

STATE OF ALABAMA )  
SHELBY COUNTY )

**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Freedom Mortgage Corporation**, its successors and assigns, the owner and holder of the indebtedness secured by that certain mortgage executed by Brennan Cole Wolf Shea to Freedom Mortgage Corporation, dated April 12, 2021, recorded in Instrument #20210420000197470 in the probate office of Shelby County, Alabama, does hereby release the property described on Exhibit A hereto, which is incorporated herein as if set out in full, from the lien and operation of the aforesaid mortgage.

This Partial Release of Mortgage shall in no way affect the indebtedness or remaining property described or referred to in the aforesaid mortgage, and, as to such indebtedness and remaining property, the aforesaid mortgage shall remain in full force and effect.

Mortgage  
**Electronic Registration Systems, Inc.**,  
as nominee for **Freedom Mortgage**  
**Corporation**, its successors and assigns,

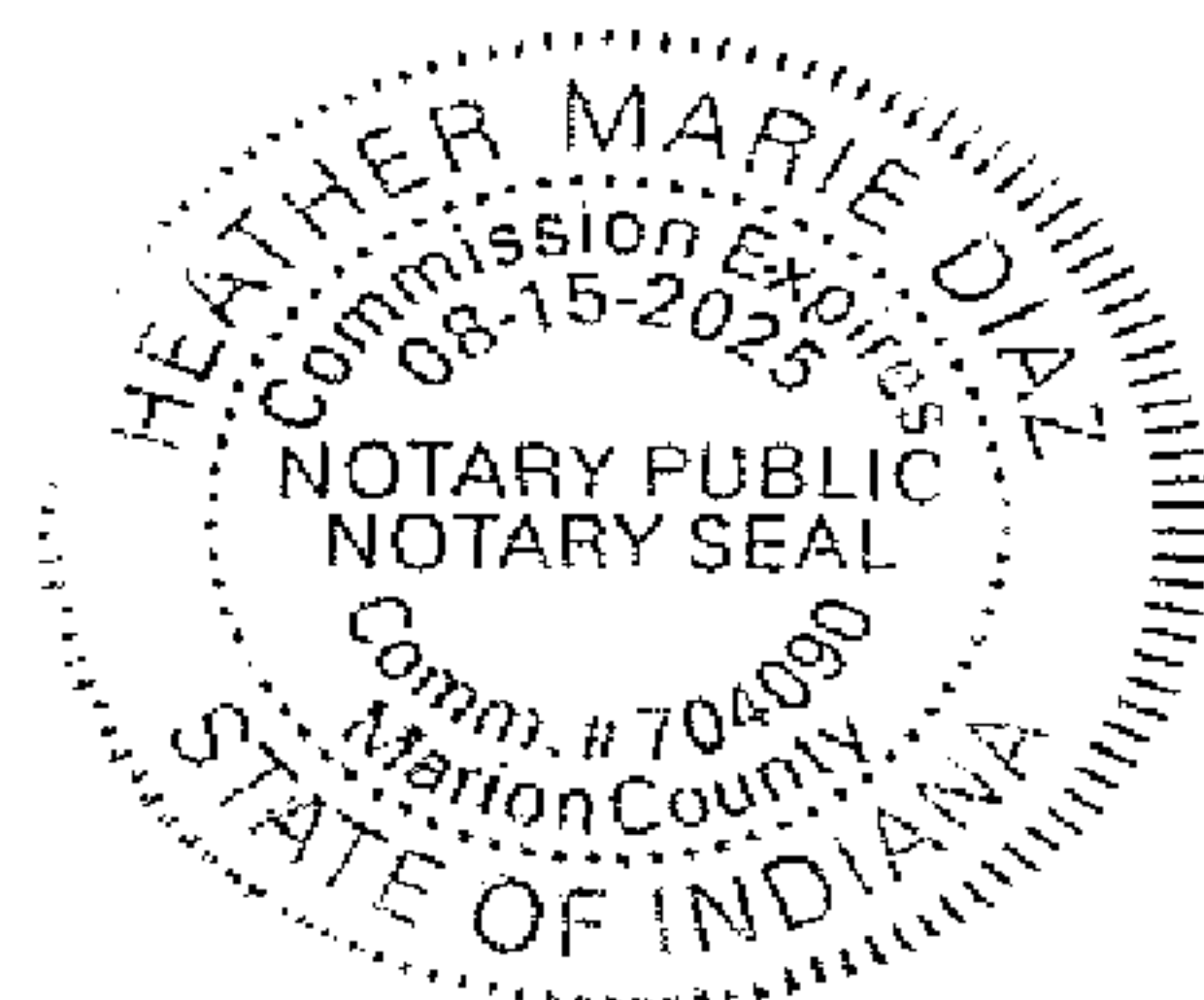
 (Signature)

By: Michael Knaack (Printed Name)  
Its: Asst. Secretary

STATE OF Indiana )  
COUNTY OF Hamilton )

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Michael Knaack, whose name appears as Asst. Secretary of **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Freedom Mortgage Corporation, its successors and assigns**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents thereof he/she executed the same as such Asst. Secretary of **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Freedom Mortgage Corporation, its successors and assigns**, voluntarily on the day the same bears date.

Given under my hand and official seal this 30 day of May, 2025.



Heather Marie Diaz  
Notary Public  
My Commission Expires: 8.15.2025

**Exhibit A**

A part of the NE ¼ of NE ¼, Section 28, Township 20S, Range 3W, identified as Tract No. 2 on the City of Helena Addition of Right Turn Lane on CR-17 at CR-58 project in Shelby County, Alabama and being more fully described as follows:

**Parcel 1 of 1:**

COMMENCING at the NE Corner of Section 28; thence S 0°47'17.07" W a distance of 443.76 feet to a point on the NE corner of the Kingridge Subdivision as recorded in Map Book 6, Page 87 in the office of the Judge of Probate of Shelby County; thence N 88°18'42.93" W a distance of 899.95 feet along the northern property line of Kingridge Subdivision to a point; thence S 5°45'17.07" W a distance of 85.00 feet to a point on the northeast corner of Lot 2 of Kingridge Subdivision; thence N 88°18.42.93" W a distance of 209.59 feet to a point on the easterly Right of Way of CR-17 and the northwest corner on Lot 1 of the Kingridge Subdivision, said point being at Station 102+15.70 at offset 41.11 right of the centerline of the City of Helena Addition of Right Turn Lane on CR-17 at CR-58 project, said point also being the **POINT OF BEGINNING** of the hereon described tract of land;

thence N 5°47'39.62" E a distance of 84.99 feet to a point along the easterly Right of Way of CR-17, said point being at Station 103+00.35 at offset 40.08 right of the centerline of the City of Helena Addition of Right Turn Lane on CR-17 at CR-58 project;

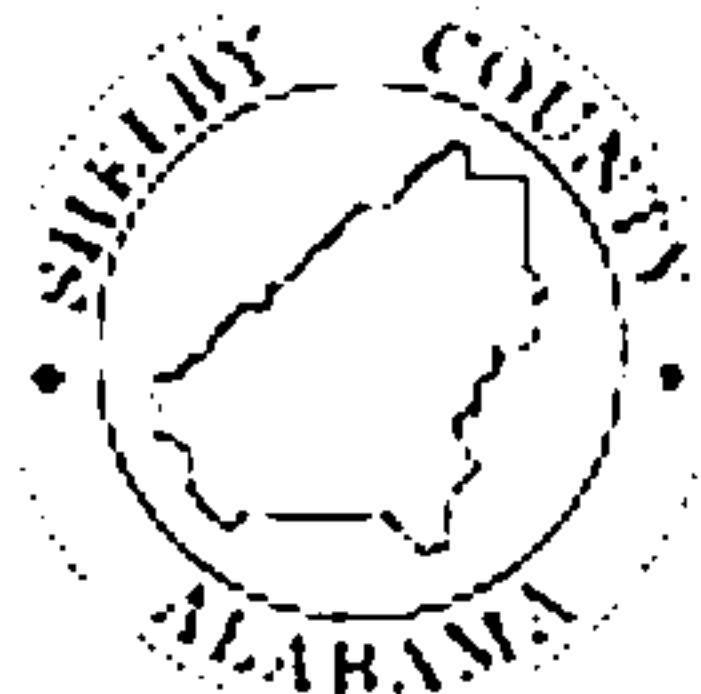
thence S 88°18'42.93" E a distance of 14.96 feet to a point, said point being at Station 103+01.54 at offset 55.00 right of the centerline of the City of Helena Addition of Right Turn Lane on CR-17 at CR-58 project;

thence along a curve 85.07 feet to the right, having a radius of 10,155.00 feet, the chord of which is S 6°28'52.41 W for a distance of 85.07 feet to a point on the southern property line, said point being at Station 102+16.92 at offset 55.00 right of the centerline of the City of Helena Addition of Right Turn Lane on CR-17 at CR-58 project;

thence N 88°18'42.93" W a distance of 13.94 feet to a point, said point also being the **POINT OF BEGINNING**, containing 0.03 acres, more or less.

**Instrument prepared by:**

Martin W. Evans, Esq.  
EVANS & EVANS LAWYERS, LLC  
2001 Park Place North, Suite 540  
Birmingham, AL 35203



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**06/10/2025 10:53:36 AM**  
**\$28.00 BRITTANI**  
**20250610000177520**

*Allen S. Boyd*