When Recorded Return To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

Loan Number 6850354074

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20120316000092220</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>ALABAMA</u>, from: JOHN I SCHIWITZ AND SHAUNA W SCHIWITZ, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 27th day of May in the year 2025 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By:
Jeanette Arlene Bean
VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 27th day of May in the year 2025 by Jeanette Arlene Bean as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Muun Andaan

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2028

Notary Commission Number: KYNP17927

KATELYN ANDERSON NOTARY PUBLIC STATE AT LARGE KENTUCKY

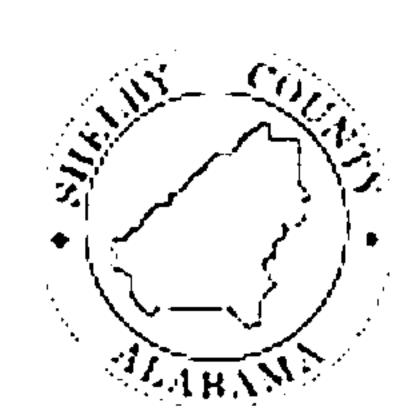
COMMISSION # KYNP17927 MY COMMISSION EXPIRES NOV. 28, 2028

USRPD 445337439 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100105600033172189 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T272505-11:10:01 [C-1] ERCNAL1





\*D0113755331\*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/27/2025 03:03:31 PM
\$22.00 BRITTANI

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