When Recorded Return To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: April Ferguson, U.S. Bank Servicing, Mortgage **2800** Tamarack Road, Owensboro, KY 42301 800-365-7772

Loan Number 7810372633

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20031118000760200 of the records in the offices of the Judge of Probate of SHELBY County, ALABAMA, from: JOHNNIE J. STOKES, AN UNMARRIED MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, A PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 7th day of May in the year 2025

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, A PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS

April D. Ferguson **VICE PRESIDENT**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 7th day of May in the year 2025 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, A PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Malifera

Commission expires: 11/28/2028

Notary Commission Number: KYNP17928

STARLA BROWN NOTARY PUBLIC

STATE AT LARGE KENTUCKY

COMMISSION # KYNP17928 MY COMMISSION EXPIRES NOV. 28, 2028

USRPD 445091362 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021278103726332 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T072505-11:05:23 [C-1] ERCNAL1





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Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 05/08/2025 08:06:28 AM **\$23.00 JOANN**

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