

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0145033791

PREPARED BY: JARED THOMAS PETT  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST HORIZON BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 03, 2021 executed by LULS ALONSO CASTELLANOS-NAVIS AND NAZARIA BONILLA ALTAMIRANO, HUSBAND AND WIFE AND SOFIA ABATO AND GUILLERMO CASTELLANOS, WIFE AND HUSBAND, Mortgagor, located at 310 STONEGATE DRIVE, BIRMINGHAM, ALABAMA 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST HORIZON BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 09, 2021 as Instrument No. 20211109000541980 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

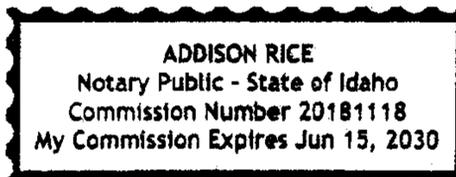
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 22, 2025.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Jared Thomas Pett  
JARED THOMAS PETT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 22, 2025, before me, ADDISON RICE, personally appeared JARED THOMAS PETT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Addison Rice  
ADDISON RICE (COMM. EXP. 06/15/2030)  
NOTARY PUBLIC



POD: 20250506  
FM80201131M - LR - AL

MIN: 101553410007459017

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/23/2025 08:20:10 AM  
\$24.00 BRITTANI  
20250523000157700

*Allie S. Beyl*