

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
05/08/2025 08:14:44 AM  
\$22.00 JOANN  
20250508000138470

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05/08/2025 08:14:44 AM  
REL 1/1

*Allen S. Bayl*

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Valentina Dedina  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015146439  
MIN: 1007829 0001836977 0

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for SouthPoint Bank. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Alex Snell and Brooke Snell, husband and wife

Dated: 02/16/2024

Date Recorded: 02/19/2024

Document/Instrument #20240219000042560

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 7th day of May, 2025

Mortgage Electronic Registration Systems, Inc.  
As nominee for SouthPoint Bank.

*Anthony Box*

Anthony Box, Assistant Secretary

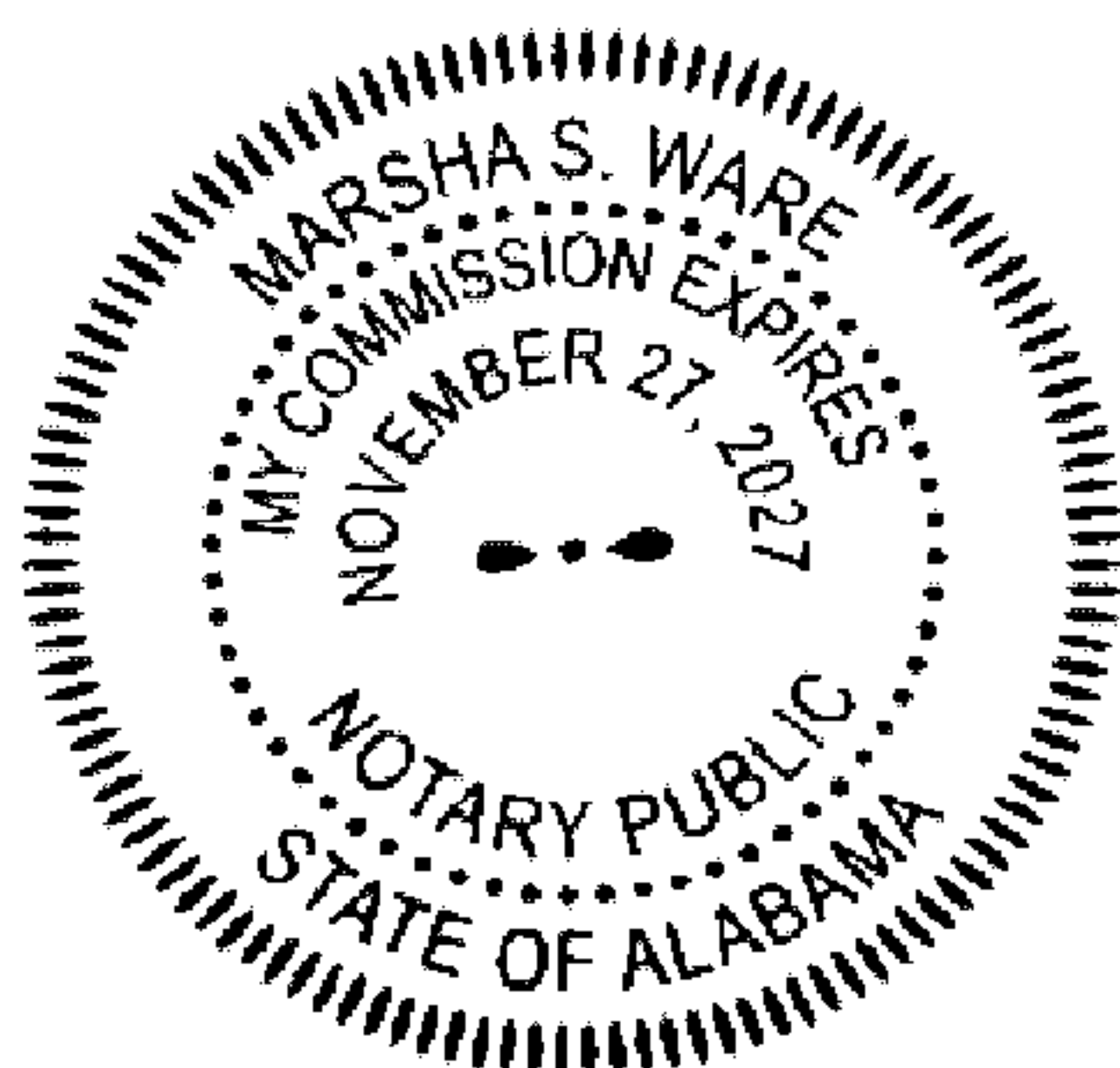
State of ALABAMA )

:

County of MONTGOMERY )

On the 7th day of May, 2025 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Marsha S. Ware*

Marsha S. Ware  
My Commission expires on 11/27/2027