20250603000169350 06/03/2025 01:43:28 PM UCC1 1/3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS								
A. NAME & PHONE OF CONTACT AT SUBMITTER (option CSC 1-800-858-5294	nal)							
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com								
C. SEND ACKNOWLEDGMENT TO: (Name and Address)								
3127 92300 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In	: Alabama (Shelby)						
SEE BELOW FOR SECURED PARTY CONTA	CT INFORMATIO	ON	TH	E ABOVE SPA	CE IS FO	R FILING OFF	ICE USE O	NLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) not fit in line 1b, leave all of item 1 blank, check here		ne; do not omit, mod e Individual Debtor i	lify, or abbreviate	any part of the D	Debtor's nan	ne); if any part of t	the Individual [
1a. ORGANIZATION'S NAME								
OR 1b. INDIVIDUAL'S SURNAME BOND		FIRST PERSONAL NAME WINKLER			ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
1c. MAILING ADDRESS 8006 WOODFERN DR		CITY INDIAN SP	RINGS VI	LLAGE	STATE	POSTAL CODE 35124		COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) not fit in line 2b, leave all of item 2 blank, check here	(use exact, full nam		ify, or abbreviate	any part of the D)ebtor's name will
2a. ORGANIZATION'S NAME	and provide the	e marviduai Debtoi i	- Indimation in item	TO OF THE FINANCI	ng statemen	t Addendam (ron	II OCCTAU)	
OR 2b. INDIVIDUAL'S SURNAME		FIRST PERSONA	L NAME		ADDITIO	NAL NAME(S)/IN	ITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY			STATE	POSTAL CODE		COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS	SSIGNOR SECURE	D PARTY): Provide	only <u>one</u> Secure	ed Party name (3	a or 3b)			
3a. ORGANIZATION'S NAME Advantage Experts S		<u> </u>		<u> </u>				
OR 3b. INDIVIDUAL'S SURNAME		FIRST PERSONA	L NAME		ADDITIO	NAL NAME(S)/IN	ITIAL(S)	SUFFIX
	4.4.0					T		
3c. MAILING ADDRESS 3400 N Central Expy, Ste		Richardsor	1		STATE TX	75080		COUNTRY USA
4. COLLATERAL: This financing statement covers the following co See Exhibit A	llateral:							
The Indebtedness Amount is \$17,500								
5. Check only if applicable and check only one box: Collateral is	held in a Trust (se	ee UCC1Ad, item 1	7 and Instruction			ed by a Deceden		
6a. Check only if applicable and check only one box:	Trans!	A D-1-1'	Tropos: !!! ! !!!	_ _	_	applicable and c	_	
Public-Finance Transaction Manufactured-Home 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Le		A Debtor is a Consignee/Consignee	Transmitting Util	ity Seller/Buyer		ural Lien lee/Bailor	Non-UCC F	ee/Licensor
8. OPTIONAL FILER REFERENCE DATA:			· `			u		
								3127 92300

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9b. INDIVIDUAL'S SURNAME					
BOND					
FIRST PERSONAL NAME WINKLER					
ADDITIONAL NAME(S)/INITIAL(S)	SUFF	IX			
DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Deb	tor name or Debtor name that did no			IS FOR FILING OFFICE	
do not omit, modify, or abbreviate any part of the Debtor's name) and			or the Financing Staten	nent (Form OCCT) (use exac	a, ruii name;
10a. ORGANIZATION'S NAME					
10b. INDIVIDUAL'S SURNAME					
INIDID (IDITALIO FIDOT DEDOCALA). MANAE					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
MANUANO ADDDECO	Louts		OTATE	IDOCTAL CODE	COLINIT
MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNT
ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR SECURED F	PARTY'S NAME	: Provide only one nan	ne (11a or 11b)	
11a. ORGANIZATION'S NAME			<u> </u>	,	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIONAL NAME(S)/INITIAL(S)		
MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNT
ADDITIONAL CDACE FOR ITEM 4 (Colleteral).					
ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)	<u></u>		covers as-extracted o	collateral is filed as a	a fixture filing
This FINANCING STATEMENT is to be filed [for record] (or record)	item 16 16. Description of relation to the LOT 17, AC ESTATES, A	eal estate: CORDING AS RECOR	DED IN MA	ollateral is filed as a OF INDIAN HIGH 13, PAGE 69 INJUNTY, ALABA.	

EXHIBIT A

The following described property as set forth in that certain HVAC RENTAL AGREEMENT dated 03/10/2025, by and between Service Experts Heating & Air Conditioning LLC and the Debtor: A RHEEM furnace, Model # R962V0703A17M4SCAP (Serial # W342406578) and a RHEEM HEAT PUMP, Model # RP1536AJ1NA (Serial # W042510538), whether now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith; and any and all products and proceeds of any of the foregoing (including, but not limited to, any claims to any items referred to in this definition, and any claims of Debtor against third parties for loss of, damage to or destruction of any or all of the collateral or for proceeds payable under, or unearned premiums with respect to, policies of insurance) in whatever form, including, but not limited to, all cash, interest, principal, royalties, license fees, rents, dividends, negotiable instruments and other instruments for the payment of money, chattel paper, security agreements and other documents or other property from time to time received, receivable or otherwise distributed in respect of, or in exchange for, the collateral. Said collateral is located at address: 8006 WOODFERN DR

INDIAN SPRINGS VILLAGE AL 35124

THIS FILING IS MADE FOR NOTICE PURPOSES ONLY. THE DEBTOR HAS NO OWNERSHIP RIGHTS IN THE COLLATERAL.

THE DEBTOR IS LEASING THE COLLATERAL.



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 06/03/2025 01:43:28 PM \$67.25 **JOANN**

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