INVESTOR NUMBER:

013-0088093-703-203B

FILE NUMBER:

25-01586-PM-AL

MORTGAGOR(S):

Anna Killough

Grantee's Address:

Secretary of Housing and Urban Development, their successors and assigns c/o Information Systems & Networks Corp. 2000 N Classen Blvd.

Suite 3200

Oklahoma City, OK 73106

STATE OF ALABAMA COUNTY OF SHELBY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, PennyMac Loan Services, LLC does hereby grant, bargain, sell, and convey unto Grantee, Secretary of Housing and Urban Development, their Successors and Assigns, hereafter referred to as Grantee, whose address is HUD's MCM 2000 N Classen Blvd., Suite 3200, Oklahoma City, OK 73106, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 15-A, according to the Survey of Brook Forest Addition to Wyndham, Phase Two, as recorded in Map Book 30, Page 85, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, their successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

| INVESTOR NUMBER: | 013-0088093-703-203 | ${f B}$ |
|---|---|---|
| FILE NUMBER: | 25-01586-PM-AL | |
| MORTGAGOR(S): | Anna Killough | |
| Executed on the | is <u>q th</u> day of <u>µa</u> | , <u>2025</u> . |
| | | PennyMac Loan Services, LLC |
| | | By: <u>ACeluu 'Olluu</u> Kaili Abrai |
| | | Authorized Representative Its: |
| STATE OF TCXUS | | |
| COUNTY OF JOYVO | n-(| |
| MANITONA, whose to the foregoing conveyance | e name as Authorized Represe, and who is known to me the conveyance, he/she, as | said County in said State, hereby certify that entative of <u>Services</u> , is signed a acknowledged before me on this day that, being such officer, and with full authority, executed the |
| Given under my hand | this the <u>day of </u> | <u>lay</u> , <u>2025</u> . |
| Notary Public My Commission Expires: O | 2 1 2 4 1 2 9 | JESSICA PEREZ Notary ID #135503843 My Commission Expires February 24, 2029 |
| THIS INSTRUMENT PREP | ARED BY: | |
| Ginny Rutledge, Esq. | | |
| Tiffany & Bosco, P.A. | | |
| 2501 20th Place South | | |

Suite 300

Homewood, AL 35223

25-01586-PM-AL

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | PennyMac Loan Services, LLC | Grantee's Name | Secretary of Housing and Urban Development |
|---|---|---|---|
| Mailing Address | 3043 Townsgate Road #200 | Mailing Address | c/o Information Systems & Networks Corp. 2000 N Classen Blvd. |
| | Westlake Village, CA 91361 | | Suite 3200 Oklahoma City, OK 73106 |
| Property Address | 9458 Brook Forest Cir, Helena, AL 35080 | Date of Sale | May 9, 2025 |
| | HICICHA, ALL DOVOV | Total Purchase Price | <u>\$</u> |
| | | or Actual Value | \$ |
| | | or Assessor's Market Value | \$ <u>231,000.00</u> |
| of documentary evide | ence is not required) | verified in the following docur | mentary evidence: (check one) (Recordation |
| Bill of Sale | Appraisal | | |
| Sales Contract | <u>x Other Assess</u> | sor Website | |
| Closing Statemen | nt | | |
| If the conveyance do not required. | cument presented for recordation contains | all of the required information | n referenced above, the filing of this form is |
| I attest, to the best of that any false statements (h). | my knowledge and belief that the information of the ents claimed on this form may result in the | ation contained in this docume e imposition of the penalty inc | nt is true and accurate. I further understand dicated in Code of Alabama 1975 § 40-22-3 |
| Date <u>5/21/2025</u> | \mathbf{P} | rint <u>Amina Leader</u> | •••••••••••••••••••••••••••••••••••••• |
| | | | |
| Unattested | (verified by) | (Grantor / Grantee Owne | er / Agent) circle one |
| | (vermen by) | | · · · · · · · · · · · · · · · · · · |
| | | | |
| | Filed and Recorded Official Public Records | | |

A HANNING

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/27/2025 08:59:03 AM
\$29.00 PAYGE
20250527000159650

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