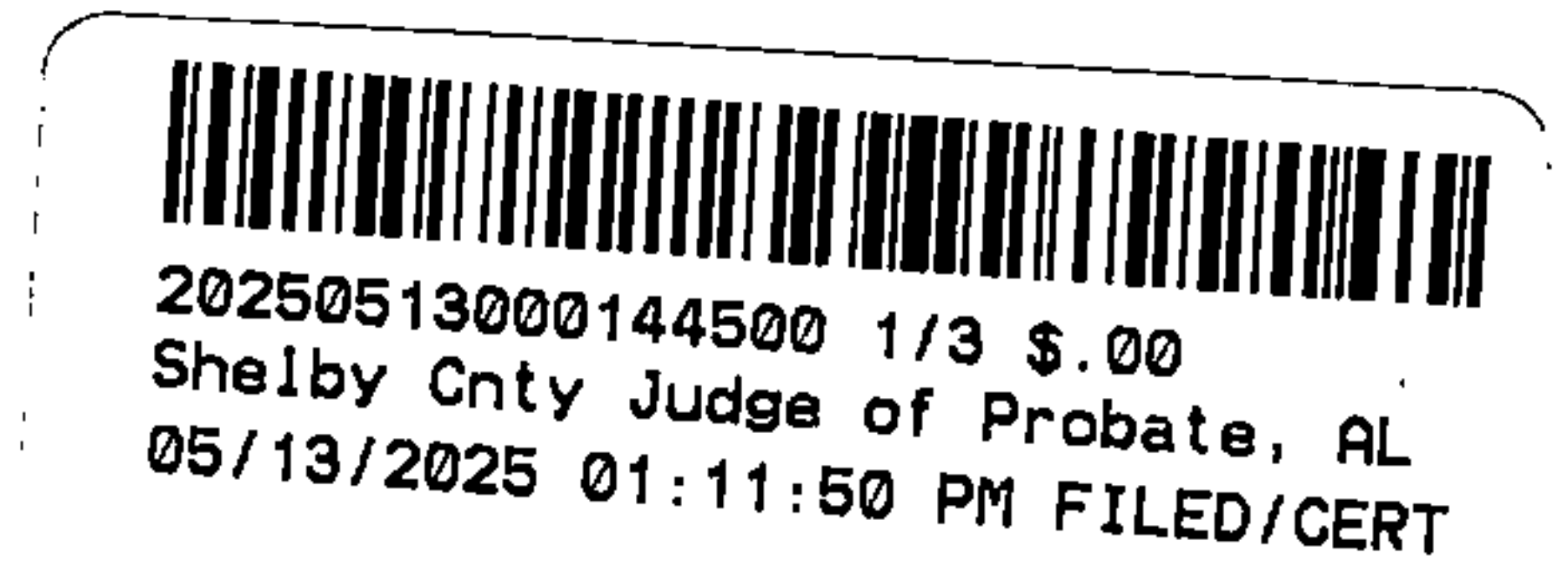


STATE OF ALABAMA)

SHELBY COUNTY)



**STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 5 16 0 005 060.007

Address: 2540 MARCAL LN, BIRMINGHAM AL 35244

Legal Description: See Page 2

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of five hundred one dollars and twenty-two cents (\$501.22), due to the North Shelby County Fire and Emergency Medical District for fire services for the fiscal year of 2024/25. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property: MICHAEL BULLARD

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242

Date: 5/13/2025

Legal Description:



20250513000144500 2/3 \$.00  
Shelby Cnty Judge of Probate, AL  
05/13/2025 01:11:50 PM FILED/CERT

**Begin at the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama; thence run West along the South line of said section a distance of 621.15 feet; thence turn right 115 degrees 15 minutes and 15 seconds and run Northeasterly a distance of 553.10 feet to point of beginning; continue along said line a distance of 200 feet; thence turn right 104 degrees 37 minutes 00 seconds and run Southeasterly a distance of 81.0 feet; thence turn right 9 degrees 32 minutes 12 seconds and continue Southeasterly a distance of 153.53 feet to a point of curve; said curve being to the right running Northeasterly, having a radius of 193.19 feet and an interior angle of 31 degrees 41 minutes 29 seconds; thence left 90 degrees 12 minutes 23 seconds to the tangent of said curve and run Northeasterly an arc distance of 106.86 feet to a point of reverse curve; said curve being to the left running Northwesterly having a radius of 20.0 feet and an interior angle of 113 degrees 24 minutes 00 seconds; thence run North and Northwesterly an arc distance of 39.58 feet; thence continue Northwesterly along the tangent of said curve a distance of 59.07 feet; thence turn right 79 degrees 38 minutes 10 seconds and run Northeasterly a distance of 17.79 feet;**

**thence run right 100 degrees 21 minutes 00 seconds and run Southeasterly a distance of 110.44 feet; thence turn right and run Southwesterly a distance of 221.01 feet; thence turn right and run 335.27 feet to the point of beginning.**

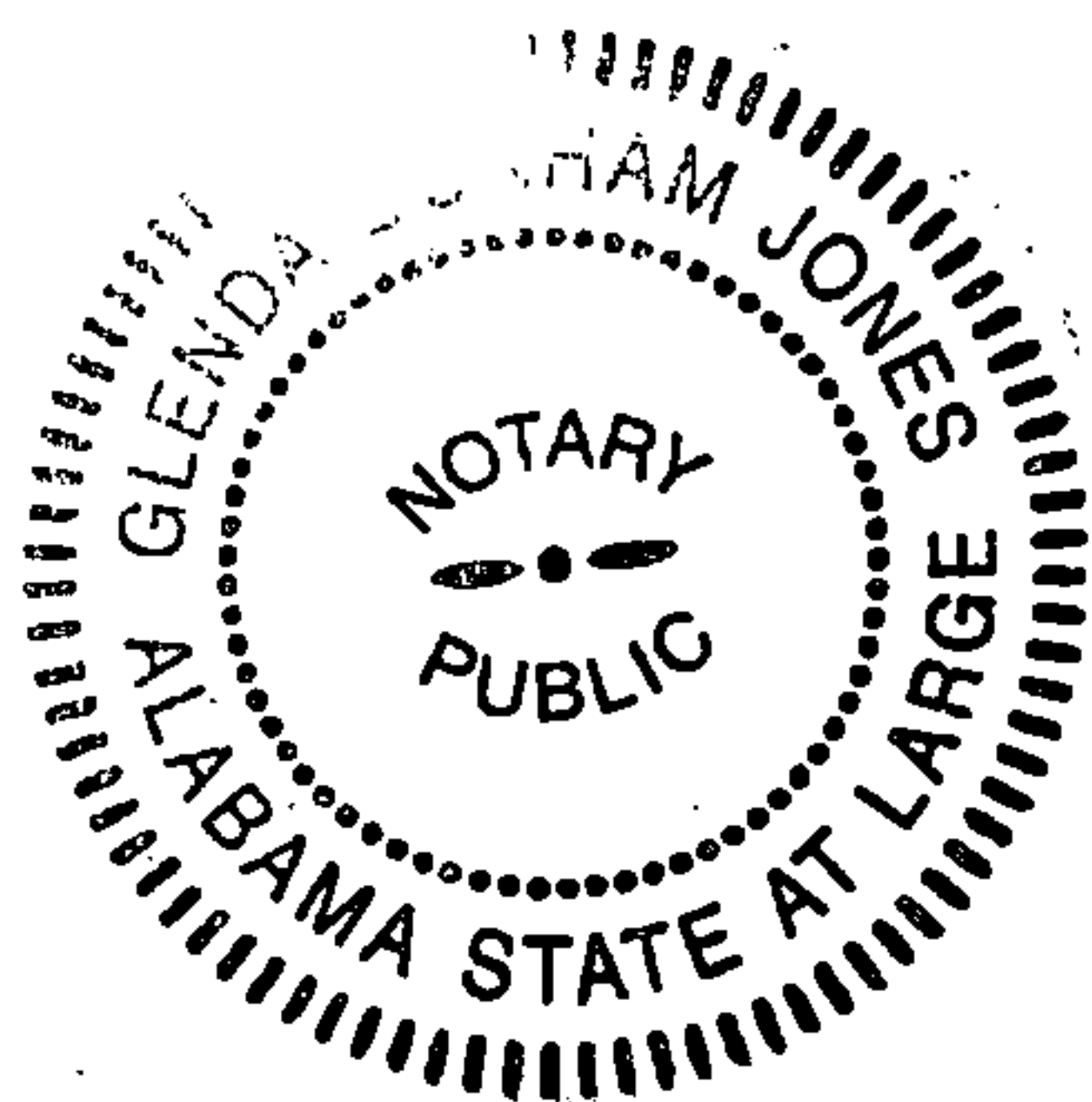
STATE OF ALABAMA)

SHELBY COUNTY)

20250513000144500 3/3 \$.00  
Shelby Cnty Judge of Probate, AL  
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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 13<sup>th</sup> day of May 2025.



*Glenda Dunham Jones*  
Notary Public

Glenda Dunham  
Jones  
My Commission Expires  
12/07/2027