

STATE OF ALABAMA)

SHELBY COUNTY)

20250513000144470 1/3 \$.00
Shelby Cnty Judge of Probate, AL
05/13/2025 01:11:47 PM FILED/CERT

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 5 22 0 002 041.000

Address: 5477 CALDWELL MILL RD, BIRMINGHAM AL 35242

Legal Description: See Page 2

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of four hundred seventy-nine dollars and twenty-two cents (\$479.22), due to the North Shelby County Fire and Emergency Medical District for fire services for the fiscal year of 2024/25. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property: VIRGINIA MADDOX
ESTATE C/O LARRY MADDOX

North Shelby Fire and Emergency Medical District



This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

Date: 5/13/2025



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Legal Description: A part of the W $\frac{1}{2}$ of SE $\frac{1}{4}$; part of SW $\frac{1}{4}$ of NE $\frac{1}{4}$; and Part of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West, described as follows: Beginning at a point on West side of Valley Creek, where the Ashville Road crosses said Creek, at a sycamore tree, said beginning point being South 84 degrees West 15.20 chains from the Northwest corner of SE $\frac{1}{4}$ of SE $\frac{1}{4}$; thence North 19 deg. East up Creek 6.73 chains to mouth of Spring Branch; thence North 5 deg. West up branch 1.34 chains to center of a road; thence along center of said road North 74 deg. East 1 chain; thence along center of road North 51deg. East 6.63 chains to a point opposite a fence between lands of A. K. Bishop and G. W. Collins; thence South 38 deg. East along said fence 11.63 chains to West boundary of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section; thence North 2 deg. Variation along said forty line 8.72 chains to old fence row; thence North 40 deg. West 3.44 chains to center of a road; thence North 38 deg. West along old fence row 29.60 chains to point on line between SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NW $\frac{1}{4}$, 8.80 chains South from Northwest corner of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section; thence South along forty acre line 11.25 chains to Southeast corner of SE $\frac{1}{4}$ of NW $\frac{1}{4}$; thence West to Northwest corner of NE $\frac{1}{4}$ of SW $\frac{1}{4}$; thence South 47 deg. East 9 chains at edge of old field; thence South 38 deg. East 5.39 chains to wire fence between lands of Isenhower and Mrs. G. W. Collins; thence South along said fence 14.60 chains to Cahaba Valley Road; thence North 30 deg. East from end of fence to center of Ashville Road 3.40 chains; thence North 85 deg. East 2.40 chains to point of beginning. EXCEPTING highway right of way and subject to Easement to Alabama Power Company.

Also the S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West.

ALSO EXCEPTING from the above tract that tract sold to C. W. Street, as described in Deed Book 128, Page 297, in the Probate Office of Shelby County, Alabama, and more particularly described as beginning at a point in the center of the Lee Street Road, between lands of A. J. Bishop and G. W. Collins; thence South 38 degrees East along said fence 11.63 chains to West boundary of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section; thence North 2 degrees along forty line 8.72 chains to old fence row to iron stake; thence North 40 deg. West 3.44 chains to center of private road; thence Southwest to point of beginning. in Section 22, Township 19, Range 2 West.

STATE OF ALABAMA)

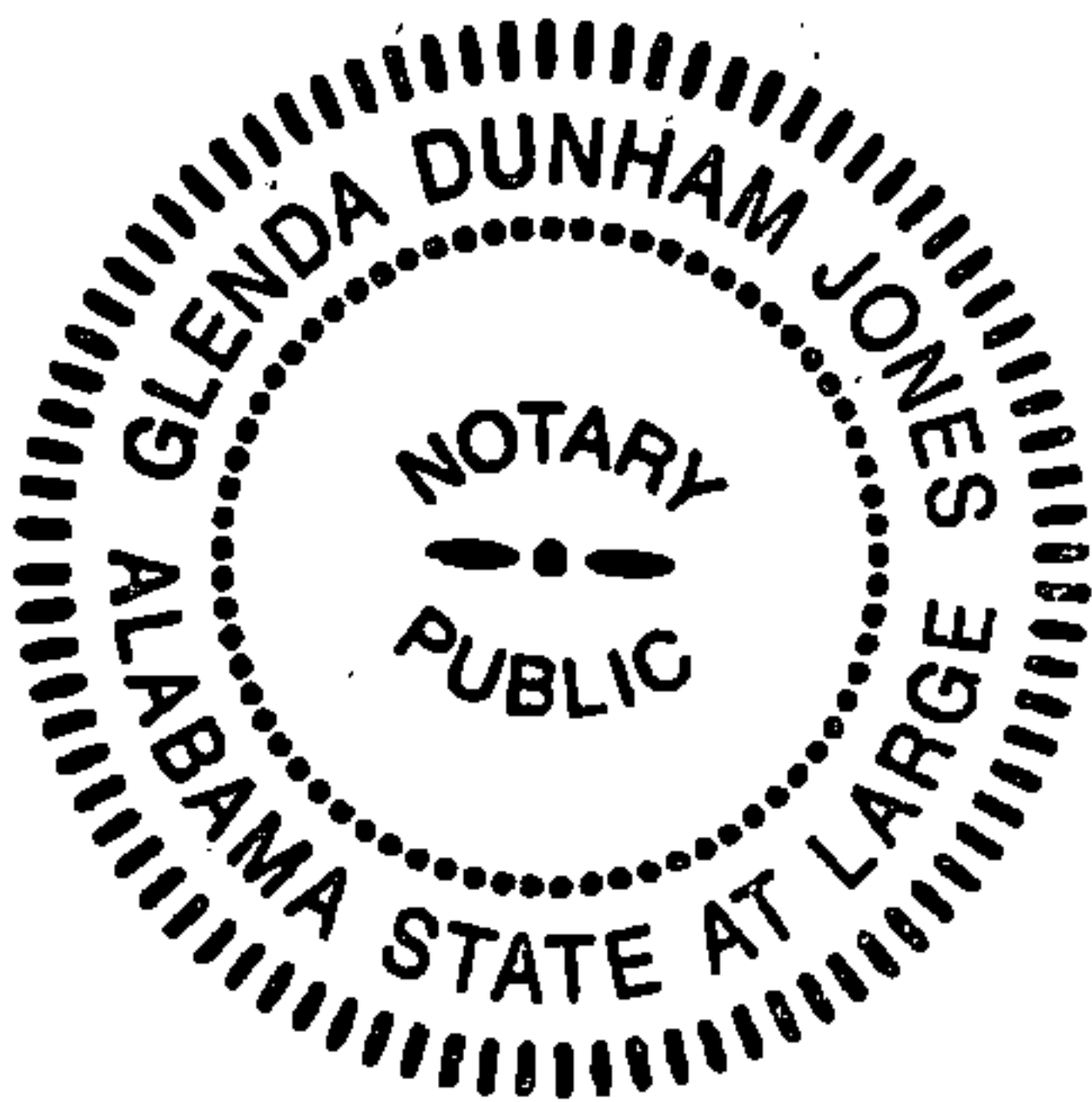
SHELBY COUNTY)

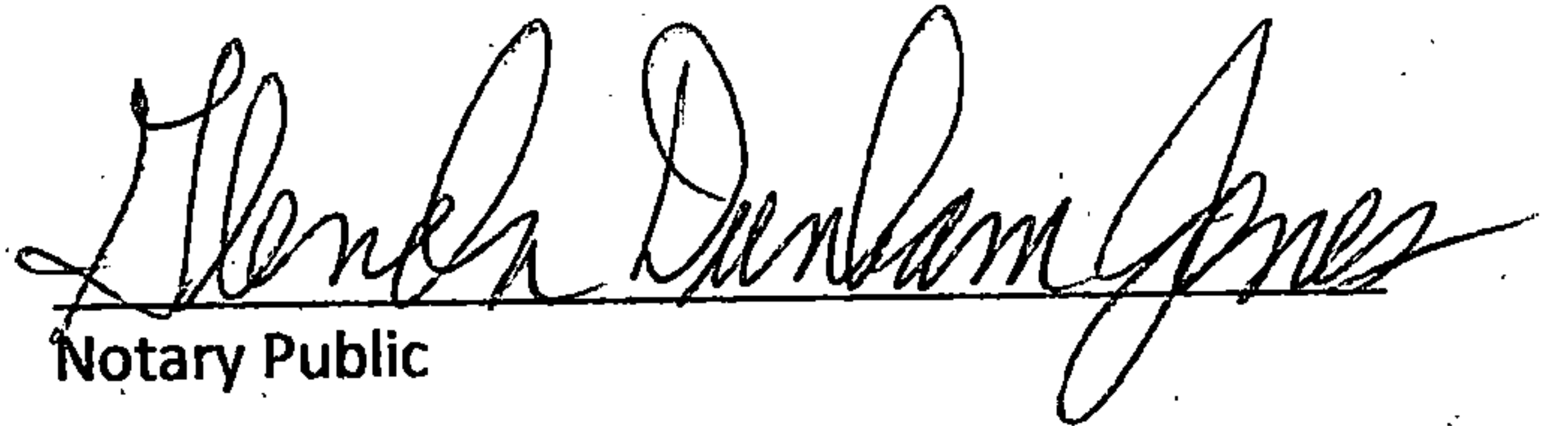


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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 13th day of May 2025.




Notary Public

Glenda Dunham
Jones
My Commission Expires
12/07/2027