

STATE OF ALABAMA)

SHELBY COUNTY)



20250513000144450 1/3 \$.00
Shelby Cnty Judge of Probate, AL
05/13/2025 01:11:45 PM FILED/CERT

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 99-245 of the 1999 Regular Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Parcel: 10 6 23 0 001 015.000

Address: 5560 CAHABA VALLEY RD, INDIAN SPRINGS, AL 35242

Legal Description: See Page 2 for Legal Description.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of one thousand four hundred twenty-nine dollars and seventy-eight cents (\$1429.78), due to the North Shelby County Fire and Emergency Medical District for fire services for the fiscal years of 2024/25. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property: CAHABA INVESTMENT GROUP LLC

Mailing Address: 4385 HERITAGE VIEW RD BIRMINGHAM AL 35242

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:
Guy R. Sipe, Fire Chief
4617 Valleydale Road
Birmingham, Alabama 35242

Date: 5/13/2025



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PARCEL 1:

Part of Parcel 3, according to the Plat showing the Division of a part of the Allen Estate as recorded in Map Book 4 page 65, in the Office of the Judge of Probate of Shelby County, more particularly described as follows:

Begin at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 23, Township 19 South, Range 2 West, and run West along said Section Line 902.80 feet to the point of beginning; thence angle left 72 degrees 50 minutes and run Southwesterly 16.85 feet; thence angle left of 45 degrees 41 minutes and run Southeasterly 997.61 feet to a point on the Northerly right of way line of Cahaba Valley Road; thence an angle left of 104 degrees 55 minutes and run along said right of way line 150.02 feet; thence an angle left of 80 degrees 19 minutes 55 seconds and run Northwesterly 1014.18 feet; thence an angle left of 129 degrees 04 minutes 05 seconds and run Southwesterly 56.05 feet to the point of beginning. Situated in Shelby County, Alabama.

PARCEL 2:

Begin at the Northeast corner of the Southwest 1/4 of the Northeast 1/4 of Section 23, Township 19 South, Range 2 West and run West 902.80 feet; thence an angle left of 72 degrees 50 minutes and run Southwesterly 16.85 feet to the point of beginning; thence continue along last course a distance of 72.91 feet; thence an angle left of 40 degrees 18 minutes and run Southeasterly 989.66 feet to a point on the Northerly right of way line of Cahaba Valley Road; thence angle left of 110 degrees 18 minutes and run along the Northerly right of way line 150.02 feet; thence an angle left of 75 degrees 05 minutes and run Northwesterly 997.61 feet to the point of beginning.

Parcel 3:

A tract of land situated in the West 1/2 of the NE 1/4 of Section 23, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described: Commence at the NE corner of the SW 1/4 of the NE 1/4 of Section 23, Township 19 South, Range 2 West; thence West along the North line of said 1/4-1/4 section 902.80 feet to the point of beginning; thence 72 degrees 50 minutes 00 seconds left 89.76 feet; thence 40 degrees 18 minutes 00 seconds left 989.66 feet to the North right of way line of Cahaba Valley Road; thence 69 degrees 42 minutes 00 seconds right and along said right of way 88.03 feet; thence 110 degrees 18 minutes 00 seconds right 1698.30 feet to the centerline of Cahaba Valley Creek; thence 58 degrees 58 minutes 00 seconds right and along said creek 73.90 feet; thence 110 degrees 26 minutes 05 seconds right 615.59 feet; thence 50 degrees 55 minutes 55 seconds right 58.05 feet to the point of beginning.

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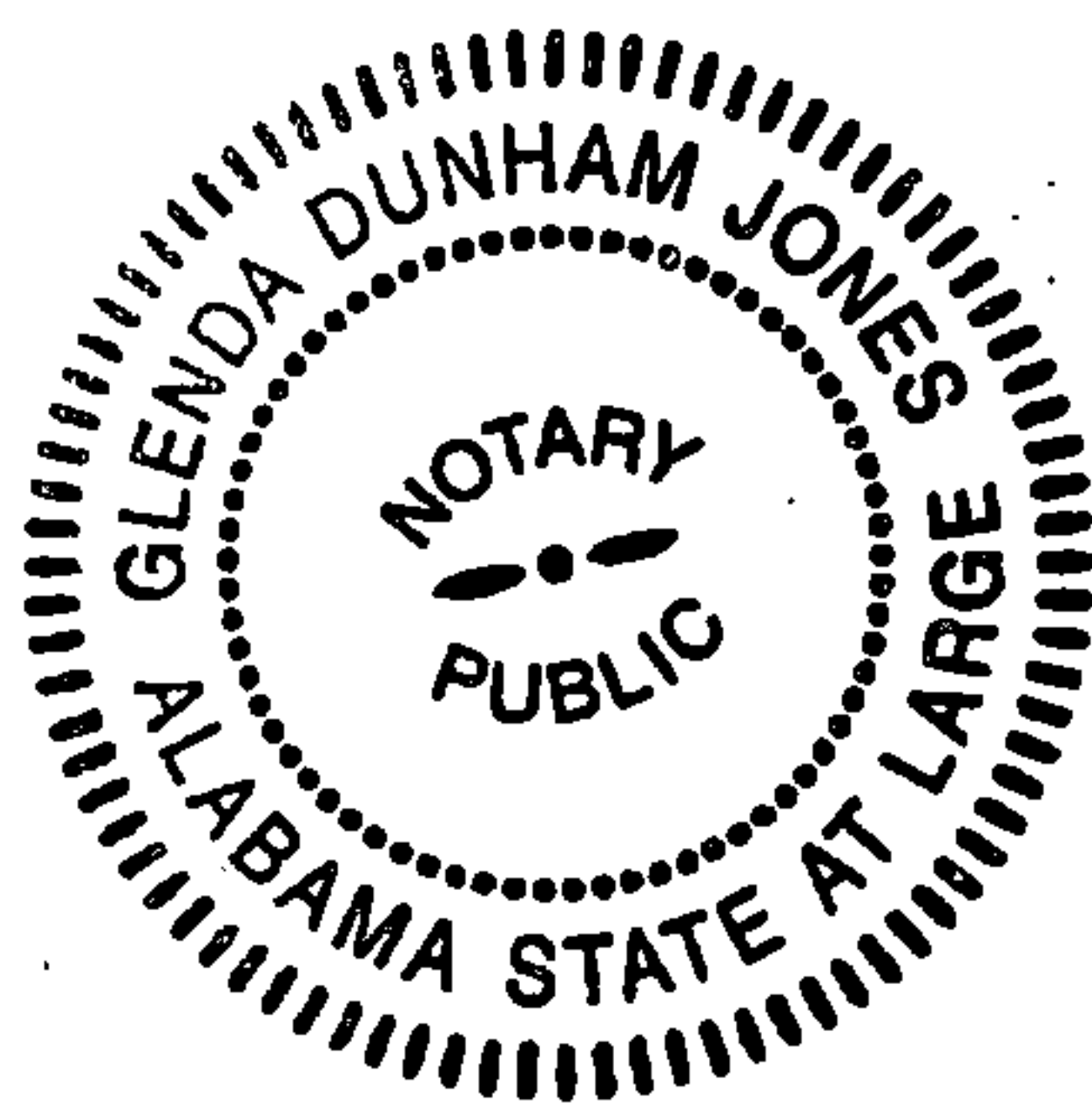
SHELBY COUNTY)

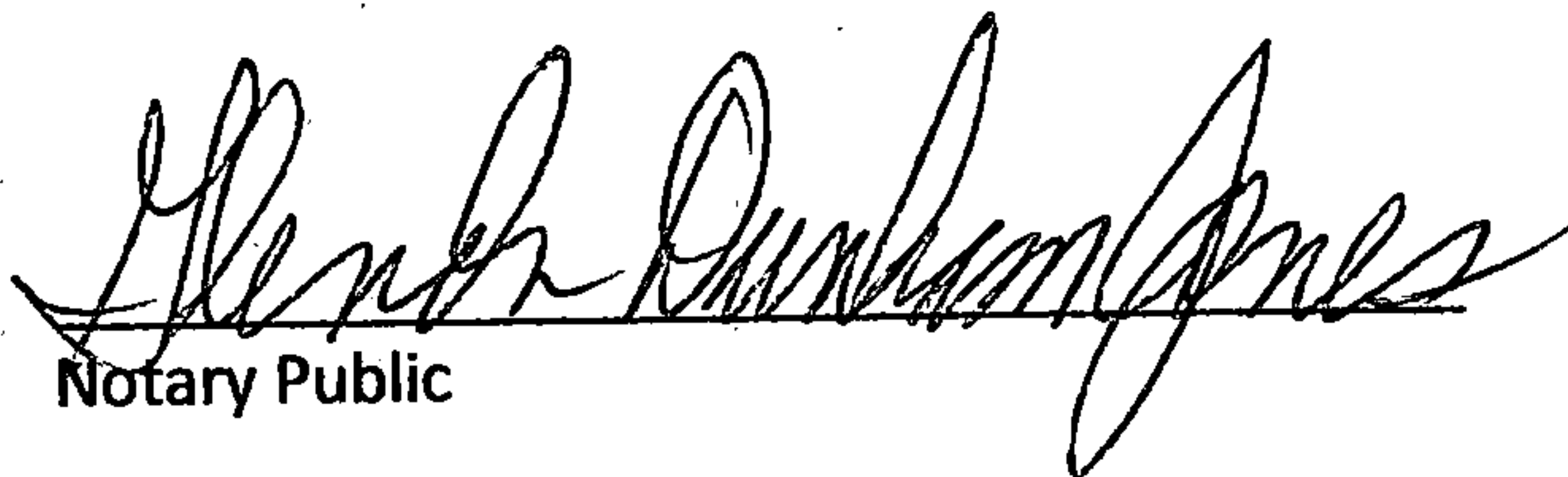


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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 13th day of May 2025.




Notary Public

Glenda Dunham
Jones
My Commission Expires
12/07/2027