

STATE OF ALABAMA)

SHELBY COUNTY)



20250513000144870 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/13/2025 01:48:49 PM FILED/CERT

**STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 09 3 06 0 009 011.000

Address: 444 MEADOW CROFT DR, BIRMINGHAM AL 35242

Legal Description: Lot#:11 Lot:A Book:34 Pg:29 Sub:MEADOW BROOK TOWNHOMES PHASE III RESURVEY OF LOTS 11-14

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of five hundred one dollars and twenty-two cents (\$501.22), due to the North Shelby County Fire and Emergency Medical District for fire services for the fiscal year of 2024/25. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property: KARISCHE INC

Mailing Address: 3093 BROOKHILL ROAD BIRMINGHAM AL 35242

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

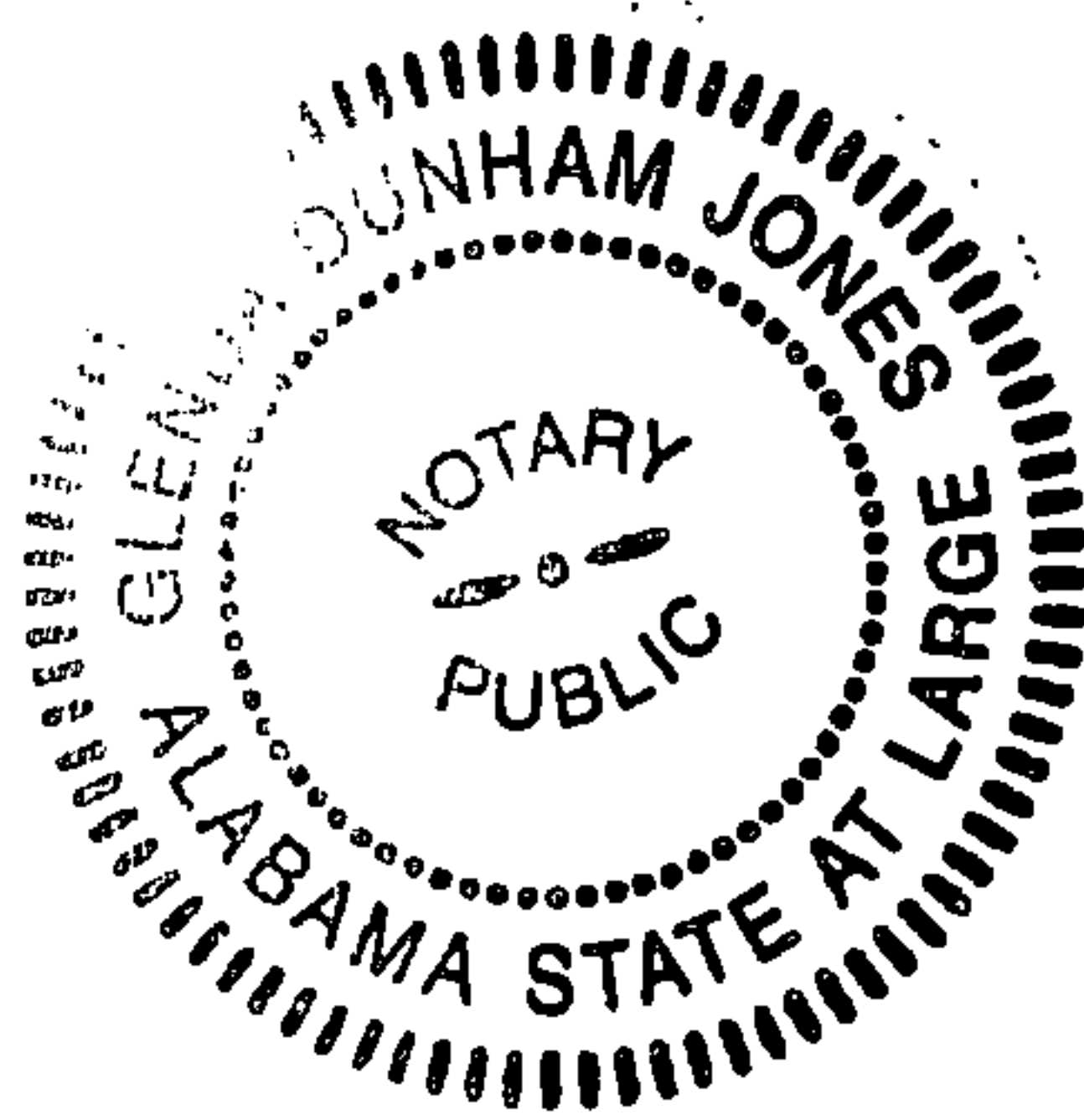
Date: 5/13/2025

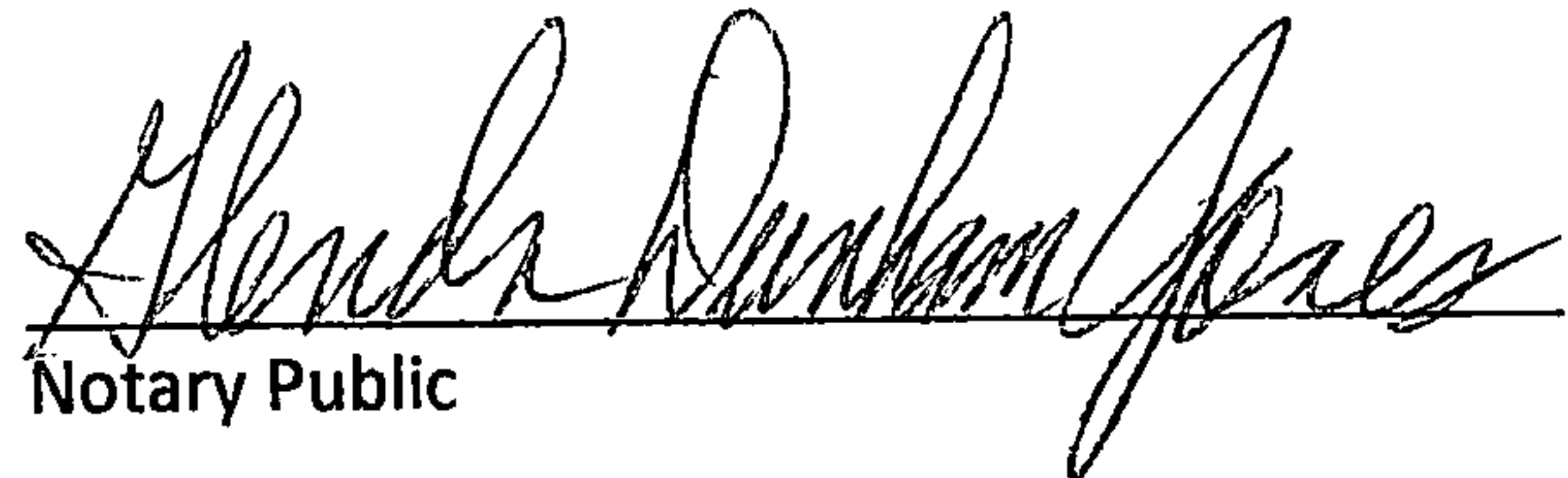
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 13<sup>th</sup> day of May 2025.



  
Notary Public

Glenda Dunham  
Jones  
My Commission Expires  
12/07/2027