

Prepared by:  
Eagle Point Homeowners Association  
4000 Eagle Point Corporate Drive  
Birmingham, AL 35242

20250523000158900 1/1 \$31.00  
Shelby Cnty Judge of Probate, AL  
05/23/2025 01:16:54 PM FILED/CERT

## FULL SATISFACTION OF RECORDED LIEN

### STATE OF ALABAMA – SHELBY COUNTY

Know All Men By These Presents, that, the undersigned as a Manager of the Eagle Point Homeowners Association, Inc., acknowledges full payment of the indebtedness secured by that certain lien(s) against **Kelli and Fred Mackowiak, 9029 Eagle Valley Lane, Birmingham, AL, 35242** which said lien was recorded in the office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release and satisfy said lien(s).

**Lien # 20211020000509740, 20211020000509750, 20170424000138700, 20211020000509760, 20190520000171800, 20200421000155310, 20211020000509770, 20220412000151160, 20240416000110000, 20161205000443550**

**Description: Lot#:1610 Book:27 Pg:92 Sub: EAGLE POINT 16<sup>th</sup> Sector**

In witness whereof, the undersigned, Eagle Point Homeowners Association, Inc., has caused these presents to be executed this **10<sup>th</sup> day of March, 2025**.

  
\_\_\_\_\_  
Lindsay Tyrie, Manager  
Eagle Point Homeowners Association, Inc.

STATE OF ALABAMA

GENERAL ACKNOWLEDGEMENT

SHELBY COUNTY

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Lindsay Tyrie, whose name is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears the date.

Given under my hand and Official seal this **10<sup>th</sup> day of March, 2025**.

**MALEAH BARTON  
STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES MAY 30, 2027**

  
\_\_\_\_\_  
Notary Public

Shelby County Probate Judge  
Recording Office  
P.O. Box 825  
Columbiana, AL 35051