

PREPARED BY AND
RECORDING REQUESTED BY:

J. Marland Hayes, as counsel for
TL Birmingham, LLC
1200 Greensboro Avenue
Tuscaloosa, Alabama 35401

ABOVE SPACE RESERVED FOR RECORDING PURPOSES ONLY

SATISFACTION OF MORTGAGE
(Turtle Lake - Bond Mortgage)

Alabama Housing Finance Authority, a public body corporate and politic duly organized and existing under the laws of the State of Alabama ("**Issuer**"), and ARCS Commercial Mortgage Co., L.P., a California limited partnership ("**ARCS**"), were the original mortgagees under that certain Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of March 1, 2000 (the "**Bond Mortgage**"), executed by Double Lake Ventures, LLC, a Georgia limited liability company ("**Original Borrower**"), and recorded on March 8, 2000 as Instrument Number 2000-07424 in the Probate Office of Shelby County, Alabama (the "**Official Records**").

TL Birmingham, LLC, an Alabama limited liability company ("**Borrower**"), succeeded to the interests of Original Borrower pursuant to that certain Assumption and Release Agreement dated as of June 28, 2004, executed by and among Original Borrower, Borrower, Bond Trustee (as defined below), Fannie Mae (as defined below), and various other parties named therein, and recorded on June 28, 2004, as Instrument Number 20040628000353550 in the Official Records. Fannie Mae succeeded to the interests of ARCS with respect to the loan secured by the Bond Mortgage (the "**Loan**").

Issuer assigned its rights, title and interest in and to the Bond Mortgage to Regions Bank, a state banking corporation ("**Bond Trustee**"), as successor in interest to The Bank of New York Trust Company, N.A., a national banking association, and to Fannie Mae, a corporation organized and existing under the Federal National Mortgage Association Charter Act, 12 U.S.C § 1716, et seq., as amended ("**Fannie Mae**"), pursuant to that certain Assignment and Intercreditor Agreement dated March 1, 2000, executed by Issuer in favor of Bond Trustee and Fannie Mae and recorded on March 8, 2000 as Instrument No. 2000-07426, and further assigned by that certain Assignment of Rights and Assumption of Obligations as of dated June 28, 2004 and recorded on June 28, 2004 as Instrument No. 20040628000353560 of the Official Records.

The Bond Mortgage therefore currently exists between Borrower, as mortgagor, and Bond Trustee and Fannie Mae, collectively as mortgagee, and encumbers the property described in such instrument and attached as Exhibit A hereto.

Each of Bond Trustee and Fannie Mae hereby acknowledges satisfaction of the indebtedness secured by the Bond Mortgage, surrenders the Bond Mortgage as canceled, and directs the clerk or registrar of the Official Records to cancel the same of record.

[SIGNATURE PAGES FOLLOW]

**SIGNATURE PAGE TO
SATISFACTION OF MORTGAGE
(Turtle Lake - Bond Mortgage)**

This instrument is effective as of May 15, 2025.

REGIONS BANK,
a state banking corporation, as Bond Trustee

By: Angela Doyle
Name: Angela Doyle
Title: Assistant Vice President

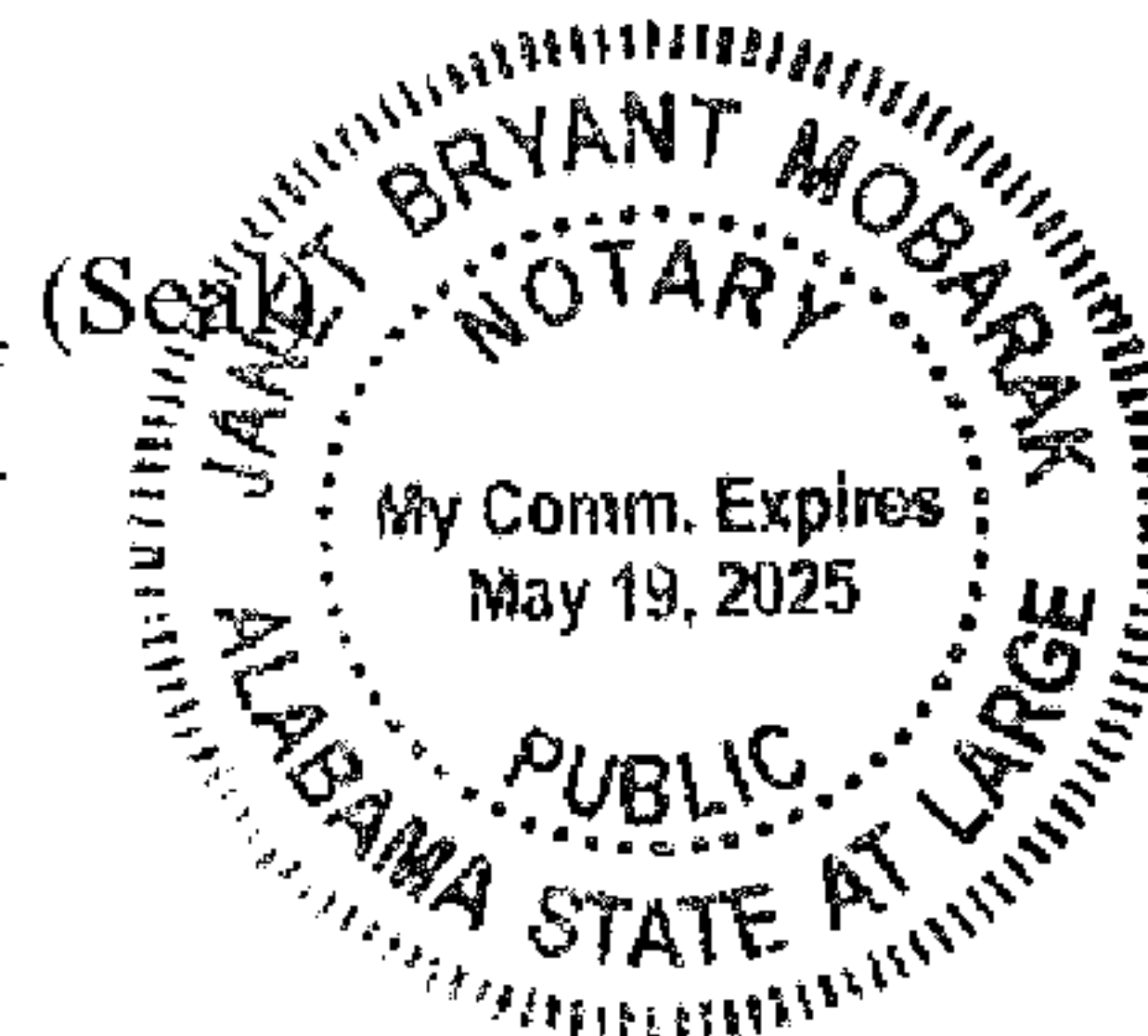
STATE OF ALABAMA)
) SS
JEFFERSON COUNTY)

On May 6, 2025, before me, Janet Bryant Mobarak, Notary Public in and for the State of Alabama at Large, personally appeared Angela Doyle, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the United States that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

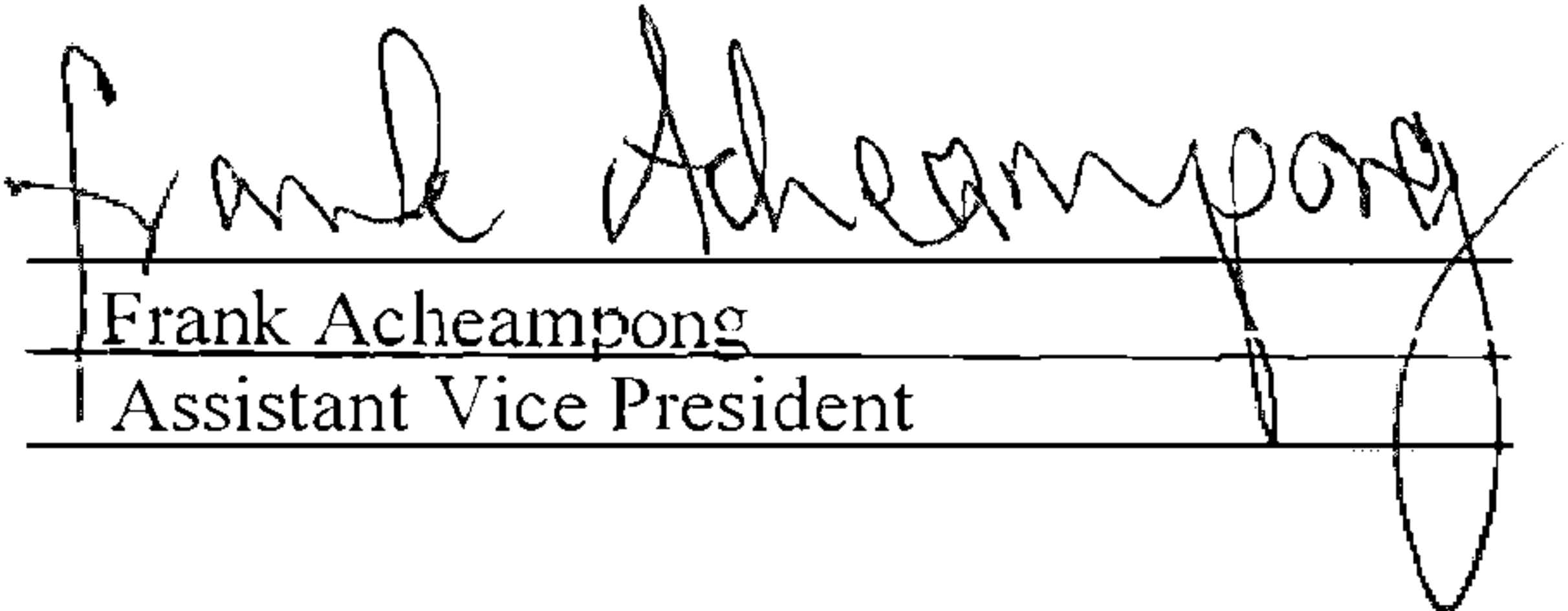
Signature Janet Bryant Mobarak
My Commission Expires: May 19, 2025



**SIGNATURE PAGE TO
SATISFACTION OF MORTGAGE
(Turtle Lake - Bond Mortgage)**

This instrument is effective as of May 15, 2025.

FANNIE MAE,
a federally chartered and stockholder owned corporation

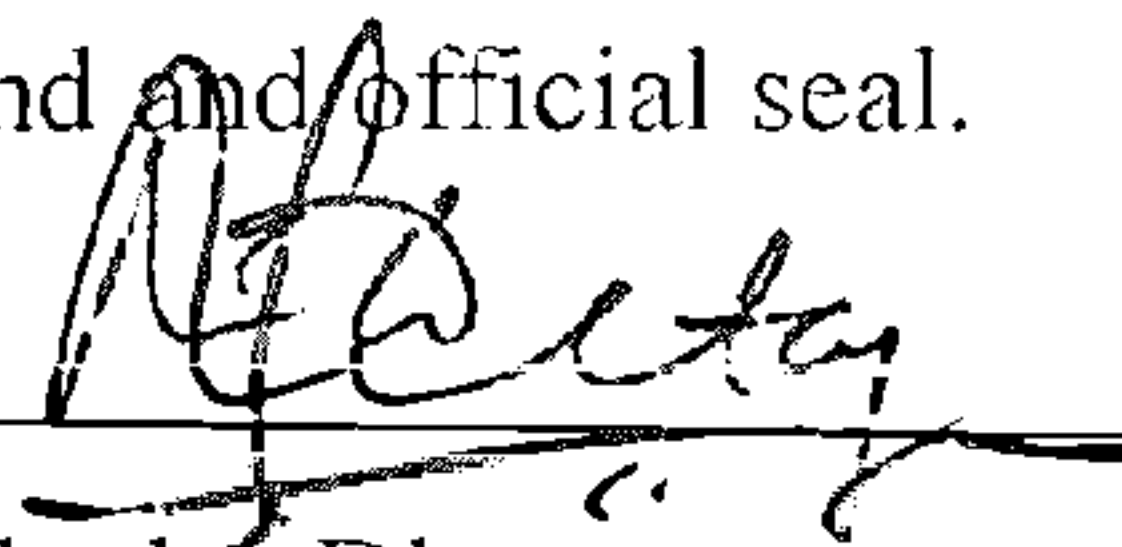
By: 
Name: Frank Acheampong
Title: Assistant Vice President

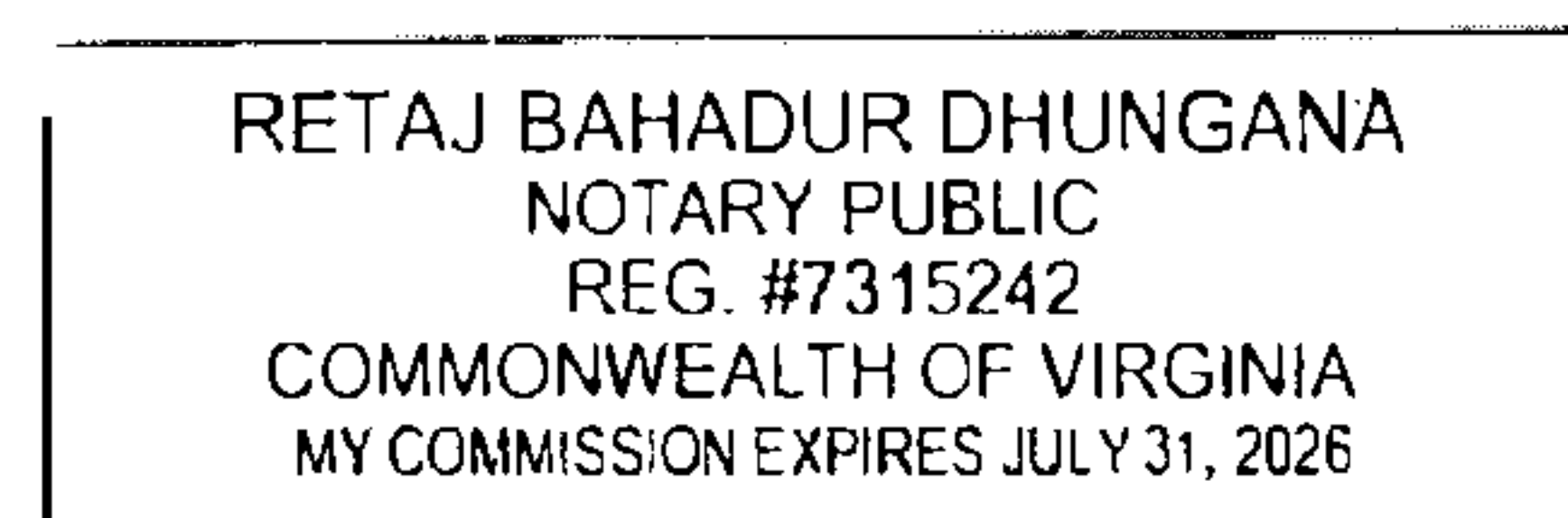
State of Virginia)
) SS
County of Fairfax)

On May 7th, 2025, before me, Retaj Bahadur Dhungana, Notary Public, personally appeared Frank Acheampong, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the United States that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)
Retaj Bahadur Dhungana



My Commission Expires: _____

EXHIBIT A

A tract of land in the Southwest quarter of the Northeast quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the Northeast corner of said Southwest quarter of Northeast quarter and run West along the north line thereof for 661.23 feet; then turn left 88 degrees 57 minutes 22 seconds and run Southerly for 330.66 feet; thence turn right 89 degrees 02 minutes 14 seconds and run Westerly for 258.06 feet to a point on the Easterly right of way line of U.S. Highway 280; thence turn left 85 degrees 52 minutes 30 seconds and run Southeasterly along said Easterly right of way line for 60.32 feet; thence turn left 84 degrees 07 minutes 30 seconds and run Easterly for 286.78 feet and the beginning of a curve to the right having a radius of 189.87 feet and a central angle of 90 degrees 34 minutes 50 seconds; thence Easterly and Southerly along the arc of said curve for 300.17 feet; thence Southerly tangent to said curve for 148.50 feet; thence turn left 90 degrees and run Easterly 254.15 feet; thence turn right 90 degrees 27 minutes 45 seconds and run Southerly for 218.26 feet; thence turn left 90 degrees and run Easterly for 176.0 feet to a point on the East line of said Southwest quarter of Northeast quarter; thence turn left 90 degrees and run Northerly along said East line for 956 feet to the point of beginning; being situated in Shelby County, Alabama.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 05/16/2025 02:47:49 PM
 \$37.00 BRITTANI
 20250516000150340
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Allen S. Bayl