

STATE OF ALABAMA

COUNTY OF SHELBY

**RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND
SECURITY AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by *Chase Pays Cash, LLC* in the principal amount of \$132,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on 09/30/2024 in Instrument #20240930000303900

WHEREAS, the undersigned desires to release the hereinafter described real estate;

1104 Tulip Circle Alabaster, AL 35007

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto *Chase Pays Cash, LLC* his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 5th day of June, 2025

SOUTHPOINT BANK

By: *Howie Myers*
Howie Myers, EVP

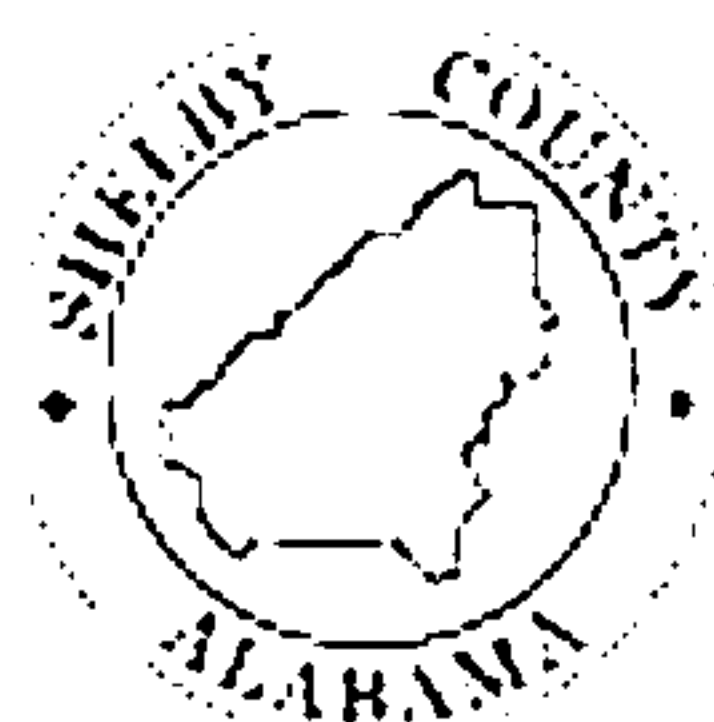
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Howie Myers whose name as Executive Vice President of SOUTHPOINT BANK, is signed to the foregoing release, who is known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

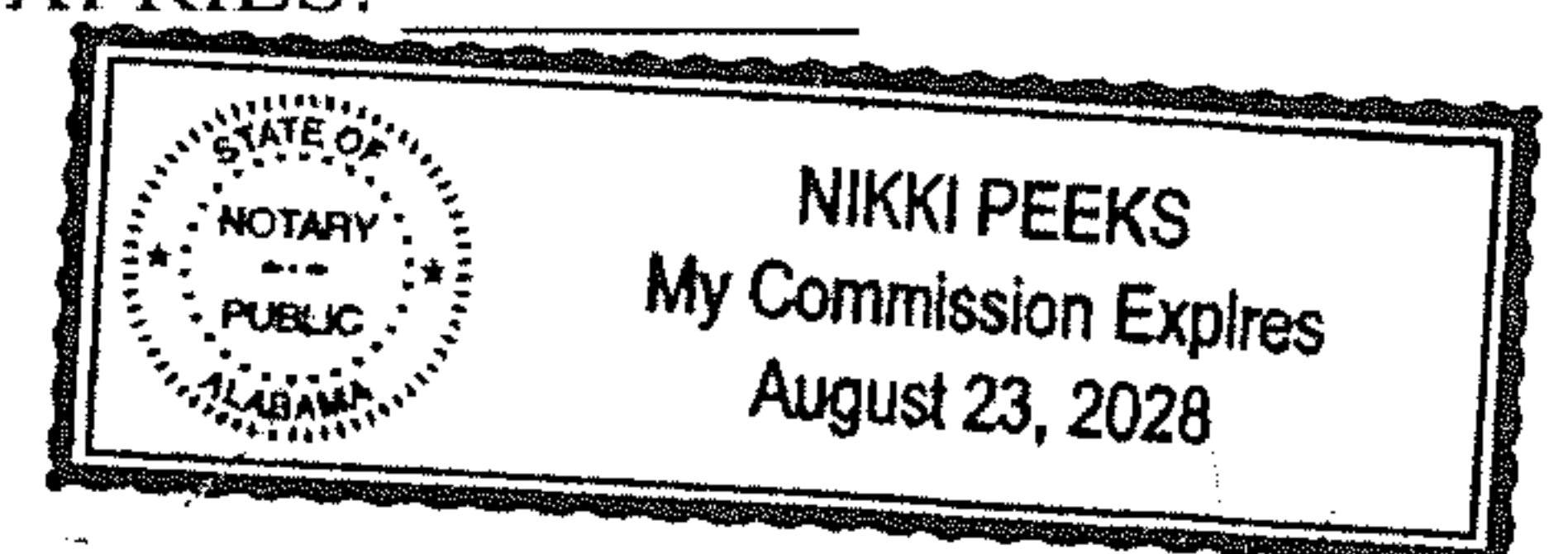
Given under my hand and official seal this 5th Day of June, 2025

Nikki Peek
NOTARY PUBLIC
COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:
PEYTON ROLL
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
Loan number: 1000035848



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/11/2025 08:09:20 AM
\$22.00 BRITTANI
20250611000178830



Allen S. Bayl