet due and payable until October 1, 2025.
2. All easements, restrictions, set-back lines, rights of way, limitations and covenants of record, if any.

**ALL of the purchase price recited above was paid from the proceeds of a purchase money mortgage executed simultaneously with delivery of this deed.**

**No part of the real property conveyed herein constitutes the homestead of the Grantor, nor the Grantor's spouse.**

TO HAVE AND TO HOLD to the said GRANTEE, its successors and assigns forever.

And GRANTOR does for himself and for his heirs and assigns covenant with the said GRANTEE, its successors and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that GRANTEE is free from all encumbrances, unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and his heirs and assigns shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto set his hand and seal, this 29th day of May, 2025.

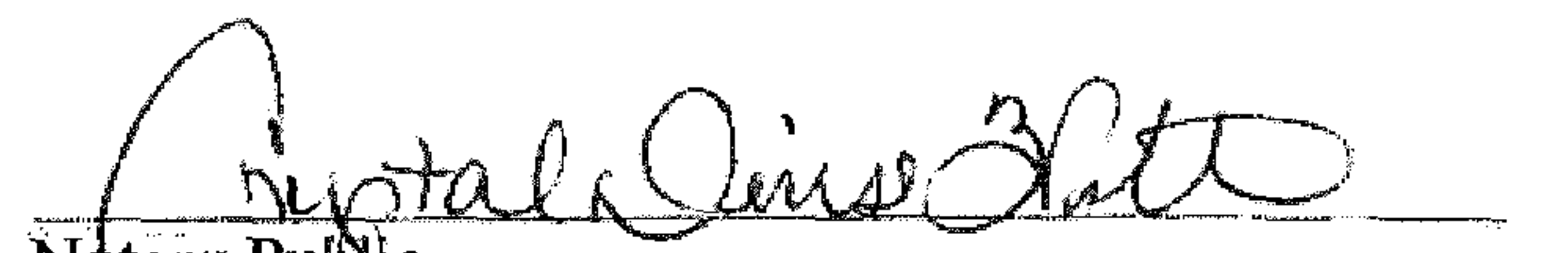
**SEE ATTACHED SIGNATURE PAGE**

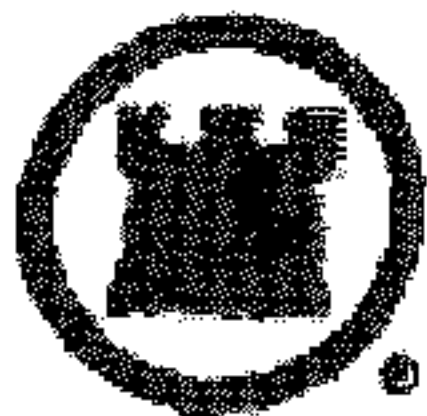
  
Willie L. Rogers  
GRANTOR

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned Notary Public in and for said County in said State, hereby certify that Willie L. Rogers, a(n) \_\_\_married man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said document, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29 day of May, 2025.

  
Notary Public  
My Commission Expires: February 25, 2026



Issued By  
**CHICAGO TITLE INSURANCE COMPANY**

**EXHIBIT A**

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE FOLLOWING COUNTY/COUNTIES SHELBY COUNTY, IN THE STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:**

**Parcel II (40787 Hwy 25)**

**Commence at the SW corner of Section 22, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed North 0°29' West for a distance of 40.9 feet to a point in the center of the Atlantic Coast Line Railroad; thence turn an angle of 60°14' to the right and proceed North 59°45' East along the center line of said railroad for a distance of 597.75 feet thence turn an angle of 53°45' to the left and proceed North 6°00' East for a distance of 1045.2 feet to the Point of Beginning; from this beginning point continue North 6°00' East for a distance of 210 feet; thence turn an angle of 90° to the right and proceed South 84°00' East for a distance of 210 feet; to a point on the West right of way line of U. S. 231 Highway (Harpersville to Pell City Highway); thence turn an angle of 90° to the right and proceed South 6°00' West along the West right of way line of said Highway for a distance of 210 feet; thence turn an angle of 90° to the right and proceed North 84° West for a distance of 210 feet to the Point of Beginning.**

**The above described land is located in the NW 1/4 of SW 1/4 of Section 22, Township 19 South, Range 2 East, Shelby County, Alabama.**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/11/2025 10:42:20 AM  
\$33.00 JOANN  
20250611000179460

*Allen S. Bayl*