

MIN# 100535817016132937 MERS PHONE: 1-888-679-6377

MICHAEL W KALLAHER  
1000271880  
PO Date: 05/29/2025

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **MICHAEL WADE KALLAHER AND WENDY R KALLAHER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS** dated **JANUARY 28, 2013**, filed for record **FEBRUARY 4, 2013** in mortgage volume/book , page DOC No. **20130204000046840**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **5th** day of **JUNE, 2025**.

Tax Parcel ID # \_\_\_\_\_

1044 ENGLISH OAK DR, HELENA, AL - 35080

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS

*Wendy M Haire*

WENDY M HAIRE  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **KAREN S BEAN**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR M&F BANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **5th** day of **June, 2025**.



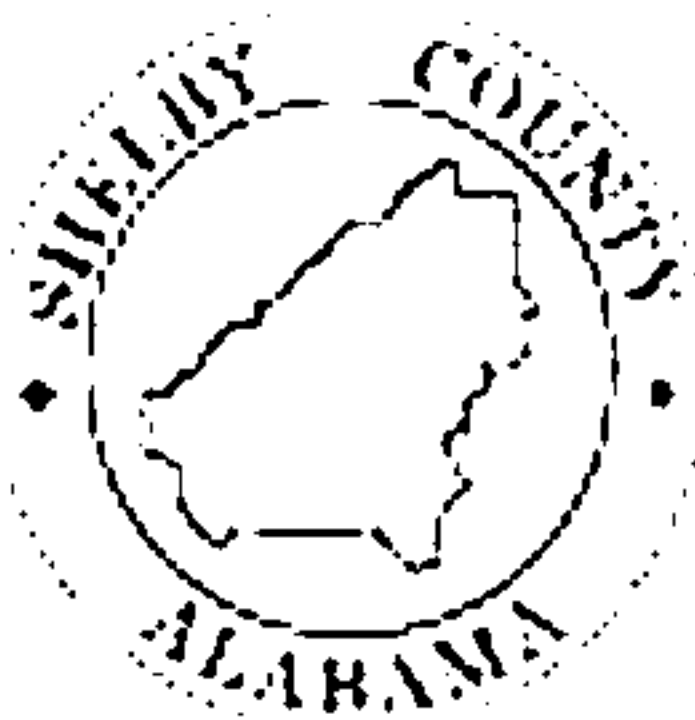
KAREN S BEAN  
In and for the state of **OHIO**  
My commission expires **6/29/2029**

Prepared by:

Return To:

ALLEN PENTECOST  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

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PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/05/2025 02:12:07 PM  
\$22.00 BRITTANI  
20250605000173200

*Allen S. Beal*