

STATE OF ALABAMA)

SHELBY COUNTY)



20250513000144510 1/3 \$.00
Shelby Cnty Judge of Probate, AL
05/13/2025 01:11:51 PM FILED/CERT

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 5 16 0 005 064.000

Address: 2541 MARCAL RD, BIRMINGHAM AL 35244

Legal Description:

Part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and also a part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 16, Township 19 South, Range 2 West, and being more particularly described as follows: Commence at the NE corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 16, thence in a Westerly direction, and along the North line of same, for a distance of 220.00 feet; thence turn an angle of 49 degrees 38' to the left in a Southwesterly direction for a distance of 25.02 feet; thence turn an angle of 80 degrees 46' to the left in a Southeasterly direction for a distance of 150.00 feet; thence turn an angle of 80 degrees 46' to the right in a Southwesterly direction for a distance of 247.63 feet; thence turn an angle of 92 degrees 24' to the left in a Southeasterly direction for a distance of 30.03 feet; thence turn an angle of 87 degrees 36' to the left in a Northeasterly direction for a distance of 130.11 feet to the point of beginning of the property described herein; thence continue along the last named course for a distance of 120.00 feet; thence turn an angle of 89 degrees 59' to the right in a Southeasterly direction for a distance of 216.75 feet; thence turn an angle of 89 degrees 42' to the right in a Southwesterly direction for a distance of 120.00 feet; thence turn an angle of 90 degrees 18' to the right in a Northwesterly direction for a distance of 217.41 feet to the point of beginning. Situated in Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of five hundred thirty-four dollars and twenty-two cents (\$534.22), due to the North Shelby County Fire and Emergency Medical District for fire services for

the fiscal year of 2024/25. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property: COLETTE KOOYERS
HARDAMAN

Mailing Address: 2136 FOX VALLEY CIRCLE, VESTAVIA AL 35216



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North Shelby Fire and Emergency Medical District

A handwritten signature in black ink, appearing to read "Guy R. Sipe", written over a horizontal line.

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

Date: 5/13/2025

STATE OF ALABAMA)

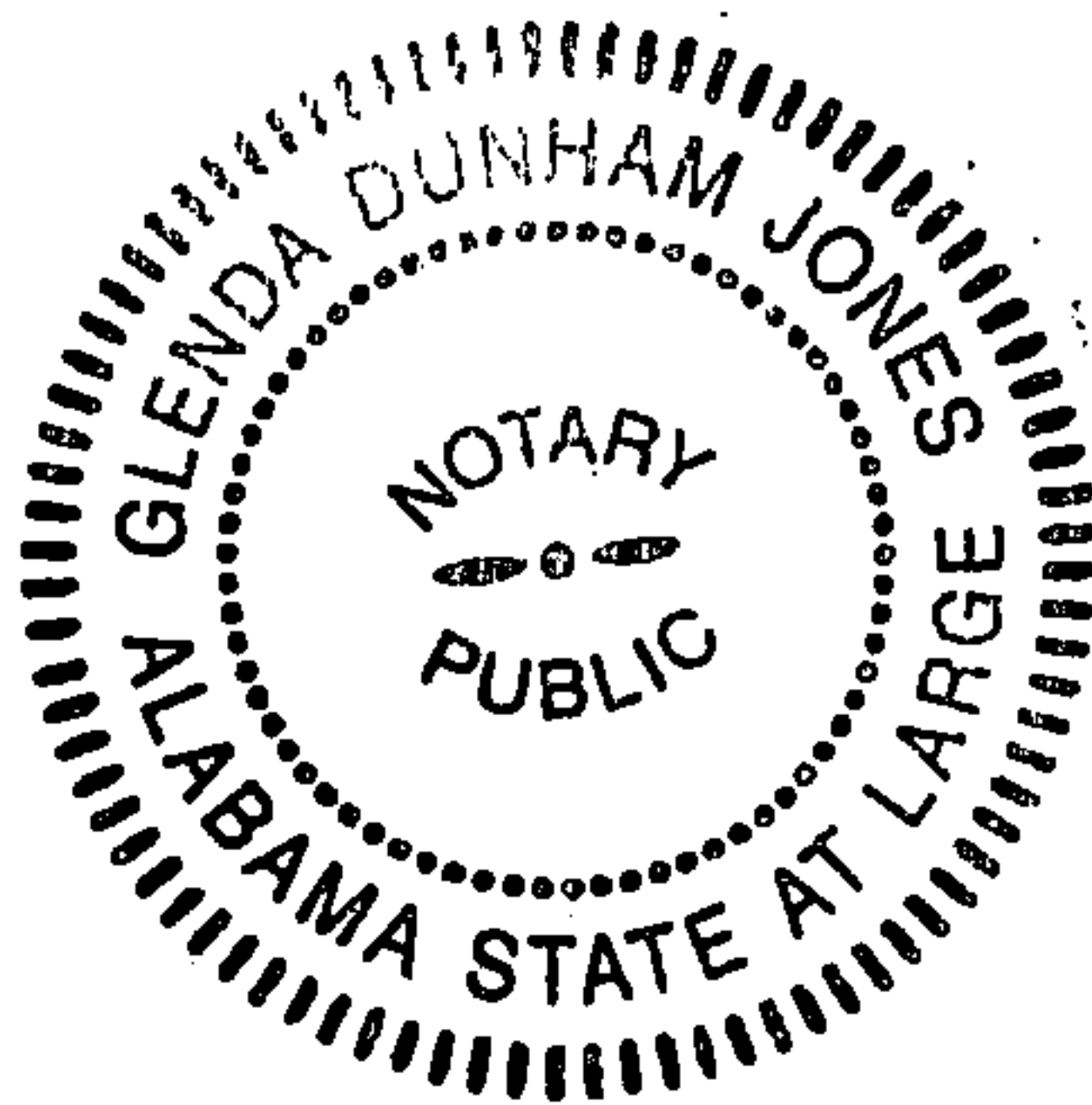
SHELBY COUNTY)

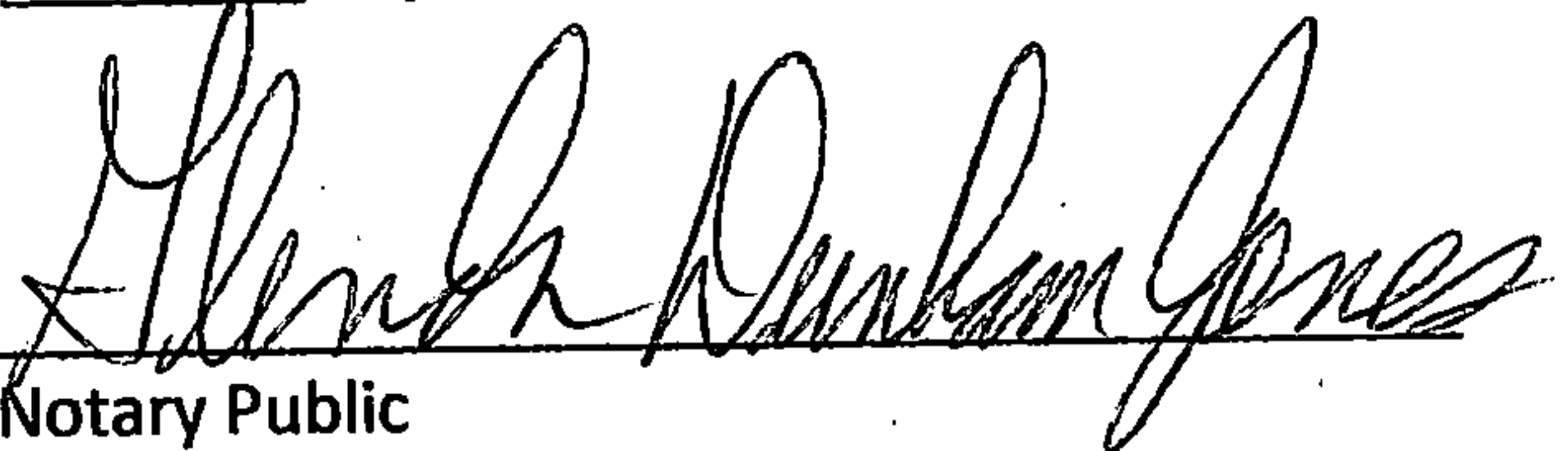


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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 13th day of May 2025.




Notary Public

Glenda Dunham
Jones
My Commission Expires
12/07/2027