## **ALABAMA**

COUNTY OF SHELBY LOAN NO.: 0160749297

PREPARED BY: ALEXANDRA BARZEE FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, Ph. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated AUGUST 15, 2024 executed by RODRECUS COX AND ROBBIE COX, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, located at 178 SCARLET OAK DR, ALABASTER, ALABAMA 35114, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 19, 2024 as Instrument No. 20240819000258530 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 15, 2025.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ALEXANDRA BARZEE/VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 15, 2025, before me, AMANDA HAYES, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

AMANDA HAYES (COMM. EXP. 01/22/2030)

NOTARY PUBLIC

AMANDA HAYES Notary Public - State of Idaho Commission Number 20180124 My Commission Expires Jan 22, 2030

POD: 20250505

FM8020113IM - LR - AL  Page 1 of 1

MIN: 100721212004139835

MERS PHONE: 1-888-679-6377

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 05/19/2025 08:18:02 AM

**\$22.00 BRITTANI** 20250519000150980



alling 5. Buyl