RECORDING REQUESTED BY: TH MSR Holdings LLC

PREPARED BY AND WHEN RECORDED MAIL TO: Aldridge Pite, LLP 3333 Camino del Rio South, Suite 225 San Diego, CA 92108 (858) 750-7600

APN: 228341007012000 MIN: 1008722-0001019216-8

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS Phone: 1-888-679-6377

Property Address: 120 Waterford Cove Dr, Calera, Alabama 35040

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Royal United Mortgage LLC, its successors and assigns, hereby conveys, assigns and transfers to TH MSR Holdings LLC, its successors and assigns, whose address is 1601 Utica Avenue South, Suite 900, St. Louis Park, MN 55416, all right, title and interest under that certain Mortgage dated January 25, 2024, executed by Jody Wayne Hodge, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Royal United Mortgage LLC, its successors and assigns, as beneficiary, and recorded as Instrument No. 20240201000026620 on February 1, 2024, in the State of Alabama, Shelby County Recorders Office, describing land therein as:

LOT 633 ACCORDING TO THE SURVEY OF WATERFORD COVE SECTOR 4 AS RECORDED IN MAP BOOK 36 PAGE 17 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Dated: Max 15, 2025	Mortgage	Electronic Registra	ation Systems, Inc	, as Mortgagee, as
	nominee for Royal-Haffed Mortgage LLC, its successors and			
	assigns==			
	By:	<pre>/) ]/</pre>	Company of the Compan	
		racy Vines		
•	Title:	Assistant Secreta	ίγ	
State of South Courshing				<del></del>
County of Vor-V				
County of Yov-V On May 16 11/6	before me,	Elizabeth Cantrell		, a Notary Public,
personally appeared Tracy Vines		who m	oved to me on the	e basis of satisfactory
evidence to be the person(s) whose name	se(s) is/are subs	-		<b>~</b>
he/she/they executed the same in his/he	• •			
			<b>-</b>	•
instrument the person(s), or the entity up	on denair of wi	nch the person(s) ac	tea, executea the in	istrument.
r	¬ <b>. 1</b> . 1 . 1			
I certify under PENALTY OF PERJUI	XY under the la	iws. Ωt, the State of _	South Carolina	that the foregoing
paragraph is true and correct.		CANTA		
		PUBLIC		
WITNESS my hand and official seal.				
Phiannan Managa				
Notary Public				
	**,C	DIMMER COUNTY		
	~,So			
	4464	Th:	is Area for Official	Notary Seal)

## LEGAL DESCRIPTION

File No: 08-02539470

THE FOLLOWING DESCRIBED REAL ESTATE POSSESSED BY THE ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 633 ACCORDING TO THE SURVEY OF WATERFORD COVE SECTOR 4 AS RECORDED IN MAP BOOK 36 PAGE 17 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

APN: 228341007012000

BEING THE SAME PROPERTY CONVEYED TO JODY WAYNE HODGE BY DEED FROM JODY WAYNE HODGE AS EXECUTOR OF THIS ESTATE OF VICKIE BROOKS HODGE, A/K/A VICKIE B. HODGE, DECEASED. RECORDED 04/24/2023 IN DEED INSTRUMENT NO. 20230424000116170, IN THE PROBATE JUDGE'S OFFICE FOR Shelby COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/22/2025 08:10:49 AM
\$26.00 BRITTANI
20250522000155700

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