PARTO A RANGE SERVICE

STATE OF ALABAMA		
COUNTY OF SHELBY		
This instrument prepared by: Bailey Upchurch		
Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124		
KNOW ALL MEN BY THESE PRESENTS, That the undersigned HIII Investments, L.L.C. (hereinafter known as "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:		
The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described to cables, transclosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connections "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selectermined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way (hereinafter reference).	on therewith (collectively, cled by the Company, as desided five (5) feet on all sides	
The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, a excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and other all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.	s applicable, the right to	
The easements, rights and privileges granted hereby shall burden the "Easement Area", which is located within the real described in <u>Instrument Number 19950623000165971</u> , in the Office of the Judge of Probate of the above-named count		
If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities. Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.		
This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.		
TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.		
IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed by \(\begin{align*} alig		
its authorized representative, as of the 8^{74} of 44 , 2025.		
GRANTOR: HIII Investments, L.L.C. Signature MANAGEN Title		
#: A617006B125 & A617006B025 Tax ID #: 09-8-27-0-001-014,000		
//, // STR: NW // SE // Section 27, Township 19 South, Range 01 West		
All Facilities on Grantor: [X]	Electronically Filed: [X	

APC Document #: 70/40194-002

EASEMENT - UNDERGROUND

APC Document #: 70190194-0	
LLC NOTARY	
STATE OF	
COUNTY OF	
I,certify that	, a Notary Public, in and for said County in said State, hereby
	ents, L.L.C. a limited liability company, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on full authority executed the same voluntarily for and as	this day that, being informed of the contents of this instrument, as such officer and with the act of said Limited Liability Company.
Given under my hand and official seal, this the	day of
[SEAL]	Notary Public
	My commission expires:
CORPORATION/PARTNERSHIP/LLC NOTAR STATE OF ALABAMA COUNTY OF CASA J. Shannon Gay BROCK HILL	, a Notary Public in and for said County in said State, hereby certify that , whose name as MANAGER
Hill Investments, L.L.C.	, an <u>Alabama limited liability company</u> , acting in its
capacity as MANAGEN	of <u>Hill Investments, L.L.C.</u> , a
limited liability company is this day that, being informed of the contents of the ins	signed to the foregoing instrument, and who is known to me, acknowledged before me on trument, he/she, as such MANAGET
and with full authority, executed the same voluntarily, acting in such capacity as aforesaid.	
Given under my hand and official seal this the Strain [SEAL]	_day of
Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabar Clerk Shelby County, AL 05/22/2025 11:48:34 AM \$26.00 PAYGE	My commission expires: NOV 05, ZOZ 8 a, County SHANNON GAY WITARY PUBLIC SAN CALLED AND CALLED A

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