APC Document #: 72309459 - 001		
EASEMENT - DISTRIBUTION FACILITIES		
STATE OF ALABAMA		
COUNTY OF Shelby		
This instrument prepared by: BIAKE IVEY		
Alabama Power Company Corporate Real Estate 6641 Green Drive Trussville, AL 35173	si:	
KNOW ALL MEN BY THESE PRESENTS That the undersigned 1/1//a	d L. Harris II and wife,	
(hereinafter known as "Grantor", whether one or more) for and in consideration consideration paid to Grantor in hand by Alabama Power Company, a corporation hereby grant to said Alabama Power Company, its successors and assigns privileges:	n of One and No/100 Dollar (\$1.00) and other good and valuable on, the receipt and sufficiency of which are hereby acknowledged,	
Overhead and/or Underground. The right from time to time to construct, install described below, all poles, towers, wires, conduits, fiber optics, cables, communication therewith (collectively. "Factoristibution of electric power and communications, along a route selected be Company's facilities are to be installed. The width of the Company's right of overhead: for underground, the right of way will extend five (5) feet on all sides the right of way will extend facilities as and	ication lines, transclosures, transformers, anchors, guy wires, and cilities"), for the overhead and/or underground transmission and by the Company, as determined by the location(s) in which the facilities are underground or so of said Facilities as and where installed; for overhead Facilities,	
The Company is further granted all the rights or privileges necessary or convidences above described, including, without limitation, the right of ingress a excavate for installation, replacement, repair and removal of said Facilities, the adjacent to said right of way, the right in the future to install intermediate poles and otherwise keep clear any and all trees, undergrowth, structures, obstruction right of way, as applicable. Further, with respect to overhead Facilities, the Conand cut, all dead, weak, leaning or dangerous trees or limbs outside of the afor now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.	and egress to and from said Facilities, as applicable, the right to right to install, maintain, and use anchors and guy wires on land and facilities on said right of way, and also the right to cut, remove, and facilities of whatever character, on, under and above said impany is also granted the right to trim and cut, and keep trimmed rementioned right of way that, in the opinion of the Company, may	
The easements, rights and privileges granted hereby shall burden the "Easeme	ent Area", which is located within the real property more generally	
described in <u>Instructor</u> # 20081007000396400 , in the Office of the Judge of Probate of the above-named county in Alabama.		
If, in connection with the construction or improvement of any public road or high any of the Facilities. Grantor hereby grant to the Company the right to relocate rights granted above; provided, however, the Company shall not relocate said outside the boundary of the right of way of any such public road or highway as	the Facilities and, as to such relocated Facilities, to exercise the Facilities on the Property at a distance greater than ten feet (10')	
This grant and agreement shall be binding upon and shall inure to the benefit of representatives, successors and assigns and the words "Company" and "Granto personal representatives, successors and assigns of such parties.		
TO HAVE AND TO HOLD the same to the Company, its successors and assign		
IN WITNESS WHEREOF, the undersigned Grantor has executed this instrumen	nt on this the $\frac{74h}{}$ day of $\frac{14a}{}$,	
20 <u>25</u>		
Witness Signature (non-relative)	Mantor Signature	
Print Name	Millard Hanris H	
	Grantor Signature Signatur	
Witness Signature (non-relative)	Grantor Signature	
Print Name	Plint Name	
For Alabama Power Company Corporate R	eal Estate Department Use Only	
W.E. #: A6150-00-BYZ5 TaxID#: 04-2-04-0-000-012.007		
W.E. #: <u>Гургоро-езтаз</u> тахто #: 09-2-09-00-000 и, и str: <u>5W. NW Section 04. Т 185</u> . А		
(4, /4 OTE. DYW, JAWY VECTOR UT, I IU), I	r v j 📂	

APC Document #: 7230의식도의-1001		
STATE OF ALGAMA		
COUNTY OF Skelby		
1. Michael B. Ivey Millard L. Harris II	, a Notary Public, in and for said County in said State, hereby certify that	
	n to me, acknowledged before me on this day that being informed of the	
Given under my hand and official seal this the 7 1 and day of	of <u>May</u> . 20 25 .	
NAMEL B	Notary Public	
ISTALL OTANA COLUMNIA	My commission expires <u>08-19-26</u>	
STATE OF ALLOWA		
COUNTY OF Shelly		
1 Michael B. Ivey	a Notary Public, in and for said County in said State, hereby certify that	
Tammy Leigh Harris		
whose name is signed to the foregoing instrument and who is know contents of the instrument, executed the same voluntarily.	n to me, acknowledged before me on this day that being informed of the	
Given under my hand and official seal this the day of	of 11 ay 20 25	
NO MELB	Notary Public	
[SEALLOTAN 2:	My commission expires 08-19-26	
F	Filed and Recorded	
Official Public Records Judge of Probate, Shelby County Alabama, County		
	Clerk Shelby County, AL	

06/03/2025 10:03:31 AM

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