FULL SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY	
Know All Men, By These Present, that the undersigned, America's First Fe acknowledges full payment of the indebtedness secured by that certain representation and Brandon Ball and Abbe P. Ball, Husband and Wife	ederal Credit Union, mortgage executed by which said mortgage was
recorded in the office of the ludge of Dudge of Dudge of CLIFI DV	County, Alabama.
Mortgage Instrument # 20211019000508510	
Book: Page: and the undersigned does fu satisfy said mortgage. Paid in full Date: <u>06/04/2025</u>	rther hereby release and
In Witness Whereof, the undersigned, America's First Federal Credit Unio First Credit Union, formerly Iron and Steel Credit Union, has caused these executed this $\frac{4}{2}$ day of $\frac{1}{2}$ JUNE $\frac{2025}{2}$.	n, formerly America's presents to be
America's First Federal Credit Union, forn	nerly
America's First Credit Union, formerly	•
Iron and Steel Credit Union	
Eric C. Crowe,	
Servicing Manager	

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation. This mortgage Lien Satisfaction is given under my hand and Official seal on this 4 day of ,

JUNE 2025

THIS INSTRUMENT WAS PREPARED BY: AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202

20250604000170410

Clerk

Filed and Recorded Official Public Records MY COMMISSION EXPIRES Judge of Probate, Shelby County Alabama, County Shelby County, AL 06/04/2025 10:44:11 AM **\$23.00 PAYGE**

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