ALABAMA

COUNTY OF SHELBY LOAN NO.: 1701118742

PREPARED BY: TAWNYA RAINEY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895

RELEASE OF MORTGAGE

THIS RELEASE DOES NOT CONSTITUTE SATISFACTION OF THE UNDERLYING DEBT

The undersigned, DATA MORTGAGE INC., DBA ESSEX MORTGAGE, located at 2200 WEST ORANGEWOOD AVE SUITE 150, ORANGE, CA 92868, the Mortgage of that certain Mortgage described below, does hereby acknowledge that the indebtedness, secured by said Mortgage, has been paid pursuant to an agreement, without satisfaction of the underlying debt and in consideration thereof, does hereby agree to Release said Mortgage, and does hereby authorize the County Recorder to release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 17, 2022 excuted by JESSICA L BUTLER, AN UNMARRIED WOMAN, Mortgagor, located at 212 HIGHWAY 270, MAYLENE, ALABAMA 35114, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEOWNERS FINANCIAL GROUP USA, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 18, 2022 as Instrument No. 20220518000202190 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 28, 2025.

DATA MORTGAGE, INC. DBA ESSEX MORTGAGE

<u>Jamelany</u> AWNYA RAINEY, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On MAY 28, 2025, before me, TRACY ALBERTSON, personally appeared TAWNYA RAINEY known to me to be the ASSISTANT SECRETARY of DATA MORTGAGE, INC. DBA ESSEX MORTGAGE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMM. RXP. 03/29/2031)

NOTARY PUBLIC

TRACY ALBERTSON
Notary Public - State of Idaho
Commission Number 20190759
My Commission Expires Mar 29, 2031

POD: 20250423

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MIN: 100377513002550726

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/30/2025 08:04:28 AM
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