Record and Return To:

Regions Bank 2090 Parkway Office Circle Hoover, AL 35244

This Document Prepared By: Ri'Sheba Brown

Regions Bank 2090 Parkway Office Circle Hoover, AL 35244 (205)820-3528 20250527000160990 05/27/2025 01:16:29 PM REL 1/1

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **Regions Bank Post Office Box 12926**, **Birmingham, Alabama 35202**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **B & B ROOFING, INC., A Alabama Corporation** recorded in **Shelby** County, **Alabama** and further described below is now Paid and Satisfied and is hereby released.

Instrument: 20121019000403300 in Shelby County, AL

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Date: **05/21/2025.**

Regions Bank

Name: Michael M Banks

Title: Assistant Vice President

STATE OF Alabama SOUNTY OF State at Large S.S.

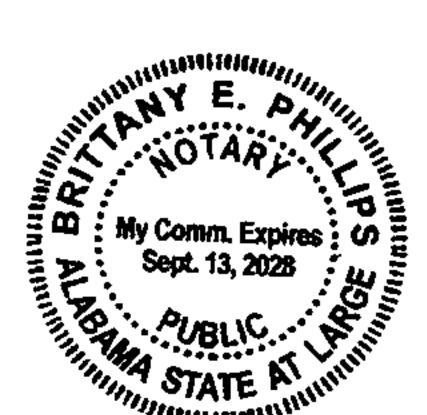
On **05/21/2025**, before me, **Brittany E Phillips**, Notary Public, personally appeared **Michael M Banks**, **Assistant Vice President** of **Regions Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

BUHTAMY E. Primy

Notary Public: **Brittany E Phillips**My Commission Expires: **09/13/2028**

Commission #: NA





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/27/2025 01:16:29 PM
\$22.00 JOANN

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