## FULL SATISFACTION OF RECORDED MORTGAGE REL 1/1

STATE OF ALABAMA

**JEFFERSON COUNTY** 

Know All Men, By These Present, that the undersigned, An	nerica's First Federal Credit Union,
acknowledges full payment of the indebtedness secured by CHRISTOPHER GILLIAM and KERRI RUSH GILLIAM, Husband	,
recorded in the office of the Judge of Probate, Court of	SHELBY County, Alabama.
Mortgage Instrument # 20190830000321550	
Book: Page: and the under	rsigned does further hereby release and
satisfy said mortgage. Paid in full Date: 06/10/2025	
In Witness Whereof, the undersigned, America's First Fede	eral Credit Union, formerly America's
First Credit Union, formerly Iron and Steel Credit Union, have executed this 10 day of June 2025.	as caused these presents to be
America's First Federal Cre	edit Union, formerly
America's First Credit Unio	on, formerly
Iron and Steel Credit Unio	n
Exic Crowe,	· · · · · · · · · · · · · · · · · · ·
Servicing Manager	

## CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this  $\underline{10}$  day of ,

June 2025 j

**Notary Public** 

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/10/2025 02:43:08 PM
\$22.00 BRITTANI

MY COMMISSION EXPIRES

20250610000178500

alli 5. Buyl