

## ASSIGNMENT OF MORTGAGE

**Prepared By:**

CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
517-323-4134

**After Recording Return To:** Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901  
DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL  
Loan #: 1295890-ER



\* 1 4 0 6 9 3 4 \*

Min: 101203790404000009

MERS Phone: 1-888-679-6377

FHA Case Number: 0118635787

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC, DBA NEW SOUTH MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from **MARTHA W RICHARDS, AN UNMARRIED WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC, DBA NEW SOUTH MORTGAGE, ITS SUCCESSORS AND ASSIGNS** for \$303,000.00, dated 4/25/2017 of record on 5/9/2017 as Document 20170509000160410, in the **SHELBY County Clerk's Office, State of ALABAMA**. Property Address: 1320 Berwick Dr, Birmingham, ALABAMA 35242

Legal description : See attached legal

Executed this MAY 28 2025.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS  
NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC, DBA NEW SOUTH  
MORTGAGE, ITS SUCCESSORS AND ASSIGNS**




By: Dennis Green  
Title: ASSISTANT SECRETARY

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared  
Dennis Green the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR TOTAL MEDIA  
MANAGEMENT LLC, DBA NEW SOUTH MORTGAGE, ITS SUCCESSORS AND  
ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument,  
and acknowledged to me that he/she executed the same for the purposes and consideration  
therein expressed.

Given under my hand and seal this MAY 28 2025.

  
Notary Public in and for the State of Michigan  
Notary's Printed Name: Terrisa Hills  
My Commission Expires: JUN 20 2025  
Mortgage for \$303,000.00 dated 4/25/2017



\* 1 4 0 6 9 3 4 \*

**TERRISA HILLS**  
**NOTARY PUBLIC - STATE OF MICHIGAN**  
**COUNTY OF CLINTON**  
My Commission Expires June 20, 2025  
Acting In the County of Clinton

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Lot 60, according to the Survey of Greystone Ridge Garden Homes, as recorded in Map Book 16, Page 31, in the Office of the Judge of Probate of Shelby County, Alabama.**



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**05/30/2025 11:45:31 AM**  
**\$30.00 JOANN**  
**20250530000165130**

*Allen S. Bayl*