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ALABAMA

COUNTY OF SHELBY LOAN NO.: 8052865048

PREPARED BY: KIMBERLY S. SHAFER
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, NAVY FEDERAL CREDIT UNION, located at 820 FOLLIN LANE SE VIENNA, VA 22180, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 02, 2024 executed by TIMOTHY P. ROBERTS AND SUSAN L. ROBERTS, HUSBAND AND WIFE, Mortgagor, located at 6239 SIOUX LN, BIRMINGHAM, ALABAMA 35242, to NAVY FEDERAL CREDIT UNION, Original Mortgagee, and recorded on APRIL 11, 2024 as Instrument No. 20240411000104090 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 19, 2025.

NAVY FEDERAL CREDIT UNION

KIMBERLY S. SHAFER, AUTHORIZED AGENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On MAY 19, 2025, before me, TRACY ALBERTSON, personally appeared KIMBERLY S. SHAFER known to me to be the AUTHORIZED AGENT of NAVY FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMM. EXP. 03/29/2031)
NOTARY PUBLIC

TRACY ALBERTSON
Notary Public - State of Idaho
Commission Number 20190759
My Commission Expires Mar 29, 2031

POD: 20250501

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/21/2025 08:06:13 AM
\$22.00 BRITTANI
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