

ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
P.O. Box 327640  
Montgomery AL 36132-764020250604000170700 1/6 \$37.00  
Shelby Cnty Judge of Probate, AL  
06/04/2025 12:13:19 PM FILED/CERT**Application Number**

MCAN114343653

Notice of Cancellation of a Certificate of Origin or Alabama Title  
For a Manufactured Home Classified as Real Property**Application Date**

04-Jun-2025



Primary Document: Alabama Title

Application Type: Certificate of  
Cancellation**Previous Title Number:** 51173725**Previous Issue Date:** 20-Nov-2015**Serial Number**

WHC017713GAB

**Title Number**

114343653

**Issue Date**

04-Jun-2025

Manufactured Home 2009 CLAT 30CFL24765AH MH

Tan

Owner(s) DEL VALLE JOSE FAUSTINO BORBONIO

295 HWY 4 CALERA AL 35040

Special Mailing DEL VALLE JOSE FAUSTINO BORBONIO

295 HIGHWAY 4 CALERA AL 35040-3009

**Supporting Documents****Signatures (Felony Offense For False Statements)**

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

  
DEL VALLE JOSE FAUSTINO BORBONIO

6/4/2025

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

6/4/2025

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



ALABAMA DEPARTMENT OF REVENUE  
MOTOR VEHICLE DIVISION  
www.revenue.alabama.gov  
**Power of Attorney**

MVT 5-13  
4/21



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A.

|                                                             |                      |                     |                                |                              |
|-------------------------------------------------------------|----------------------|---------------------|--------------------------------|------------------------------|
| VEHICLE IDENTIFICATION NUMBER (VIN)*<br><b>WHC017713GAB</b> |                      | YEAR<br><b>2009</b> | MAKE<br><b>CLAYTON</b>         | MODEL<br><b>30CFL24765AH</b> |
| BODY TYPE<br><b>MH</b>                                      | LICENSE PLATE NUMBER |                     | STATE OF ISSUANCE<br><b>AL</b> |                              |

B.

| Taxpayer Information                                                                                                                              | Representative(s): Hereby appoint(s) the following representative(s)                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Taxpayer Name(s) and Address (Please Type or Print)<br><b>JOSE FAUSTINO BORBONIO DEL VALLE</b><br><b>295 HIGHWAY 4</b><br><b>CALERA, AL 35040</b> | Name and Address (Please Type or Print)<br><b>WEAVER TIDMORE, LLC/ ALYSSA ANGLIN</b><br><b>2820 COLUMBIANA RD, STE 100</b><br><b>VESTAVIA HILLS, AL 35216</b> |
| Email Address <b>tinoliti8@gmail.com</b>                                                                                                          | Email Address <b>aanglin@weavertidmorelaw.com</b>                                                                                                             |
| Telephone Number ( <b>205</b> ) <b>289-2893</b>                                                                                                   | Telephone Number ( <b>205</b> ) <b>980-6065</b>                                                                                                               |

As my attorney-in-fact to sign my name and do all things necessary for the following purpose(s):

- ☒ Title application, transfer or lien filing ☐ IFTA transaction(s) ☐ register and purchase license plate(s),  
☐ Title service provider - Section A is not required  
☒ other purpose, describe: **CANCELLATION OF MANUFACTURED HOME**

for my motor vehicle described above.

**ACTS AUTHORIZED**

The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.

LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:

► **Jose Faustino Borbonio Del Valle** **01/31/2025**  
SIGNATURE OF TAXPAYER DATE

SIGNATURE OF TAXPAYER

Signature of Appointee: ►

**Alyssa Anglin**  
NOT VALID WITHOUT THIS SIGNATURE

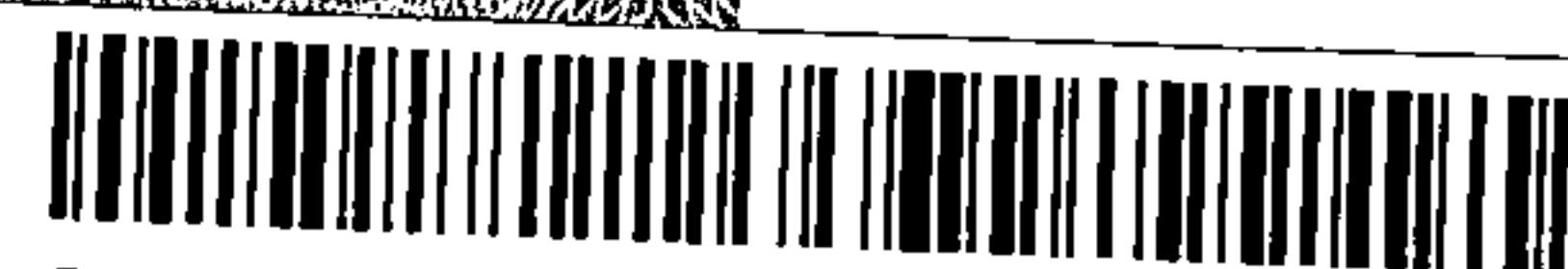
**1/31/2025**  
DATE

If a business firm or corporation is appointed, the signature shall be of an authorized representative of the firm who will perform as attorney-in-fact for the owner.

**SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.**



STATE OF  
ALABAMA  
DEPARTMENT OF REVENUE



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CERTIFICATE OF TITLE FOR A VEHICLE

|                    |                               |              |                     |
|--------------------|-------------------------------|--------------|---------------------|
| TITLE NO.          | VEHICLE IDENTIFICATION NUMBER | TRANS. CODE  | DATE ISSUED         |
| 51173725           | WHC017713GAB                  | 03           | 11/20/2015          |
| YR. MODEL          | MAKE                          | MODEL        | BODY TYPE           |
| 2009               | CLAYTON                       | 30CFL24765AH | MH                  |
| CYL. NEW USED DEMO | PURCHASE DATE                 | NO. LIENS    | PREV. AL. TITLE NO. |
| 00 XX              | 11/05/2015                    | 1            | 50831259            |
| COLOR              |                               |              | ODOMETER            |
| TAN                |                               |              | EXEMPT              |

NAME(S) AND MAILING ADDRESS OF OWNER(S)

DEL VALLE JOSE FAUSTINO BORBONIO  
295 HWY 4  
CALERA AL 35040

MAIL TO

RESIDENT ADDRESS IF DIFFERENT

EVA BANK  
1710 CHEROKEE AVE SW  
CULLMAN AL 35055

LEGEND(S)

1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE 11/05/2015

EVA BANK  
1710 CHEROKEE AVE SW  
CULLMAN AL 35055

2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE



RELEASE OF LIEN  
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

Eva Bank  
First Lienholder

By Anita Jenkins  
Signature of Authorized Agent

Date 1-23-23

Second Lienholder

By  
Signature of Authorized Agent

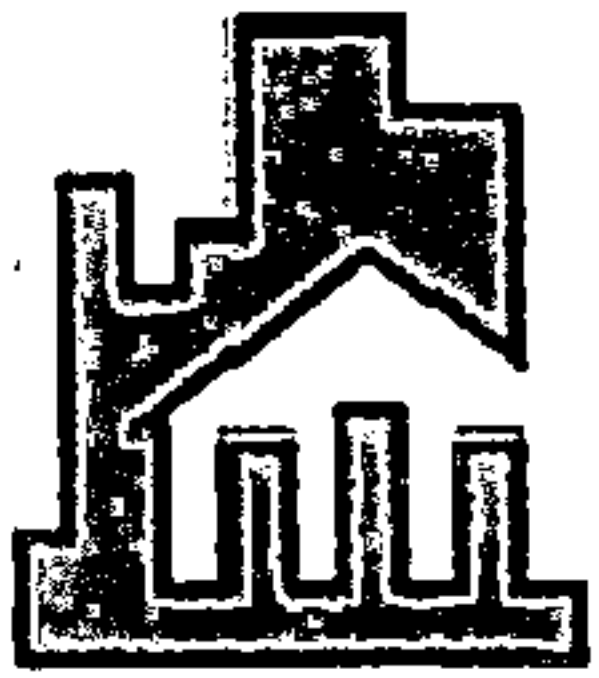
Date

CONTROL NUMBER

46622599

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE



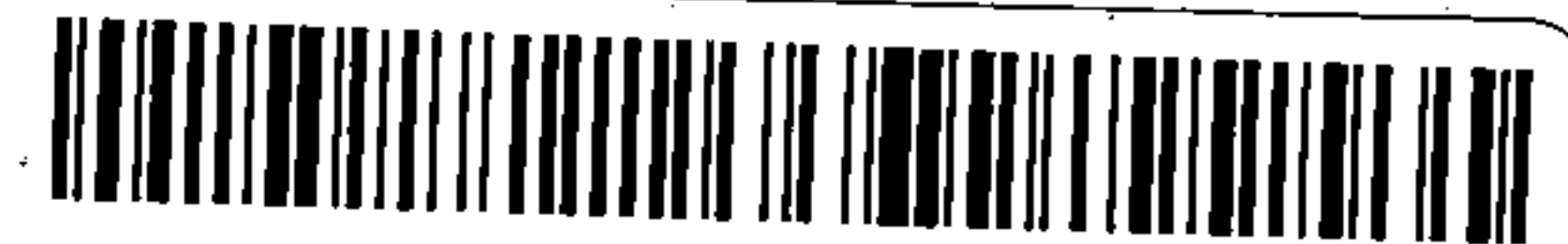
CHICAGO TITLE



Commonwealth



Fidelity National Title



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100 Corporate Ridge, Suite 120, Birmingham, AL 35242 PHONE (205) 980-7485, (800) 678-4267

State of Alabama )

County of JEFFERSON )

**AFFIDAVIT OF AFFIXATION**  
**OF**  
**MANUFACTURED HOME TO LAND**

Personally appeared before me, the undersigned authority, in and for said state and county, JOSE FAUSTINO BORBONIO DEL VALLE who are known to me and being by me first duly sworn, did depose and say as follows:

1. My/our name(s) is/are JOSE FAUSTINO BORBONIO DEL VALLE.
2. I/we are the owners of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length; to wit:
3. I/we acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of SHELBY County, Alabama in INSTRUMENT NO. 20151105000386030.
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2009 (model year) CLAYTON (manufacturer) 30CFL24765AH (model) and is comprised of 2 section(s). The serial number of each section is WHC017713GAB & WHC017713GAA.
5. The street address for the real property and manufactured home is 295 HIGHWAY 4, CALERA, Alabama 35040.
6. By executing this affidavit, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
7. The certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.
8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of SHELBY County, Alabama as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.

11. I/we are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.

12. The manufactured home (affiant(s) should initial by each of the following that are applicable):

JFBDV (a) is connected to central heating and air conditioning.\*

JFBDV (b) has been underpinned.\*

JFBDV (c) no longer has a towing tongue.\*

JFBDV (d) has had 0 rooms built onto it.

\_\_\_\_\_ (e) has had a permanent pitched roof built over it.

\_\_\_\_\_ (f) has had a front porch or deck built onto it.\*

\_\_\_\_\_ (g) has had a rear porch or deck built onto it.

13. I/we understand that this affidavit is being given to induce FNBA to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce Chicago Title Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (s) is part of the land more particularly described in paragraph two (2).

14. I/we give this affidavit of my/our own personal knowledge.

(x) Jose Faustino Borbonio Del Valle

JOSE FAUSTINO BORBONIO DEL VALLE

SWORN TO AND SUBSCRIBED before me on this, the 12<sup>th</sup> day of July, 2024.

(x) Alyssa Anglin

NOTARY PUBLIC

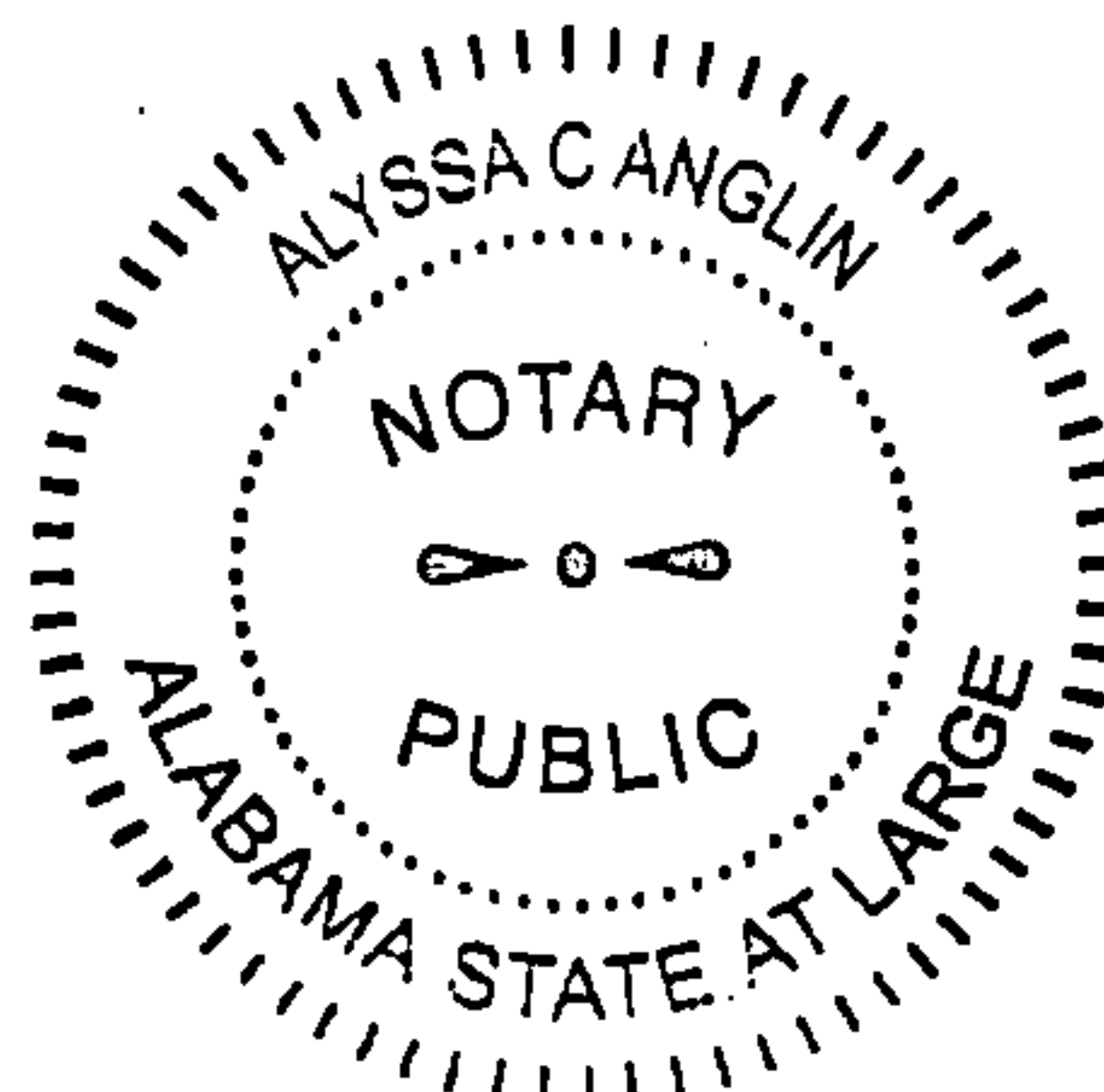
My commission expires: 6/4/2025

THIS AFFIDAVIT WAS PREPARED BY:

WEAVER TIDMORE, LLC

2820 COLUMBIANA ROAD, STE 100

VESTAVIA, AL 35216



# Exhibit A



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Lot No. 2, according to the Survey of Lajoux Subdivision, as recorded in Map Book 39, Page 109, in the Probate Office of Shelby County, Alabama.