

**MORTGAGE RELEASE**



20250508000139660 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
05/08/2025 01:36:03 PM FILED/CERT

**KNOW ALL MEN BY THESE PRESENTS:** That the undersigned, **UNION STATE BANK** acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **Monty E. Bryant, as representative of Timeless Homes, Inc.** on or about October 11, 2007, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #20071030000499810 on the 30th day of October, 2007. The description of the property being released is as follows:

LOT 8, ACCORDING TO THE SURVEY OF HIGHLAND RIDGE  
SUBDIVISION, AS RECORDED IN MAP BOOK 39, PAGE 10 IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Executed this the 5<sup>th</sup> day of May, 2025.

Michael R Lunsford  
22 Inverness Cir  
Pratt St 600  
Birmingham 35242

**UNION STATE BANK**

**DATED:** 5/5/25

**BY:** Tommy Thornton

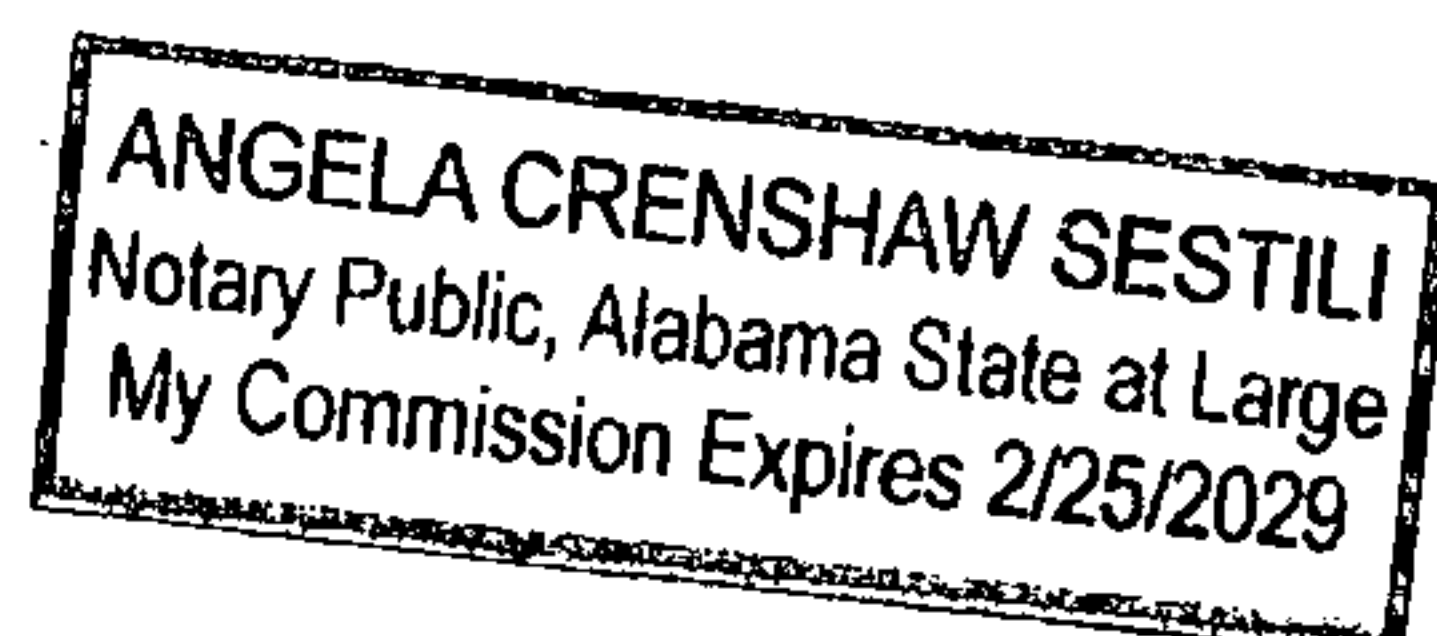
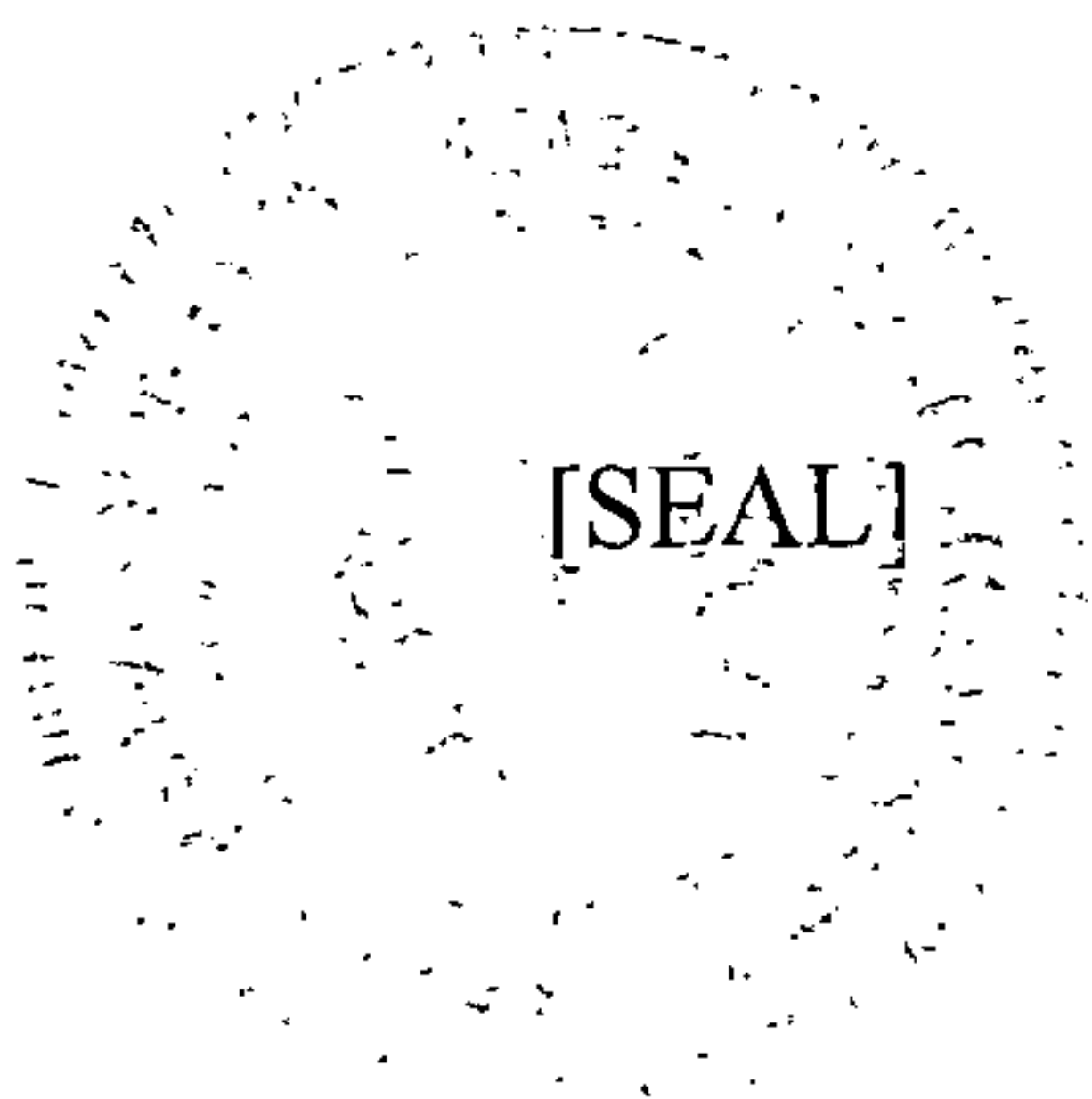
**ITS:** Special Assets Officer/Senior Lender

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

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Before me, the undersigned authority in and for said State and County, personally appeared Tommy Thornton, an authorized representative of **Union State Bank** with full authority to execute this Agreement, who being known to me, and who being by me first duly sworn under oath, deposes and says that he/she has read the foregoing Settlement Agreement, that he/she understands it, and that he signed his/her name to it voluntarily on the day same bears date, after having obtained advice of counsel.

Subscribed to and sworn before me on this the 5<sup>th</sup> day of May, 2025.



Angela Crenshaw Sestili  
**NOTARY PUBLIC**

My Commission Expires: 2/25/2029