

20250530000164940 1/2 \$36.00 Shelby Cnty Judge of Probate, AL 05/30/2025 10:42:56 AM FILED/CERT

THE PREPARER OF THIS DEED MAKES NO REPRESENTATION AS TO THE STATUS OF THE TITLE OF THE PROPERTY DESCRIBED HEREIN, OR AS TO THE ACCURACY OF THE DESCRIPTION CONTAINED IN PREVIOUSLY FILED DEEDS

This instrument was prepared by: Kendall W. Maddox Kendall Maddox & Associates, LLC 2550 Acton Road, Ste 210 Birmingham, AL 35243

Send Tax Notice To: Lonnie Blakely Smith and Melba H. Smith 340 Cedar Hill Drive Birmingham, AL 35242

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN THOUSAND DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

LONNIE BLAKELY SMITH AND WIFE, MELBA H. SMITH

(herein referred to as Grantor, whether one or more), grant, bargain, sell, and convey unto

LONNIE B. SMITH AND MELBA H. SMITH, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE SMITH LIVING TRUST, DATED MAY 20, 2025, AND ANY AMENDMENTS THERETO.

(herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 11, according to the survey of the Cedars, 2nd Sector, as recorded in Map Book 25, Page 135, in the Probate Office of Shelby County, Alabama.

Subject to taxes, restrictions, rights-of-way, exceptions, conditions, covenants and easements of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their successors and assigns forever.

THE GRANTOR herein grants full power and authority by this deed to the Trustee(s), and either of them, and all successor trustee(s) to protect, conserve, sell, lease, pledge, mortgage, borrow against, encumber, convey, transfer or otherwise manage and dispose of all or any portion of the property herein described, or any interest therein, without the consent or approval of any other party and without further proof of such authority; no person or entity paying money to or delivering property to any Trustee or successor trustee shall be required to see to its application; and all persons or entities relying in good faith on this deed and the powers contained herein regarding the Trustee(s) (or successor trustee(s)) and their powers over the property herein conveyed shall be held harmless from any resulting loss or liability from such good faith reliance.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said **GRANTEE**, his, her or their successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEE**, his, her or their successors and assigns forever, against the lawful claims of all persons.

ciaims of all persons.	
IN WITNESS WHEREOF, I have hereunt	to set my hand and seal, this day of May, 2025. Melbell Smith MELBA H. SMITH
STATE OF ALABAMA) JEFFERSON COUNTY) GENER	RAL ACKNOWLEDGEMENT:
Blakely Smith and wife, Melba H. Smith, whose nar	nd for said County, in said State, hereby certify that Lonnie me(s) is/are signed to the foregoing conveyance, and who is/are that, being informed of the contents of the conveyance has/have ears date.
Given my hand and official seal this day of N	May, 2025.
	Notary Public My Commission Expires:

REAL ESTATE SALES VALIDATION FORMS 20250530000164940 2/2 \$36.00

Shelby Cnty Judge of Probate, AL 05/30/2025 10:42:56 AM FILED/CERT THIS DOCUMENT MUST BE FILED IN ACCORDINACE WITH CODE OF ALABAMA 19/3, LILIUN 4U-2Z-1

GRANTOR NAME(S): Lonnie Blakely Smith & Melba H. Smith MAILING ADDRESS: 340 Cedar Hill Drive	GRANTEE NAME(S): Smith Living Trust, dated May 20, 2025 MAILING ADDRESS: 340 Cedar Hill Drive	
Birmingham, AL 35242	Birmingham, AL 35242	
PROPERTY ADDRESS: 340 Cedar Hill Drive	DATE OF SALE: 5-20-25	
Birmingham, AL 35242	TOTAL PURCHASE PRICE: \$10.000.00	
	OR	
	ACTUAL VALUE: \$	
	OR	
	ASSESSOR'S MARKET VALUE \$	
The purchase price or actual value claimed on this form of (Check One) (Recordation of documentary evidence is not		
-■ Bill-of Sale	- Π Δnnraical	
□ Sales Contract		
☐ Closing Statement	☐ Other	
If the conveyance document presented for recordation above, the filing of this form is not required.	contains all of the required information referenced	
INSTRUCTIONS		
Grantor's name and mailing address - provide the nar property and their current mailing address.	ne of the person or persons conveying interest to	
Grantee's name and mailing address - provide the name of is being conveyed.	of the person or persons to whom interest to property	
Property address - the physical address of the property being conveyed, if available.		
Date of Sale - the date on which interest to the property was conveyed.		
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.		
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a license appraiser or the assessor's current market value.		
If no proof is provided and the value must be determined current use valuation, of the property as determined by the property for property tax purposes will be used and the Alabama 1975 § 40-22-1 (h).	the local official charged with responsibility of valuing	
I attest, to the best of my knowledge and belief that the accurate. I further understand that any false statements the penalty indicated in <i>Code of Alabama 1975 § 40-22-1</i>	claimed on this form may result in the imposition of	
Date: 5 · 20 · 25	Print: Lonnie Blakely Smith	
	B/////////////////////////////////////	
Unattested	Sign: Joune Walley Smill	
(verified by)	(Grantor/Grantee/Owner/Agent)	