

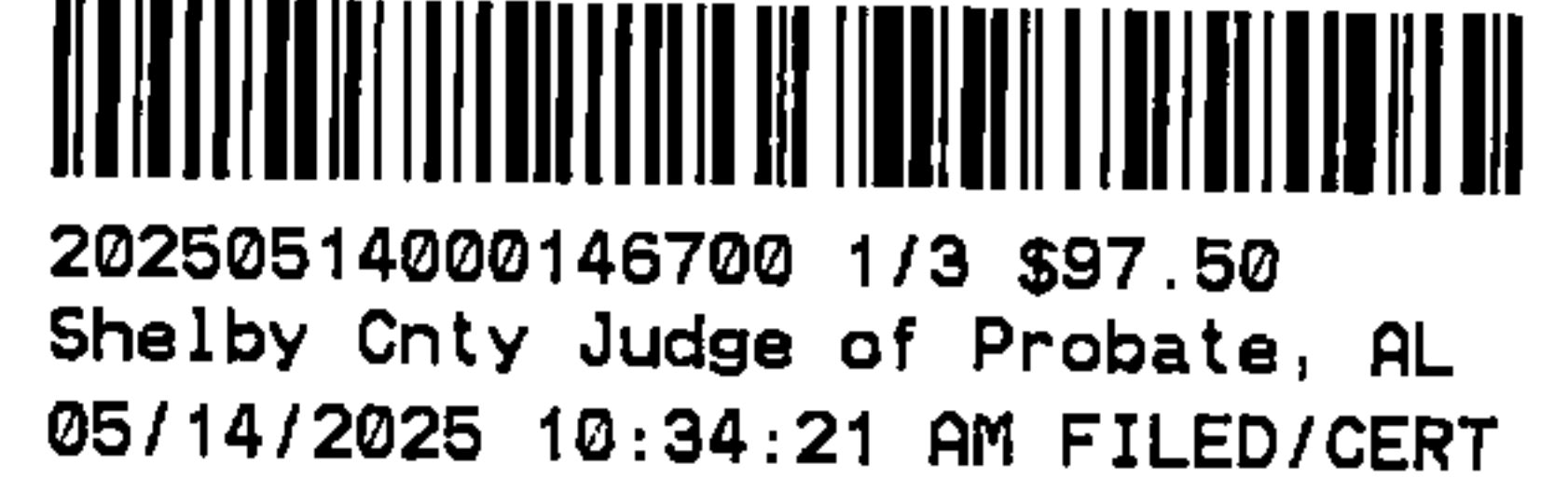
**THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.**  
**LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.**

*This Instrument was prepared by:*  
Mike T. Atchison  
P O Box 822  
Columbiana, AL 35051

*Send Tax Notice to:*  
Randal D. Jones  
Renay J. Jones

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA)  
COUNTY OF SHELBY)



KNOW ALL MEN BY THESE PRESENTS, That in consideration **SIXTY NINE THOUSAND THREE HUNDRED FORTY AND NO/00 DOLLARS (\$69,340.00)**, and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, *Jason Allen Jones, a \_\_\_\_\_ man (herein referred to as Grantor)* grant, bargain, sell and convey unto *Randal D. Jones and Renay J. Jones, as joint tenants with right of survivorship (herein referred to as Grantees)*, the following described real estate, situated in: **SHELBY** County, Alabama, to-wit:

**See Attached Exhibit "A" for Legal Description**

**SUBJECT TO:**

1. Ad valorem taxes due and payable October 1, 2025.
2. Easements, restrictions, rights of way, and permits of record.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this \_\_\_\_\_ day of May 2025.

\_\_\_\_\_  
Jason Allen Jones

STATE OF ALABAMA)  
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that *Jason Allen Jones*, whose names are signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of May 2025.

*Shackel Beady*  
Notary Public  
My Commission Expires: **May 13, 2026**

Shelby County, AL 05/14/2025  
State of Alabama  
Deed Tax: \$69.50

**Exhibit "A"**  
**Legal Description**



20250514000146700 2/3 \$97.50  
Shelby Cnty Judge of Probate, AL  
05/14/2025 10:34:21 AM FILED/CERT

The  $W\frac{1}{2}$  or the West one acre of that certain two acre parcel of land which was conveyed to Earl Edward Joiner and wife, Geraldine Joiner by deed recorded in Deed Book 266, page 389 in the Probate Records of Shelby County, Alabama, said property herein conveyed being otherwise described as the West one-half of the following described parcel of real estate:

A square of land containing two acres situated in the Northeast corner of the  $W\frac{1}{2}$  of  $SE\frac{1}{4}$  of  $SE\frac{1}{2}$  of Section 15, Township 20, Range 1 West, the North and East lines of said two acre square parcel being the same as the North and east lines of the  $W\frac{1}{2}$  of  $SE\frac{1}{4}$  of  $SE\frac{1}{2}$  of said Section 15; being situated in Shelby County, Alabama.

Real Estate Sales Validation Form



20250514000146700 3/3 \$97.50  
Shelby Cnty Judge of Probate, AL  
05/14/2025 10:34:21 AM FILED/CERT

This Document must be filed in accordance with Code of Alabama 1975, Sec.

Grantor's Name Jason Allen Jones  
Mailing Address 712 Hwy 333  
Columbiana, AL  
35051

Grantee's Name Randal D. Jones  
Mailing Address Renay J. Jones  
509 Hwy 333  
Columbiana, AL 35051

Property Address 509 HWY 333  
Columbiana, AL  
35051

Date of Sale \_\_\_\_\_  
Total Purchase Price \$ \_\_\_\_\_  
or  
Actual Value \$ \_\_\_\_\_  
or  
Assessor's Market Value \$ 69,340.00

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale  
 Sales Contract  
 Closing Statement  
 Appraisal  
 Other tax Value

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date \_\_\_\_\_

Print Jason Allen Jones

Unattested \_\_\_\_\_  
(verified by)

Sign Jason Jones  
(Grantor/Grantee/Owner/Agent) circle one