When Recorded Return To: Rocket Mortgage, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan Number 3464850472

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20210104000003390</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: **DONALD O HALVORSON AND EDITH E HALVORSON HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 03rd day of June in the year 2025. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

LAUREN ASTLE

**VICE PRESIDENT** 

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 03rd day of June in the year 2025, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SUSAN KLEIN

**COMM EXPIRES: 2/28/2029** 

Commission # HH 609530 My Commission Expires February 28, 2029

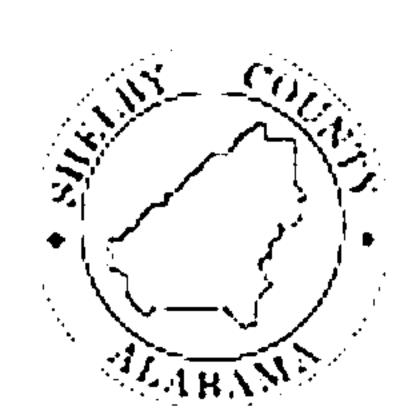
ROCLR 445508105 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 100039034648504720 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032506-12:44:50 [C-1] ERCNAL1

20250603000169380





\*D0113945270\*



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 06/03/2025 01:56:44 PM **\$22.00 JOANN** 

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