

STATE OF ALABAMA)

SHELBY COUNTY)



20250513000144800 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/13/2025 01:48:42 PM FILED/CERT

**STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 8 28 0 001 012.004

Address: 290 VALLEY VIEW RD, INDIAN SPRINGS AL 35124

**Legal Description:**

Commence at the Northeast corner of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama; thence run West along the North line of said 1/4-1/4 section a distance of 2260 feet; thence turn left and run South 14 degrees 10 minutes East a distance of 599.03 feet; thence turn left 108 degrees 55 minutes and run Northeasterly a distance of 21.14 feet to the point of beginning; from the point of beginning thus obtained, turn left 3 degrees 47 minutes 50 seconds and continue Northeasterly a distance of 614.25 feet; thence turn right 112 degrees 43 minutes 25 seconds and run Southeasterly a distance of 200.0 feet; thence turn right 67 degrees 16 minutes 35 seconds and run Southwesterly a distance of 614.25 feet to the Easterly Right-of-Way line of Valley View Drive, thence turn right 112 degrees 43 minutes 25 seconds and run Northwesterly along said Right of Way line a distance of 200.0 feet to the point of beginning.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of eight hundred sixty dollars and nineteen cents (\$860.19), due to the North Shelby County Fire and Emergency Medical District for fire services for the fiscal year of 2024/25. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property: CALVIN & SAMANTHA BRIGGS

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

Date: 5/13/2025

STATE OF ALABAMA)

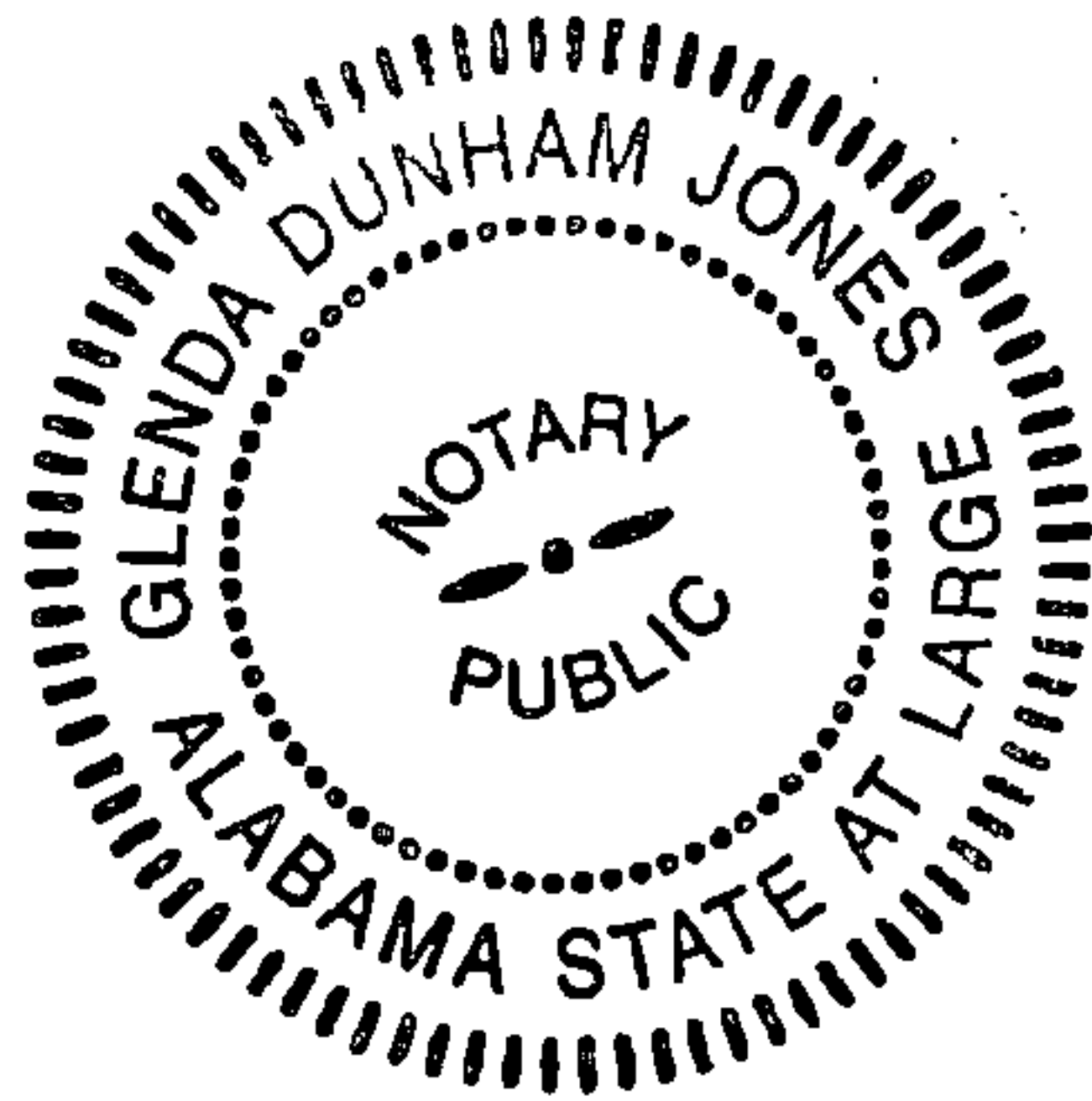
SHELBY COUNTY)

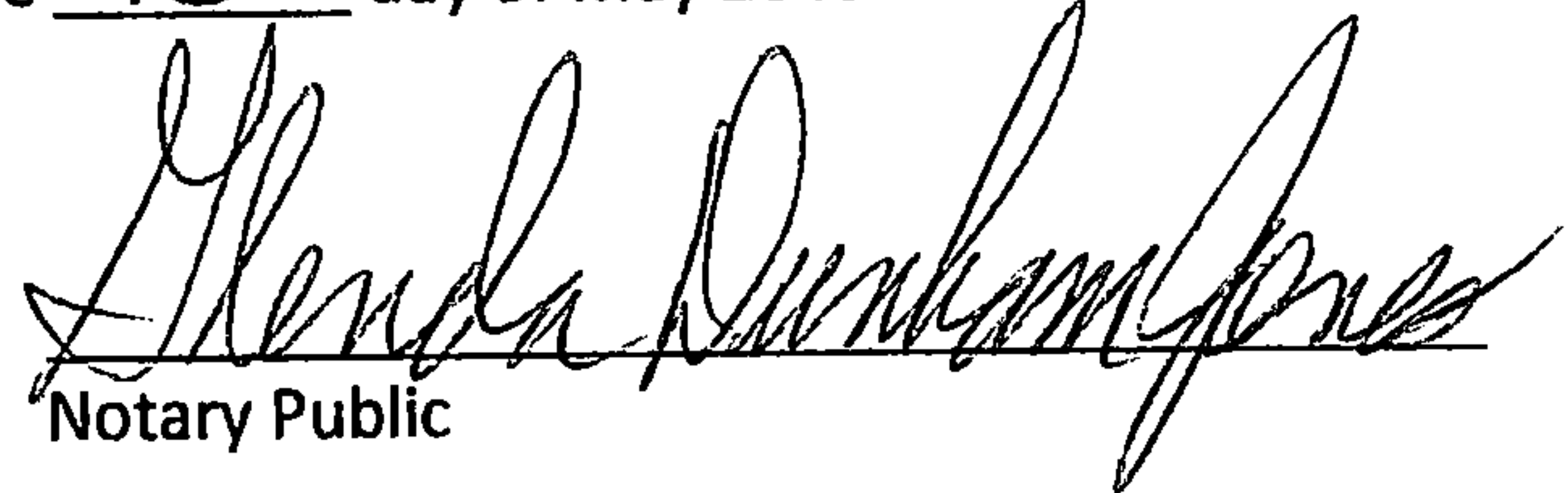


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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 13<sup>th</sup> day of May 2025.



  
Notary Public

Glenda Dunham  
Jones  
My Commission Expires  
12/07/2027