

MORTGAGE RELEASE

20250508000139650 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
05/08/2025 01:36:02 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, **UNION STATE BANK** acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **Monty E. Bryant, as representative of Timeless Homes, Inc.**, on or about, November 27, 2006, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument #20070109000013010 on the 9th day of January 2007. The description of the property being released is as follows:

LOT 31 OF BENT CREEK SUBDIVISION, SECTOR 1, AS RECORDED
IN PLAT BOOK 36, PAGE 23 IN THE OFFICE OF THE JUDGE OF
PROBATE SHELBY COUNTY, ALABAMA

Executed this the 5th day of May, 2025.

UNION STATE BANK

DATED: 5/5/25

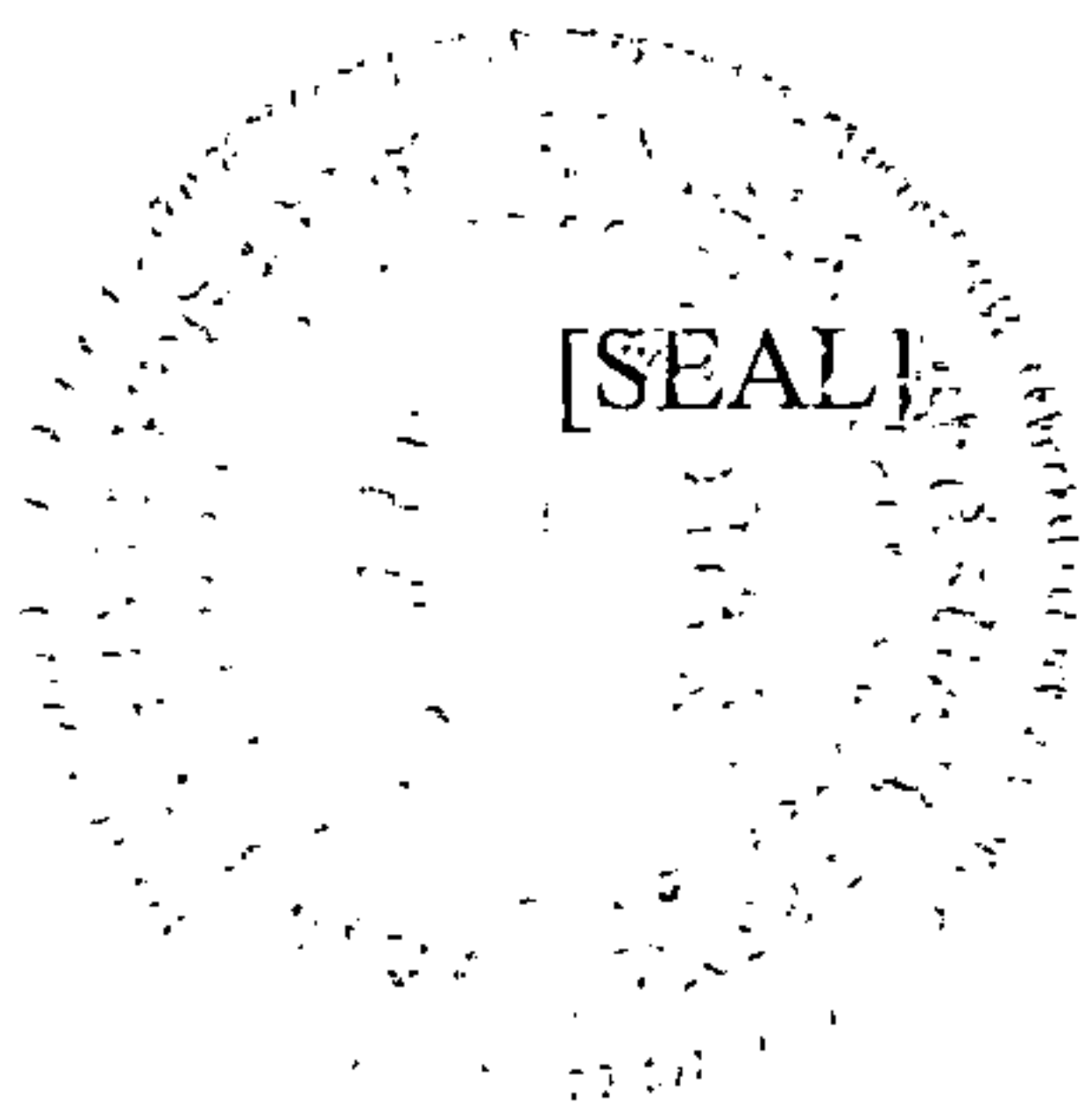


BY: Tommy Thornton
ITS: Special Assets Officer/Senior Lender

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, the undersigned authority in and for said State and County, personally appeared Tommy Thornton, an authorized representative of **Union State Bank** with full authority to execute this Agreement, who being known to me, and who being by me first duly sworn under oath, deposes and says that he/she has read the foregoing Settlement Agreement, that he/she understands it, and that he signed his/her name to it voluntarily on the day same bears date, after having obtained advice of counsel.

Subscribed to and sworn before me on this the 5th day of May, 2025.



ANGELA CRENSHAW SESTILI
Notary Public, Alabama State at Large
My Commission Expires 2/25/2029


NOTARY PUBLIC

My Commission Expires: 2/25/2029

Michael R. Lunsford
22 Inverness Ctr Bk.
5th fl
Bham AL 35242