20250606000173590 06/06/2025 08:18:11 AM ASSIGN 1/2

## ASSIGNMENT OF MORTGAGE

Prepared By:

517-323-4134

CELINK/ Kris Mireles

3900 Capital City Blvd Lansing, MI 48906

After Recording Return To:DOC SOLUTIONS::ATTN: REGINA MONTS / LORI LOWE::2316 SOUTHMORE AVE::PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc., did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.

Client Id: CelinkMI/AOL Loan #: 3332006-ER

Min: 101209600050308925

\* 4 6 1 1 9 6 3 \* MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to MUTUAL OF OMAHA MORTGAGE SERVICING INC., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 3131 CAMINO DEL RIO N, SUITE 100, SAN DIEGO, CA 92108, all its right, title and interest in and to a certain Mortgage from JOAN F. DILMORE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS for \$342,000.00, dated 3/1/2024 of record on 3/13/2024 as Document 20240313000067800, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 826 DAVENTRY LANE, CALERA, ALABAMA 35040

Page 1

Executed this	
	STRATION SYSTEMS, INC., AS MORTGAGEE AS HA MORTGAGE, INC., ITS SUCCESSORS AND
By: Kris Mireles Title: ASSISTANT SECRETARY	
STATE OF Michigan COUNTY OF Clinton	
REGISTRATION SYSTEMS, INC., AS OMAHA MORTGAGE, INC., ITS SUC person whose name is subscribed to the	his day, personally appeared TANT SECRETARY of MORTGAGE ELECTRONIC MORTGAGE AS NOMINEE FOR MUTUAL OF CCESSORS AND ASSIGNS known to me to be the foregoing instrument, and acknowledged to me that or the purposes and consideration therein expressed.
Given under my hand and seal this	JUN 0 2 2025
Notary Public in and for the State of Notary's Printed Name: Terrisa Hills My Commission Expires: Mortgage for \$342,000.00 dated 3/1/20	TERRISA HILLS NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF CLINTON My Commission Expires June 20, 2025 Acting in the County of Clinton  UN 2 0 2025
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/06/2025 08:18:11 AM

\$26.00 JOANN 20250606000173590

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