

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/13/2025 09:23:48 AM
\$23.00 JOANN
20250513000143860

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05/13/2025 09:23:48 AM
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Allen S. Beal

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Valentina Dedina
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015051661
MIN: 1008796 0000010773 3 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First Liberty Financial Mortgage a Division of Evansville Teachers Federal Credit Union. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Megan N. Smith and Deke Smith, wife and husband

Dated: 09/22/2017

Date Recorded: 09/26/2017

Document/Instrument #20170926000348770

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 12th day of May, 2025

Mortgage Electronic Registration Systems, In. As nominee for
First Liberty Financial Mortgage a Division of Evansville Teachers Federal Credit Union.

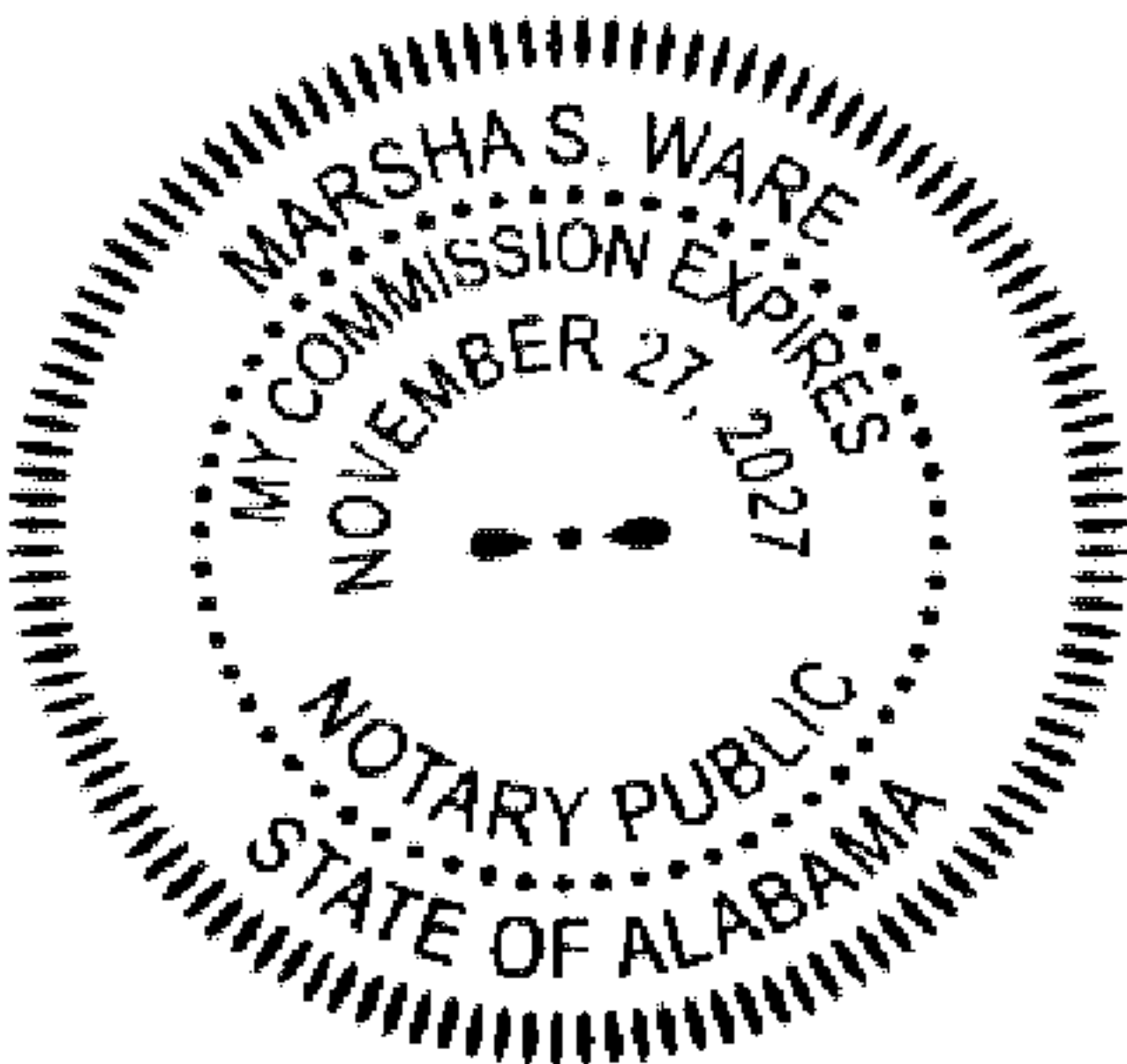
Anthony Box

Anthony Box, Assistant Secretary

State of **ALABAMA**)
County of **MONTGOMERY**)

On the 12th day of May, 2025 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Marsha S. Ware

Marsha S. Ware
My Commission expires on 11/27/2027