20250605000172010 06/05/2025 09:15:12 AM DEEDS 1/4

THIS INSTRUMENT PREPARED BY:
David Snoddy
Law Offices of Jeff W. Parmer, LLC

2204 Lakeshore Drive, Suite 125 Birmingham, AL 35209

SEND TAX NOTICE TO:

Joshua T. King and Nicole K. King
349 Turnberry Road
Birmingham, AL 35244

STATE OF ALABAMA

## JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of **SEVEN HUNDRED** FIFTY NINE THOUSAND NINE HUNDRED AND 00/100 (\$759,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, David Clark and Julie Clark, a married couple, and Victor Clark a(n) single person (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS hereby give, grant, bargain, sell and convey unto the GRANTEES, Joshua T. King and Nicole K. King (hereinafter referred to as GRANTEES), their successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

## LOT 10, ACCORDING TO THE SURVEY OF HEATHERWOOD, 4TH SECTOR, 2ND ADDITION, AS RECORDED IN MAP BOOK 12, PAGE 79, 80 AND 81, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

The property herein described does not constitute the homestead of Victor Clark or his spouse.

Property Address: 349 Turnberry Road, Birmingham, AL 35244

\$559,900.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said Grantors, Grantors' heirs, executors and administrators, covenants with Grantees, and with Grantees' heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantors will, and

Grantors' heirs, executors and administrators shall, warrant and defend the same to said Grantees, and Grantees' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this June  $\frac{3!}{2025}$ 

David Clark

Julie Clark

Victor Clark by David M. Clark, Attorney-In-Fact

## STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that David Clark, Julie Clark whose name(s) is/are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of June, 2025.

Notary Public

My Commission Expires:

State of ALABAMA )

County of JEFFERSON )

I, the undersigned, a notary public in and for said County, in said State, hereby certify that **Victor Clark** whose names are signed by **David M. Clark** as Agent/Attorney-in-Fact for **Victor Clark** pursuant to a General Durable Power of Attorney, signed the foregoing document and who are known to me, acknowledged before me on this day that, being informed of the contents of the document, they, in their capacity as Agent/Attorney-in-Fact for **Victor Clark**, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this  $3^{-4}$  day of June, 2025.

NOTARY PUBLIC -

My Commission Expires:



## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	David Clark, Julie Clark, and Vict 208 Bayou Ridge Lane	*		Joshua T. King and Nicole K. King 349 Turnberry Road
•	Talladega, AL 35160	141411	ing riddress	Birmingham, AL 35244
			;	**************************************
Property Address	349 Turnberry Road	$\mathbf{D}$	ate of Sale	June 4, 2025
	Birmingham, AL 35244	Total Pur		\$759,900.00
	÷	Actual Va	or alue	
		Assessor's Ma	or arket Value	
•	e or actual value claimed on this for actual value claimed on the format is actually actually actually the format is actually actual		following do	ocumentary evidence: (check one)
Bill of Sale		Appraisal		
Sales Contrac	t	Other		
X Closing States	nent			
If the conveyance is not required.	document presented for recordati	on contains all of the requi	red informat	tion referenced above, the filing of this form
		Instructions		••
Grantor's name ar mailing address.	id mailing address - provide the na	ame of the person or person	ns conveying	g interest to property and their current
Grantee's name ar	nd mailing address - provide the na	ame of the person or perso	ns to whom	interest to property is being conveyed.
Property address or property was conv		rty being conveyed, if ava	ilable. Date	of Sale - the date on which interest to the
Total purchase profered for record		purchase of the property, b	oth real and	personal, being conveyed by the instrument
				d personal, being conveyed by the used appraiser or the assessor's current
the property as de		ged with the responsibility	of valuing	et value, excluding current use valuation, of property for property tax purposes will be
	ny false statements claimed on this			ment is true and accurate. I further the penalty indicated in Code of Alabama
Date June 4, 202	25	Print	David Sno	oddy
T T 44 4 1		Sign		THE Smodder -
Unattested	(verified b		(Gra	intor/Grantee/Owner Agent circle one
	Filed and Re Official Publ Judge of Pro Clerk		ama, County	

**Shelby County, AL** 06/05/2025 09:15:12 AM **\$232.00 KELSEY** 

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Form RT-1

