

**AMENDMENT TO  
MELROSE LANDING HOMEOWNERS' ASSOCIATION INC  
DECLARATIONS OF PROTECTIVE COVENANTS, CONDITIONS  
AND RESTRICTIONS**

This second amendment to MELROSE LANDING Homeowners' Association Inc Declaration of Covenants, Conditions and Restrictions (this Amendment) is made and entered into as of 27 day of May, 2025, by Newcastle Development, LLC, an Alabama Limited Liability Company (Developer).

**RECITALS**

The Developer, have heretofore caused certain real property to be submitted to the terms and provision of Melrose Landing Homeowners Association Inc Declaration of Protective Covenants, Conditions and Restrictions dated as of 4 day of October, 2022, which has been recorded in **Instrument Number 20230523000154040 and Amended in the following Instrument number 20230501000128470** in the Office of Judge of Probate Shelby County, Alabama in said Probate Office (collectively, the Declaration).

Newcastle Development, LLC is the owner and developer of that certain real property situated in St Clair County, Alabama which is known as Phases 1, 1B, and 2, and any and all real properties known to be located in Melrose Landing, more particularly described in Exhibit A as attached hereto and incorporated hereby reference.

Pursuant to Section 2.0 of the Declaration, Newcastle Development, Developer desire to submit additional property as phases to all the terms and provisions of the Declaration.

**NOW, THEREFORE**, in consideration of the premises, the mutual covenants and Agreement hereinafter set forth and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Newcastle Development, LLC do hereby agree as follows:

1) **ADDITIONAL PROPERTY.** Pursuant to the terms and provisions of Section 2.0 of the Declaration, Newcastle Development LLC do hereby declare that the Additional Property known as Phases 1B and 2, and all properties known to be located in Melrose Landing, described in Exhibit A hereto shall be and hereby is submitted to all of the terms and provisions of the Declaration and that the additional property shall be held, developed, improved, transferred, sold conveyed, leased occupied and used subject to all of the easements, covenants, conditions, restrictions, assessments, charges, liens and regulations set forth in the Declaration, which shall binding upon and inure to the benefit of all parties acquiring or having any right, title or interest in any portion of the additional property and their respective heirs, executors, administrators, personal representatives, successor and assigns. From and after the date hereof, all referenced in the Declaration to the property shall mean and include the additional property known as Phases 1B and 2, and all properties known to be located in Melrose Landing described in Exhibit A hereto, the original property described in the Declaration, and any other additional property which has been added to the terms of the provision of the Declaration.

2) **ADDITIONAL RESTRICTION.** Pursuant to the terms and provisions of Article IV, Section 5, shall be omitted and amended to read as follows:

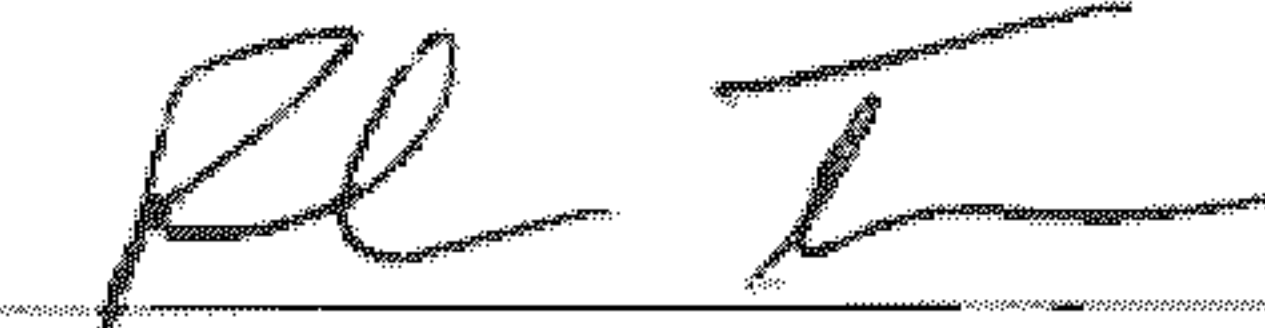


The Melrose Landing Homeowners' Association Inc shall be responsible for the maintenance of all Common Areas as defined in Article IV Section 1.e.

3) **FULL FORCE AND EFFECT.** Except as expressly modified and amended by this Amendment, all of the terms and provisions of the Declaration shall remain in full force and effect and hereby ratified, confirmed and approved.

IN WITNESS WHEREOF, Newcastle Development, Inc. have caused this Amendment to be executed as of the day and year first written above.

NEWCASTLE DEVELOPMENT, LLC



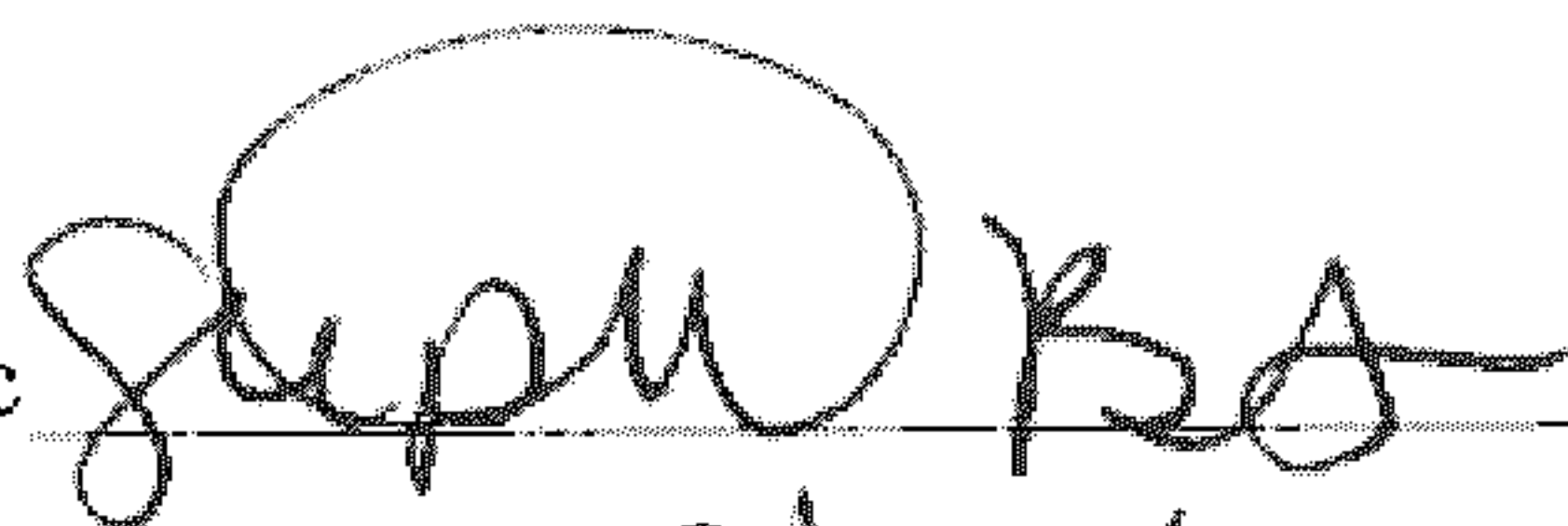
By: Robin Trimm, CFO

STATE OF ALABAMA                    )  
                                                  )  
COUNTY OF SHELBY                )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Robin Trimm as CFO of Newcastle Development, LLC, personally known to me to be the person who executed the within instrument whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act and as the free and voluntary act of Newcastle Development, LLC, aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this, 27 day of May, 2025.

Notary Public



My commission expires:

2/25/26

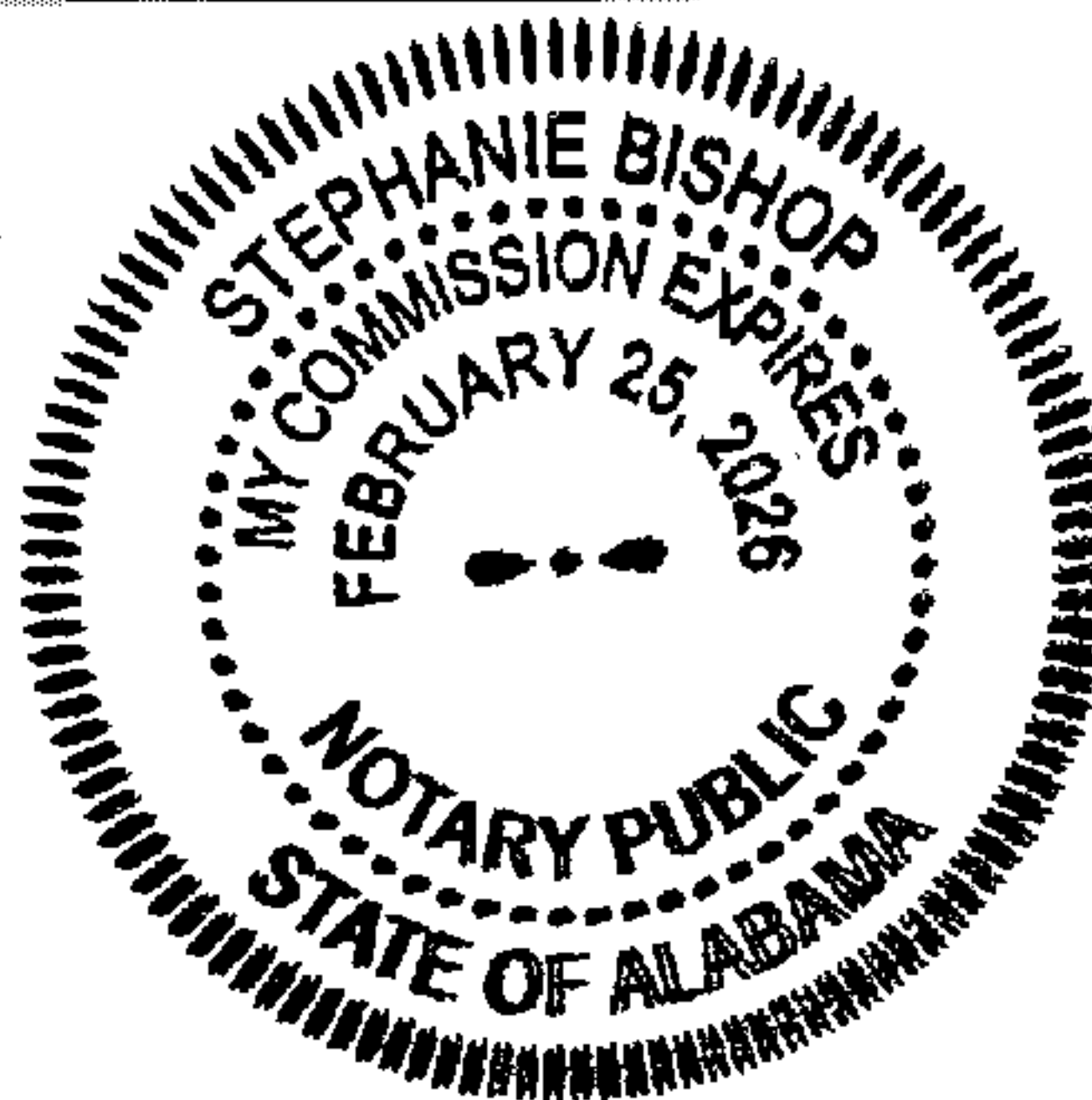




EXHIBIT A

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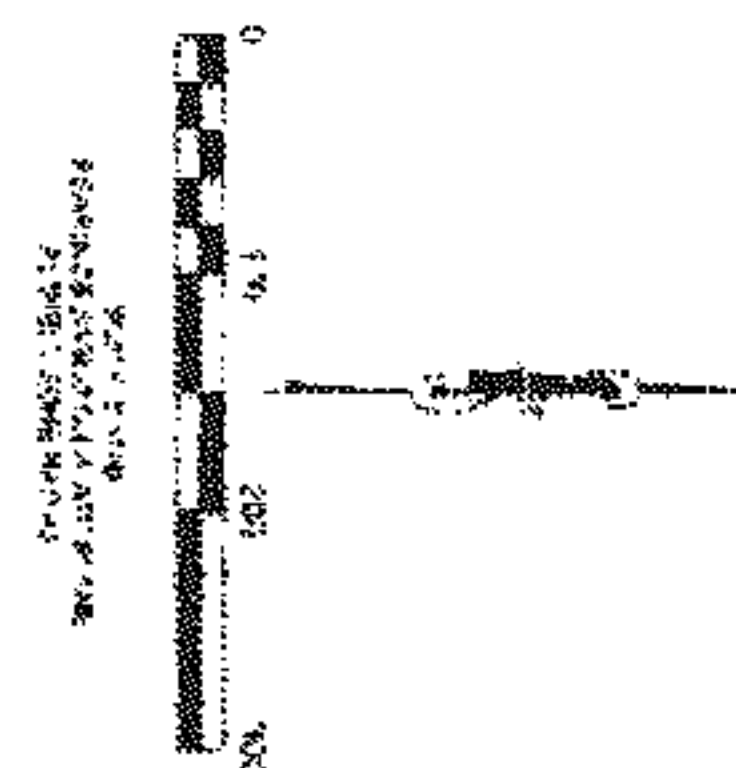
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## Map Book 59 Page 10

SP. 9-PAVBI) and 17809  
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CHIFFER CO. ad.



DATE 06-08-97 BY JIN H. LEE/STC OF 529  
APPROVED BY STC - PLAIN FLD T7473-8760  
NAME, QUALITY, GRADE, etc. ALL INFORMATION  
RELATES TO T7473-8760

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STATE OF MASSACHUSETTS,  
 Superior Court of the County of Essex.  
 In and for the County of Essex, ss.  
 I, the undersigned, Judge of the  
 said Court, do hereby certify that  
 the within and foregoing is a true  
 and correct copy of the original  
 of record in my office.

Witness my hand and seal of office  
 at Springfield, this 1st day of  
 June, 1888.

JOHN W. BROWN, Judge.

THE FIRST COOKIES  
  
 I,  Mary, Et al  
 do hereby certify that the above is a true and correct copy of the  
 original record as kept by the said City of New York.

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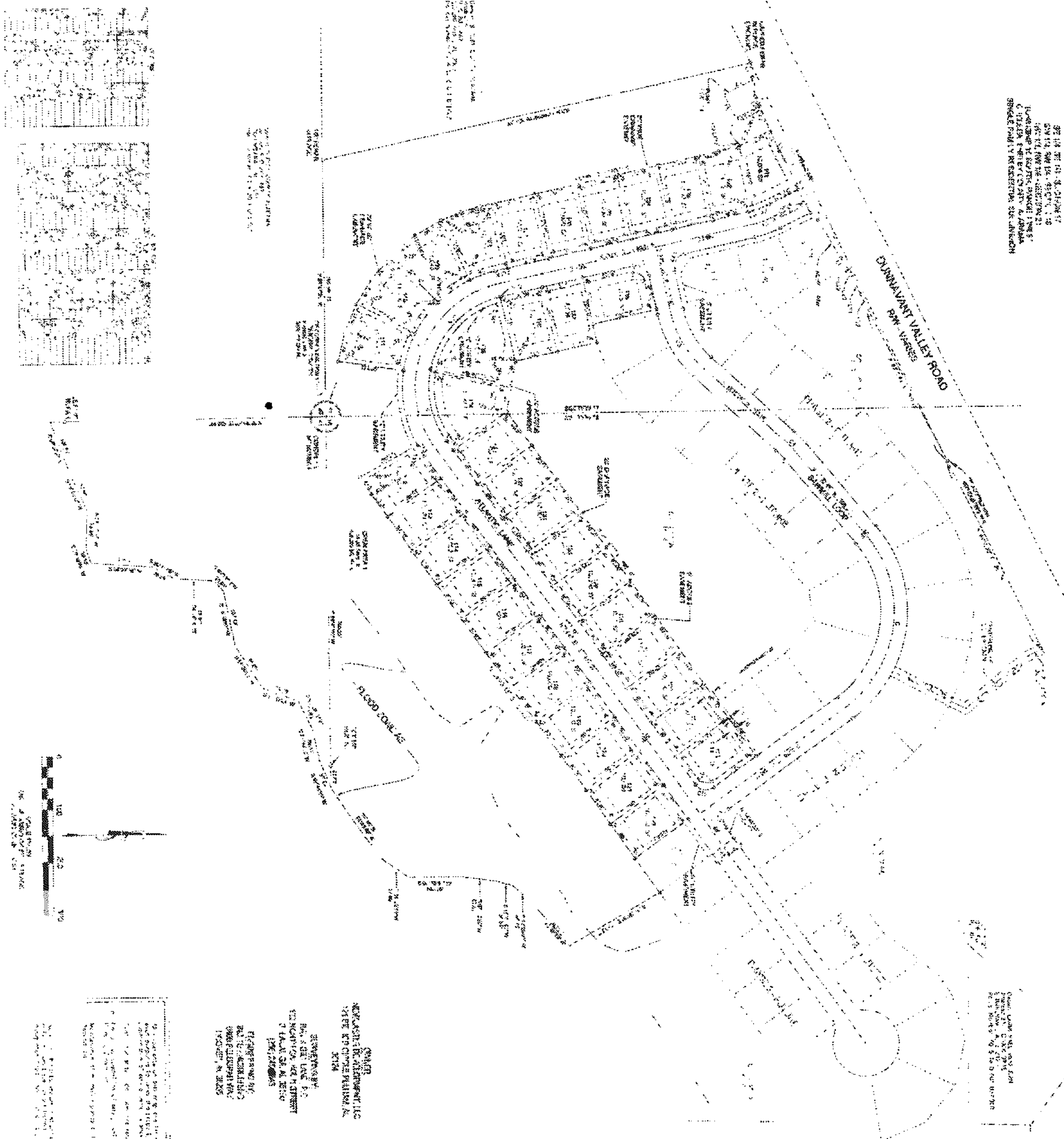
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 2. **ADDRESS:** 1000 N. 10TH ST.  
 3. **CITY:** DENVER, CO 80202  
 4. **STATE:** CO  
 5. **ZIP:** 80202  
 6. **PHONE:** 303-733-1234  
 7. **FAX:** 303-733-1234  
 8. **E-MAIL:** JAMES@JONES.COM  
 9. **DATE:** 01/01/2001  
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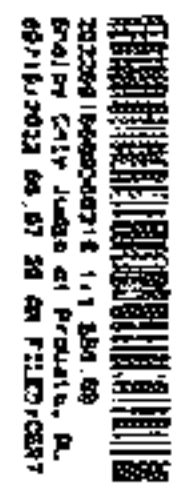
Exhibit A.2

FINAL PLAT  
MELROSE LANDING PHASE 1

SEE ALSO SEE 10-18-2014  
DATE 10-18-2014  
PROJECT NO. 10-18-2014  
SUBJECT: FINAL PLAT FOR PHASE 1



Map 56 Page 94



THESE PLATS WERE PREPARED BY THE ENGINEER AND ARCHITECT FOR THE PURPOSE OF RECORDING THE SAME IN THE PUBLIC RECORDS OF THE COUNTY OF LOS ANGELES, CALIFORNIA. THE ENGINEER AND ARCHITECT ARE NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION CONTAINED HEREIN NOR FOR THE RESULTS OF ANY SURVEY OR MEASUREMENT MADE IN CONNECTION WITH THE PREPARATION OF THESE PLATS.

ENGINEER  
ARCHITECT  
PLAT NO. 10-18-2014  
SUBJECT: FINAL PLAT FOR PHASE 1

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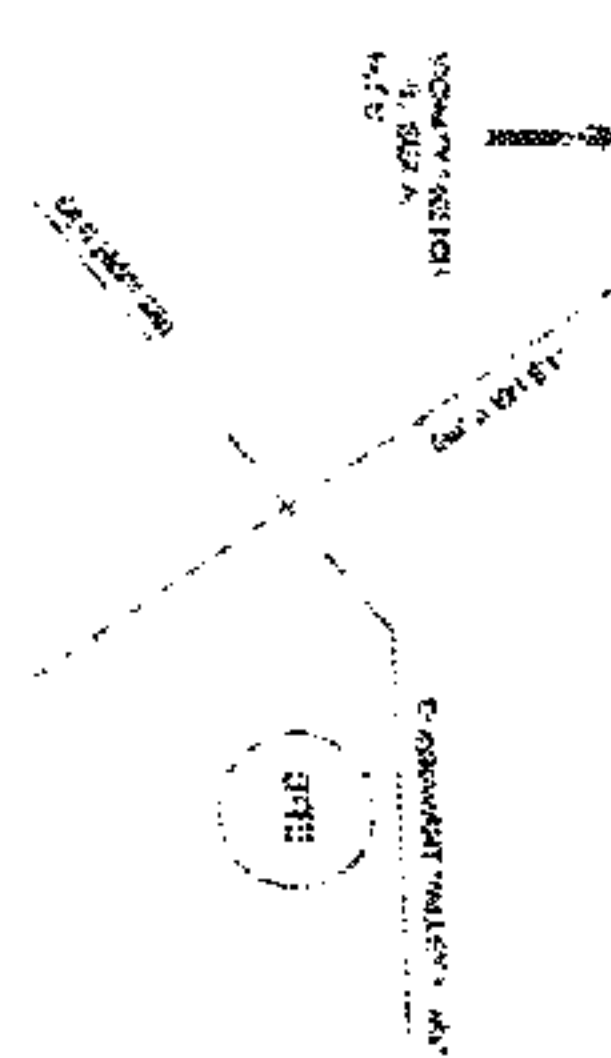
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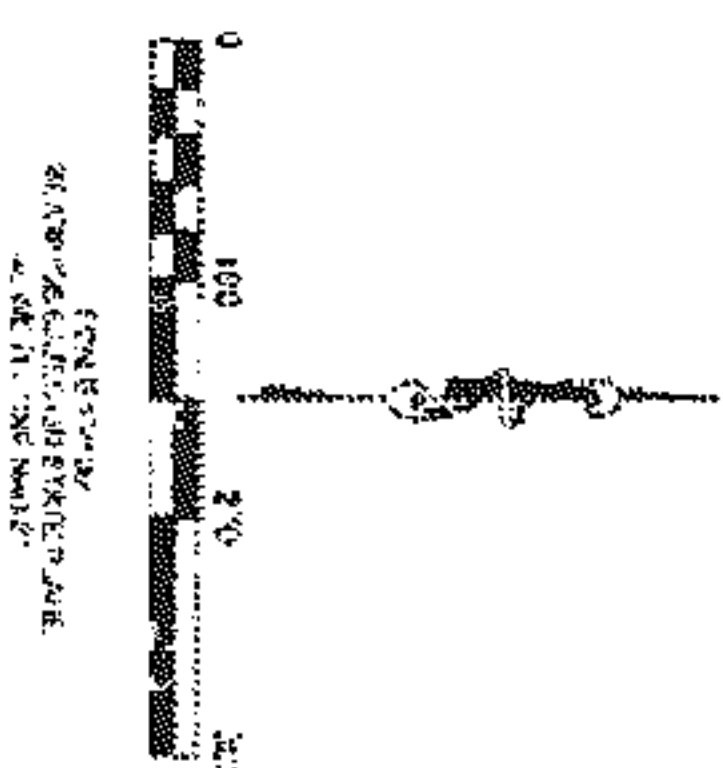
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SEE 14 SEP 14 - 15 SEP 1941:7  
304 114, 304 114 - 15 SEP 1941:6  
KNOX, RICHARD B. (1914-1941) 14 SEP 1941:7  
CHILDS, STEPHEN G. (1914-1941) 14 SEP 1941:7  
14 SEP 1941:7 14 SEP 1941:7 14 SEP 1941:7

Map Box 59 Page 5

[illegible]

DATE: 11-10-01  
TIME: 11:00 AM  
BY: J. J. J.

|                                                                      |                                                 |
|----------------------------------------------------------------------|-------------------------------------------------|
| RAY & CHILLAND, P. CO.                                               |                                                 |
| 122 N. BROAD ALBANY STREET<br>Rt. 1 BOX 1122<br>ST. LOUIS, MO. 63102 | TEL. NO. 252-296, 301<br>522-400 (Rm.) 524 Rm.2 |
| DEPT. OF COM.<br>ST. LOUIS, MO.                                      | SCALE 1" = 100'                                 |

2021年12月24日

DATE CAPT:  
2006-12-08 PM 14:42 ZET 184500

**4. GETTING STARTED**



**Egypt Shari**

**210-2000**  
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STATE OF ALABAMA, BEFORE ME, the undersigned authority, on this 11th day of May, 2016, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. My commission expires \_\_\_\_\_.

Notary Public for the State of Alabama

My Commission Expires 3/31/2018

By \_\_\_\_\_  
Crystal E. Kennedy

NOTARY PUBLIC STATE OF ALABAMA  
COMMISSION EXPIRES 03/31/2018

NOTARY PUBLIC STATE OF ALABAMA  
COMMISSION EXPIRES 03/31/2018

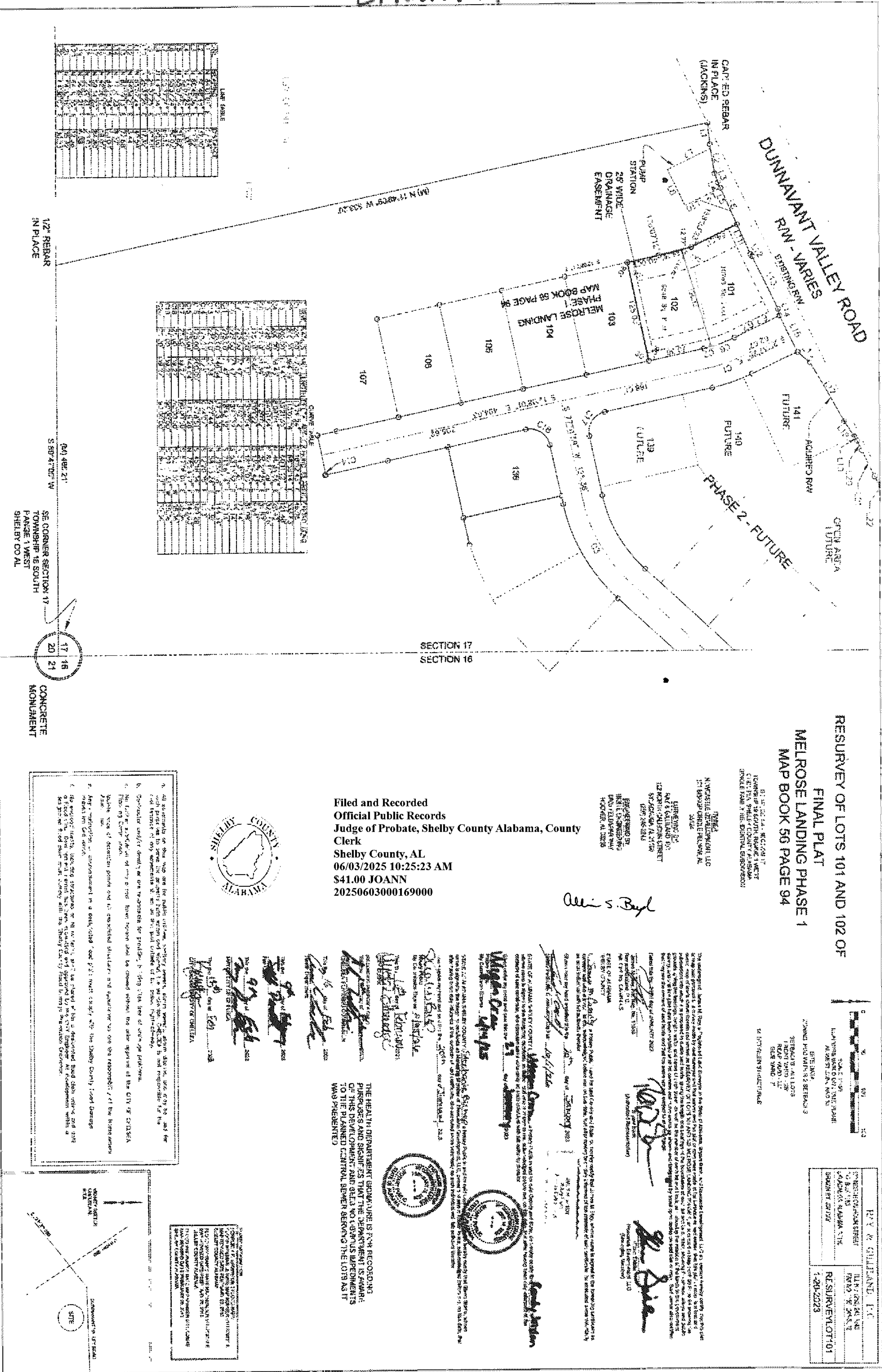
THE HEALTH DEPARTMENT SIGNATURE IS FOR RECORDING PURPOSES AND SIGNIFIES THAT THE DEPARTMENT IS AWARE OF THIS DOCUMENT AND SEES NO OBVIOUS EVIDENCE TO THE OPINION THAT SIGNING THE COVID-19 WAS PREVENTED

[illegible][illegible]

$\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$   
 $\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{y}} \right) = \frac{\partial L}{\partial y}$   
 $\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{z}} \right) = \frac{\partial L}{\partial z}$   
 $\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{\theta}} \right) = \frac{\partial L}{\partial \theta}$   
 $\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{\phi}} \right) = \frac{\partial L}{\partial \phi}$   
 $\frac{d}{dt} \left( \frac{\partial L}{\partial \dot{\psi}} \right) = \frac{\partial L}{\partial \psi}$



Exhibit A.4



Map 57 Page 64

RECORDING INFORMATION  
DATE RECORDED: 06/03/2025  
TIME RECORDED: 10:25:23 AM  
RECORDING FEE: \$41.00  
RECORDING OFFICE: JOANN

RESURVEY OF LOTS 101 AND 102 OF

FINAL PLAT

MELROSE LANDING PHASE 1

MAP BOOK 56 PAGE 94

101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

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