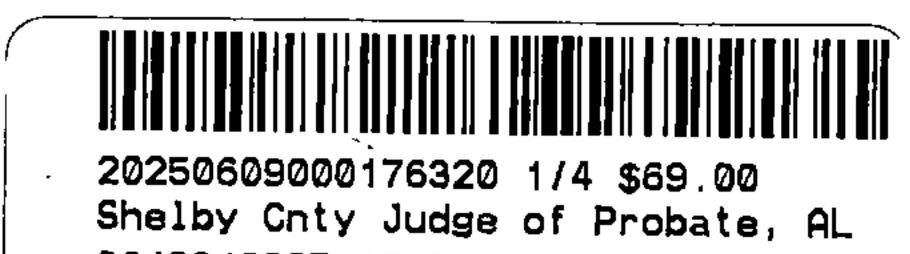
**Bond Number:** 

66454354

## Auto-Owners Insurance

LIFE . HOME . CAR . BUSINESS



06/09/2025 12:35:48 PM FILED/CERT

#### **NOTARY BOND**

| THE STATE OF ALABAMA  |                                     |                          |   |                            |
|---|-------------------------------------|--------------------------|---|----------------------------|
| Shelby County   |                                     |                          |   |                            |
| KNOW ALL MEN BY THESE PRESENTS:   |                                     |                          |   |                            |
| That we, GRETCHEN KAY corporation duly licensed to do business in the sta   |                                     | •                        | •   | -                          |
| Fifty Thousand Dollar   | rs (\$50,000,00)                    | , for the payr           | nent of which well and to                         | ruly to be made            |
| and done, we bind ourselves, our heirs, executors personal property exempt under the laws of Alaba                              | , administrators and assigns, firm  |                          |   | •                          |
| Sealed with our seals, and dated the  | 9th_day ofJune                      | <u>2025</u> .            |   |                            |
| The condition of the above obligation, the  | hat whereas, the above bound        | GRETCHEN                 | KAY MEHMEN  | was duly                   |
| appointed to the office of Notary Public for the sta<br>of four years from the date of notary commission,                       | ·                                   | CHM day of JU            | <u>20</u>   | 25, for the term           |
| Now, if said Principal shall faithfully perform and obe void, otherwise to remain in full force and effe                        |                                     | fice during his continua | ance therein then the about                       | ove obligation to (L.S.)   |
| 0xp 4-9-2029  | S CORPORATE A                       | GRETCH                   | EN KAY MEHMEN                                     | Principal (L.S.) Principal |
| Countersigned  By Man Man Alabama-Resident Agent  | Works Michigan                      | ByNi                     | Maki Conway                                       | Attorney-In-Fact           |
| 113 N MAIN ST<br>COLUMBIANA, AL 35051-5359  |                                     |                          |   |                            |
| Address ~Ti   | 111                                 | (due_                    | <u> </u>  |                            |
| Taken and approved this day of V  | <u> </u>                            |                          | Approving Officer                                 |                            |
| THE STATE OF ALABAMA  |                                     |                          |   |                            |
| Shelby County   |                                     |                          |   |                            |
|   | OATH OF OFFICE                      |                          |   |                            |
| I, GRETCHEN KAY ME<br>the constitution of the state of Alabama, so long a<br>office upon which I am about to enter, to the best | as I continue a citizen thereof; an |                          | he Constitution of the Unnd honestly discharge th |                            |
| Subscribed and sworn before me this   | day of Julia.                       | <u> 205</u>              |   |                            |
| Motary Public Notary Public   |                                     | GRE GRE                  | TCHEN KAY MEHMEN                                  | hor Principal              |

29395 (4-17)

### DATE AND ATTACH TO ORIGINAL BOND **AUTO-OWNERS INSURANCE COMPANY**

LANSING, MICHIGAN POWER OF ATTORNEY

| NO. | 66454354 | <br> | <br> |
|-----|----------|------|------|
|     |          |      |      |

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Niki Conway

January 26th

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 22nd day of December, 2023.

Senior Vice President

day of

2029

20250609000176320 2/4 \$69.00 Shelby Cnty Judge of Probate, AL 06/09/2025 12:35:48 PM FILED/CERT On this 22nd day of December, 2023, before me personally came Brandi Holly, to me known, who being duly sworn, did depose and say that they are Brandi Holly, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY, the corporation described in and which Acting in the executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Notary Public I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the

William F. Woodbury, First Vice President, Secretary and General Counsel

2025

Print Date: 06/09/2025 Print Time: 10:57:57 AM

Brandi Holly

STATE OF MICHIGAN \ ss.

Directors of said corporation.

STATE OF MICHIGAN \ ss.

resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this \_\_\_\_\_

COUNTY OF EATON

My commission expires.

Allison S. Boyd

Judge of Probate

Kimberly A. Melton Chief Clerk



Judicial Division - (205) 670-5210

Recording Division - (205) 670-5220



20250609000176320 3/4 \$69.00 Shelby Cnty Judge of Probate, AL 06/09/2025 12:35:48 PM FILED/CERT

### Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

### NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby commission <u>Gretchen Kay Mehmen</u> as Notary Public for the State at Large for the term beginning on <u>6/9/2025</u> and ending on <u>6/9/2029</u>.

ALLISON S. BOYD JUDGE OF PROSATE Filed Date: 05/28/2025

Filed Date: 05/28/2025



20250609000176320 4/4 \$69.00 Shelby Cnty Judge of Probate, AL 06/09/2025 12:35:48 PM FILED/CERT

Case#: 2025-407

State of Alabama

# APPLICATION FOR NOTARY, PUBLIC COMMISSION

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

Ver. 11.13.23

\$10.00\* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

|      | •  | Date: 05/13/2025   |  |  |  |  |
|------|--|--|--|--|--|--|
| 1.   | Name: Gretchen Kay Mehmen  |  |  |  |  |  |
|      | (Print your name as it appears on driver's license, non-driver's l | driver ID, or other current valid photo ID)  |  |  |  |  |
| 2.   | Home Address: 1170 Eagle Dr  | Apt/Suite #:   |  |  |  |  |
| 3.   | City/State/Zip: Maylene, AL 35114  | County of Residence Shelby   |  |  |  |  |
| 4.   | . Mailing Address (If Different):  | 4  |  |  |  |  |
| 5.   | Date Of Birth: 12/27/1969 Email Address 9  | gretchen.mehmen@acsboe.org   |  |  |  |  |
| б.   | Phone Numbers: Work (205) 663-8400   | Home' (832) 419-4044   |  |  |  |  |
|      | Have you ever been convicted of a felony or crime of more Please Provide Details On Page 2)  |  |  |  |  |  |
| 8.   | Are you currently a debtor in a bankruptcy proceeding?   | YES NO   |  |  |  |  |
|      | Are you currently under an order adjudicating you incapa   |  |  |  |  |  |
|      | 9. Are you currently under an order adjudicating you incapacitated? YES NO  10. Are you currently or have you ever been a commissioned notary public in Alabama?   |  |  |  |  |  |
|      |  | — [  |  |  |  |  |
|      | •  | Date: <u>5/17/2025</u> )NO   |  |  |  |  |
| 11.  | Gretchen Kay Mehmen  | •  |  |  |  |  |
|      | (Print Your Name Exactly As It Is To Appear On Notary  | y Commission)  |  |  |  |  |
|      | THE \$10.00* APPLICATION FEE IS NON-IOF THE ESSENCE (I.E. TIME DEADLINE  | RECT AND THAT I AM ABLE AND TRAINING FOR NOTARY PUBLICS DAYS OF THE DATE OF THIS E THAT I UNDERSTAND THAT REFUNDABLE AND TIME IS ARE STRICTLY ENFORCED.) |  |  |  |  |
|      | ALL STATEMENTS CONTAINED IN THIS APPLICATION OF THE PENALTY OF PERJURY. THE CRIBY FINE AND/OR IMPRISONMENT.  | ICATION ARE MADE UNDER THE IME OF PERJURY IS PUNISHABLE  |  |  |  |  |
| igna | nature: Shelikew Mehnen  |  |  |  |  |  |
| •    | This should be your usual signature and match the THIS SHOULD BE THE SIGNATURE YOU USE V   | name printed on Line 11. WHEN NOTARIZING A DOCUMENT  |  |  |  |  |
|      |  |  |  |  |  |  |
|      | * \$10.00 Application Fee PLUS any applicable county fees  |  |  |  |  |  |
|      |  |  |  |  |  |  |