

Send Tax Notice to:

Mohammad Humayun and Meriam Momand
1954 Lakemont Dr
Hoover, AL 35244

[Space Above This Line for Recording Data]

SURVIVORSHIP WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS, that in consideration of **Six Hundred Nine Thousand and 00/100 Dollars 609,000.00**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, in hand paid by the grantee herein, the receipt of which is acknowledged, I or we, **Perry Anderson and JoAnna Gruner, a married couple**, (herein referred to as Grantor, whether one or more, singular or plural as context requires) whose mailing address is 1954 Lakemont Dr, Hoover, AL 35244 does hereby grant, bargain, sell and convey unto **Mohammad Humayun and Meriam Momand** (herein referred to as Grantee, whether one or more, singular or plural as context requires) whose mailing address is 1954 Lakemont Dr, Hoover, AL 35244, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, having an address 1954 Lakemont Dr. Hoover, AL 35244 to wit:

LOT 8, ACCORDING TO THE SURVEY OF SOUTHPOINTE, SIXTH SECTOR, PHASE ONE, AS RECORDED IN MAP BOOK 14 PAGE 85 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

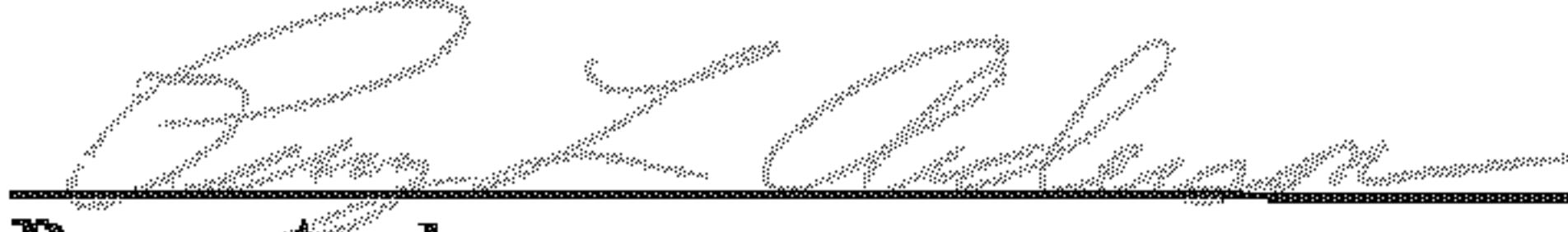
Subject to the following: ad valorem taxes for the current year, and subsequent years; any and all restrictions, reservations, conditions, and easements of record; any and all minerals or mineral rights leased, granted, or retained by prior owners.

\$480,000.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith.

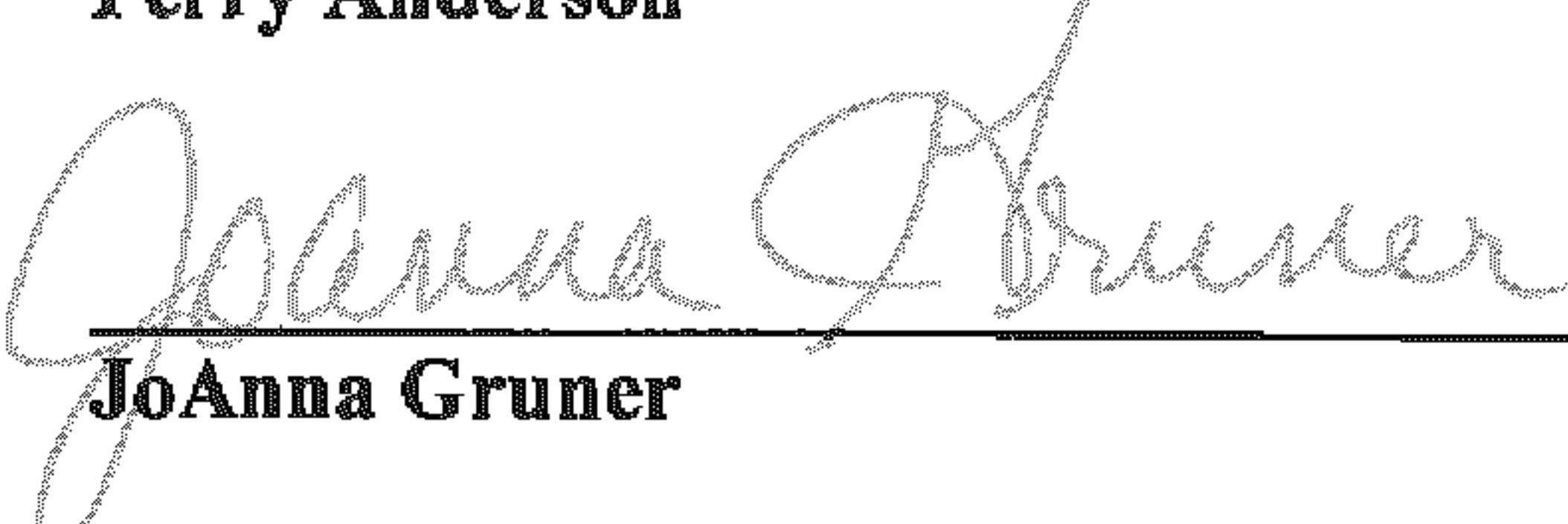
To Have and To Hold to the said Grantee, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 28th day of May, 2025.



Perry Anderson



JoAnna Gruner

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Nathan R. Cordle, a Notary Public in and for said county in said state, hereby certify that **Perry Anderson and JoAnna Gruner**, whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she/they executed the same voluntarily and with full authority.

WITNESS my hand and official seal in the county and state aforesaid this the 28th day of May, 2025.



[SEAL]

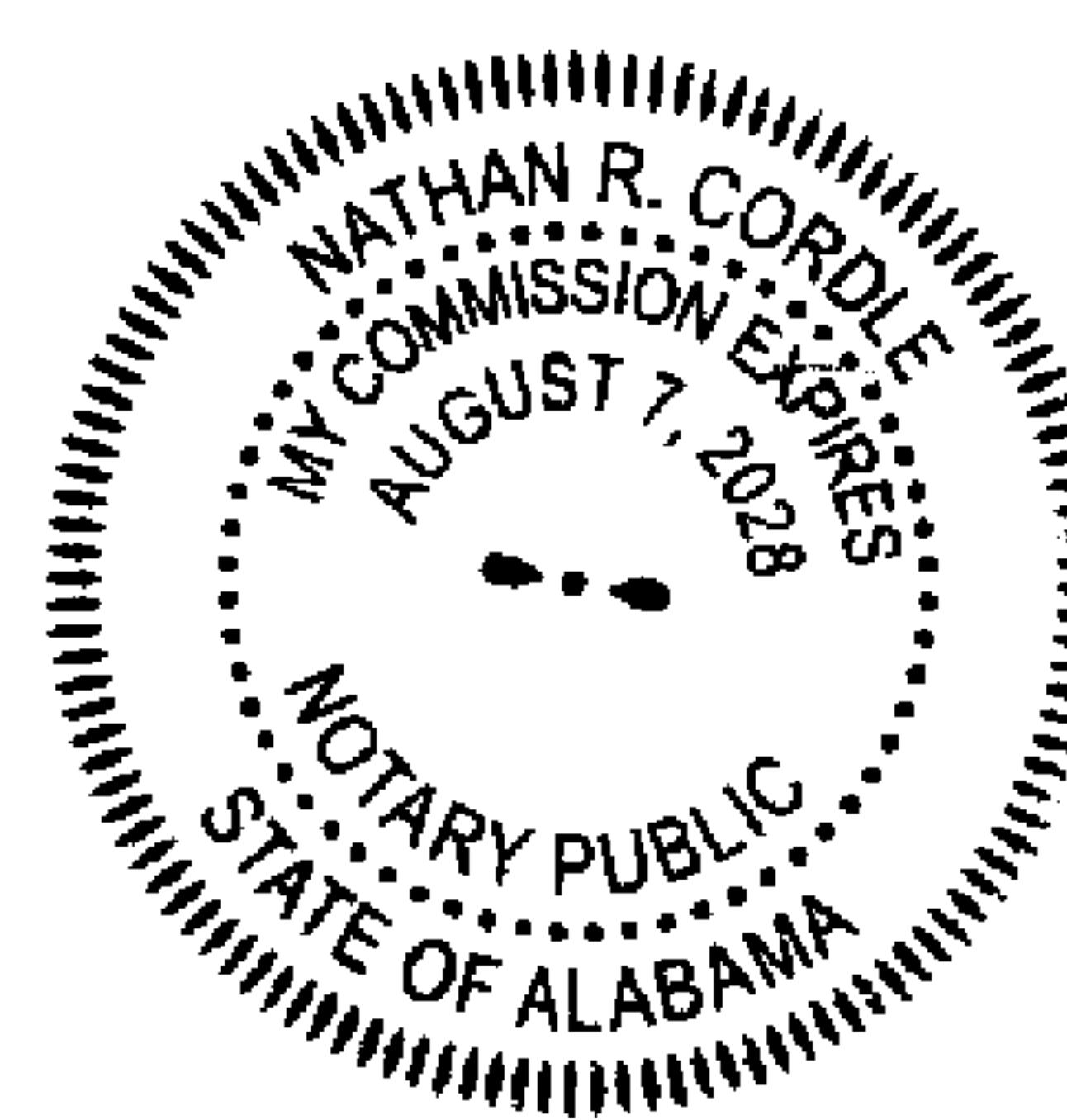
Notary Public

My Commission Expires: 8/7/2028

This instrument was prepared by:

Nathan R. Cordle, Esq.
4320 7th Avenue South
Birmingham, AL 35222
(205) 454-9121

File No.: atb4558



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/05/2025 09:22:04 AM
\$154.00 KELSEY
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